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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 47-14639					
PD 47-14640					
PD 47-14643					
PD 47-14645					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

NEWELL A. NELSON
1827 BURTON AVE. BURLEY, ID 83318

4. New Owner/Claimant(s)

HALF MOON LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16874 FAIRVIEW AVE

City, State and ZIP Code

BOISE, ID 83704

New Telephone Number

(208) 322-5200

5. Date you acquired the property

8/10/06

SUPPORT DATA
IN FILE # 47-14639

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	X	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received

NEWEL A. NELSON, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

HALF MOON L.L.C., an Idaho limited liability company

the grantee(s), whose current address is

6874 Fairview Avenue, Boise, ID 83704

the following described premises, to-wit:

Section 7, Township 7 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Lots 7 and 8, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

All parties herein are aware that the seller is retaining all rights on the property for future Wind-park(s) and all easements and developmental rights for same for a 10 years term from close of escrow. It is further agreed between Buyer and Seller that if the above said Wind-park(s) is developed, there shall be a 40 year easement for the operation of same and all financial benefits are retained by the seller. Escrow holder shall not be responsible for reservation and/or easement documents for said retention of Wind-park(s), and Buyer and Seller further hold Escrow holder harmless for any legal action and/or losses that may be sustained by reason of said retention.

Seller shall retain all crop records of crops previously grown on the Premises and shall also retain any rights to any governmental subsidy or payment programs of any type or kind or any similar subsidies or programs arising from the previous use of the Premises. In this connection Buyer agrees, upon request by Seller after the Closing, to execute and deliver to Seller any additional assignments or other documents requested by Seller in order to allow Seller to participate in any such subsidies or programs.

Buyer agrees to execute the Subordination documents described in Section 6.2 of the Wind-park Easement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: this 28 day of July, 2006.


NEWEL A. NELSON

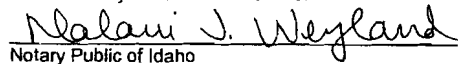
STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

On This 28 day of July, in the year 2006, before me, a Notary Public in and for said State, personally appeared NEWEL A. NELSON, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Nalani J. Weyland
Notary Public of Idaho
Residing at Twin Falls
Commission Expires: December 30, 2010

