



406 West South Jordan Parkway (10600 South)
Suite 500 P.O. Box 95850
South Jordan, UT 84095
(801) 571-9200
1-800-824-9198
Fax (801) 576-0600

RECEIVED

OCT 09 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

September 26, 2007

STATE OF IDAHO
Department of Water Resources
1301 North Orchard St.
P.O. Box 83720
Boise, Idaho 83720-0098

RE: NOTICE OF RELEASE for JON C. HALL

Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Lewiston State Bank
Western AgCredit, FLCA, Servicing Agent

David G. Brown
Vice President – Credit Services

SUPPORT DATA

IN FILE # 13-743



The Farm Credit System

mailed 8/21/06
KB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

RECEIVED

OCT 09 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Water Right No(s): 13-743, 13-744, 13-751 and 13-753

OK per JC

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest:

Lewiston State Bank
c/o Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095

4. Name of Water Right Owner/Claimant(s):

ION C. HALL and PATRICIA L. HALL

5. Expiration Date of Notification Period: October 01, 2026

6. Is this a Renewal of Request for Notification ☐ YES ☒ NO

Lewiston State Bank
By: Western AgCredit, FLCA, Servicer

7. Signature(s) (and title if applicable): By: [Signature]
David G. Brown
Vice President – Credit Services

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____