



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

October 17, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

THE BANK OF COMMERCE
C/O WESTERN AGCREDIT FLCA
406 W SOUTH JORDAN PKWY SUITE 500
PO BOX 95850
SOUTH JORDAN UT 84095-0850

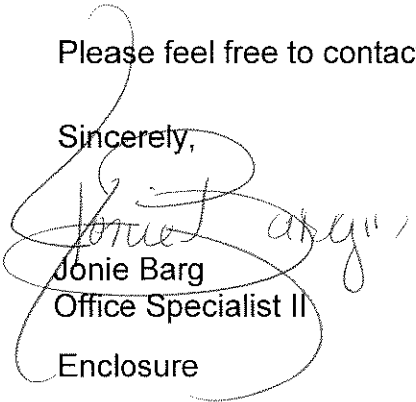
RE: Notice of Security Interest 35-2071A, 35-2455A & 35-11409A

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding a Security Interest to the above referenced water right to you. The department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jonie Barg
Office Specialist II

Enclosure

cc: Mark D and Rhonda L Leavitt