

RECEIVED DE

OCT 17 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

	Water Right No(s)	Adjudication Claim No(s)	Split		Water Right No(s)	Adjudication Claim No(s)	Split
PD	45-317A						
PD	45-10326						

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Eldon Adams
Sandra Adams

4. New Owner/Claimant(s)

Eldon Adams
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1060E. 900 S.

City, State and ZIP Code

Albion, ID. 83311

New Telephone Number

(208) 637-6287

5. Date you acquired the property

Feb. 28, 2007

SUPPORT DATA

IN FILE # 45-317A

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) *Edson Adams*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
 Received by *[Signature]*
 Processed by _____ AJ

Date 10/2/07
 Date 10/2/07
 Date _____

Fee \$50
 Receipt No. 5029756
 WR _____ Date _____

314236

673-6287
673-6616

QUITCLAIM DEED

THIS INDENTURE, made this 28th day of February, 2007, between SANDRA JEAN HOOD, f/k/a SANDRA JEAN ADAMS, herein called the "Grantor", and ELDON ADAMS, whose address is 1060 East 900 South, Albion, Idaho 83311, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for valuable consideration to Grantor in hand paid by Grantee, the receipt of which is hereby acknowledged, does by these presents remise, release and forever Quitclaim unto the Grantee and to the heirs and assigns of Grantee, any and all of the interest of the Grantor in that certain property including any water rights associated with the property, situated in Cassia County, State of Idaho, more particularly described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the revision and revisions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Grantee, and to the successors and assigns of Grantee forever.

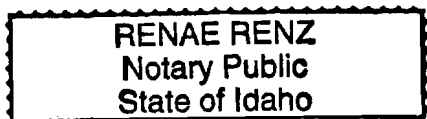
IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed the day and year first above written.

Sandra Jean Hood
SANDRA JEAN HOOD
f/k/a Sandre Jean Adams

STATE OF IDAHO)
 ss.
County of Cassia)

On this 28 day of February, 2007, before me the undersigned, a Notary Public in and for said State, personally appeared Sandra Jean Hood, f/k/a Sandra Jean Adams, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Renae Renz
NOTARY PUBLIC FOR IDAHO
Residing at: *Paul*
My Commission Expires: 1-20-12

EXHIBIT "A"

ax 4509

Beginning at a point of the South boundary line of Lot 7, Section 6, Township 12 South, Range 25 East, Boise Meridian, which point is 1912 feet East of the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1; Thence East along the South boundary line of said Lot 7, 478 feet, plus or minus, to the East boundary line of said Lot 7; Thence North along the East boundary line of said Lot 7, 1320 feet to the North boundary line of said Lot 7; Thence West 478 feet, plus or minus, to a point; Thence South 1320 feet to the Point of Beginning.

14.48 A

Tax 8090 TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO, Section 6: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6, said corner marked by a 5/8" rebar which shall be the POINT OF BEGINNING;

Thence North 00°34'25" East (North, rec.) along the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1331.20 feet (1320 feet, rec.) to the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ marked by a 5/8" rebar;

Thence North 89°28'04" East along the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 3.02 feet to a 1/2" rebar;

Thence South 00°20'27" West for a distance of 1301.07 feet to a 1/2" rebar;

Thence South 00°20'27" West for a distance of 30.00 feet to the South line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 89°11'04" West along said line for a distance of 8.43 feet to the POINT OF BEGINNING. Contains 0.17 acre. Reference QC262930 and ROS262281. tdm Jun. 16, 1999.

Tax 8091A

CORRECTS Tax 8091.

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO, Section 6: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6, said corner marked by a 5/8" rebar; Thence North 89°11'04" East along the South line of Section 6 for a distance of 395.25 feet to a 1/2 inch rebar; Thence North 00°34'23" East for a distance of 451.64 feet to a 1/2" rebar which shall be the POINT OF BEGINNING;

Thence South 89°11'05" West for a distance of 50.00 feet to a 1/2" rebar;

Thence North 00°34'23" West for a distance of 318.26 feet;

Thence South 88°58'00" West for a distance of 339.98 feet to a 1/2 inch rebar;

Thence North 00°20'27" East for a distance of 562.52 feet to a 1/2 inch rebar on the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 89°28'04" East along said line for a distance of 392.18 feet to a 1/2" rebar;

Thence South 00°34'23" West for a distance of 559.15 feet to a 1/2" rebar;

Thence South 00°34'23" West for a distance of 318.45 feet to the POINT OF BEGINNING.

Contains 5.40 Acres. Reference WD88481 and ROS281663.dr July 23,2003.

Tax 5424A

Corrects Tax 5424.

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO, Section 6: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the SW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, said corner marked by a 5/8" rebar which shall be the POINT OF BEGINNING;

Thence North 00°34'25" East along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 72.83 feet to a 1/2" rebar on the centerline of the Southern Avenue (vacated);

Thence South 89°43'35" East along the centerline of Southern Avenue (vacated) for a distance of 395.13 feet to a 1/2" rebar;

Thence South 00°34'23" West for a distance of 67.27 feet to a 1/2" rebar on the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 89°28'04" West along said line for a distance of 395.20 feet to the POINT OF BEGINNING. Contains 0.64 acre. Reference WD262938 and ROS262281. tdm Jun. 16, 1999.

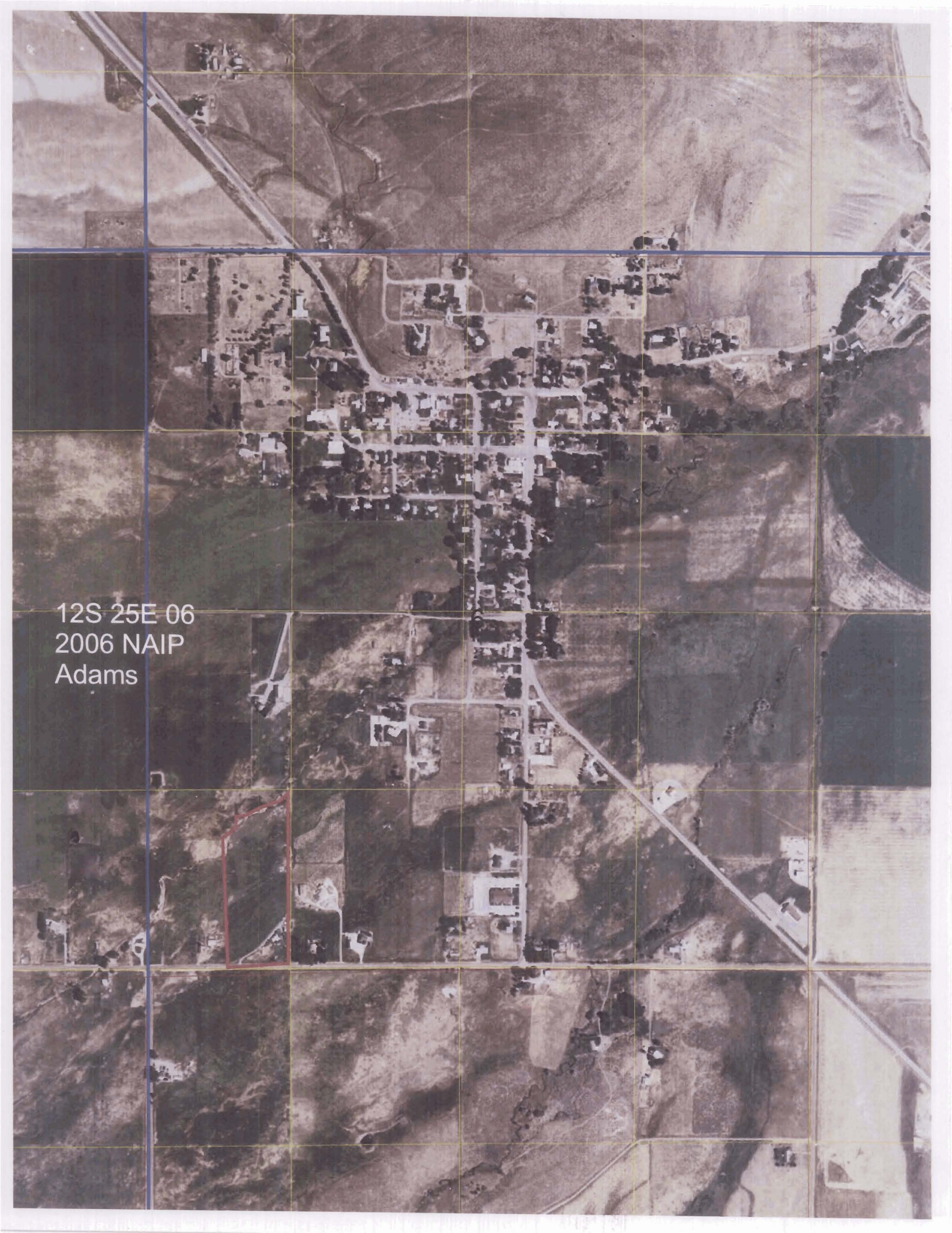
314236

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

FEE 1850 RECORDER
DI PUTY DM

2007 MAR 2 PM 1 45

RECORDED AT THE REQUEST OF
Alfred E. Bauman
Post Box 487
Burley



12S 25E 06
2006 NAIP
Adams