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OCT 31 2007

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 72-4D             |                             |          |                      |                             |          |
| PD 72-10064          |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

Ronald Keith or Martha Ellen Hansen  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

PO Box 28

Challis, Idaho, 83226

(208) 879-2702

SUPPORT DATA

IN FILE # 72-4D

5. Date you acquired the property \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

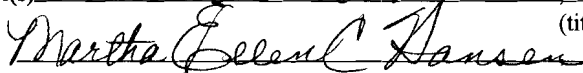
| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)



(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**
 Received by   
 Received by   
 Processed by \_\_\_\_\_ AJ

 Date 10/1/07  
 Date 10/1/07  
 Date \_\_\_\_\_

 Receipt Amt. 50<sup>00</sup>  
 Receipt No. 5029755  
 WR \_\_\_\_\_ Date \_\_\_\_\_

# WARRANTY DEED

234332

For Value Received, DONALD ODOM, Grantor, does hereby grant, bargain, sell and convey unto RONALD KEITH HANSEN AND MARTHA ELLEN C. HANSEN, husband and wife, Grantees, whose current address is: P.O. Box 28, Challis, ID 83226

the following described premises in Custer County, Idaho, to-wit:

A fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the West Quarter Corner of Section 16, thence South 78°37'23" East, 1367.11 feet to the TRUE POINT OF BEGINNING; thence South 89°43'27" East, 1642.84 feet to the West line of the land described in the Memorandum of Sale to William Hammond, et. ux., recorded March 6, 1978, as instrument No. 146381, records of Custer County, Idaho; thence North 00°00'50" West, 259.65 feet along said West line to the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence North 89°35'29" West, 1016.39 feet along said North line to the Northeast corner of the land described in the Deed to Harry Edward Schultz et. ux., recorded January 13, 1978, as instrument No. 146187, records of Custer County, Idaho, thence South 00°32'55" East, 211.99 feet to the Southeast corner of said Schultz land; thence North 89°43'27" West, 631.41 feet to the Southwest corner of said Schultz land; thence South 03°24'14" East, 50.09 feet to the Point of Beginning.

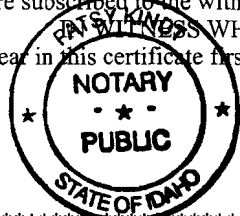
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances

and the they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6 26 06  
Donald Odom  
 DONALD ODOM

STATE OF \_\_\_\_\_ )  
 COUNTY OF CUSTER ) ss.

On this 26 day of JUNE In the year 2006, before me, a Notary Public in and for said State, personally appeared DONALD ODOM, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. ~~IN WITNESS~~ WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.



Patry Kindt  
 Notary Public for the State of  
 Residing at: Challis  
 Commission Expires: 3/24/10

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of CCF, at 55 minutes past 1 o'clock PM, this 26 day of June, 2006 in my office, and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Satisfactions, at Page \_\_\_\_\_

Ethel M Peck  
 Ex-Officio Recorder

BY: Ruth Brunken  
 Deputy

Fees: \$ 3.00  
 Mail to: