

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 23 2006

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PP 47-12019					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) OLIVER AND ELAINE RITCHIE / SHERMAN YOUNG, JR
- BOX 313 HAGERMAN, ID 83332 / 3134 S 1900 E
4. New Owner/Claimant(s) HALF MOON LLC
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6874 FAIRVIEW
- City, State and ZIP Code BOISE, ID 83704
- New Telephone Number (208) 322-5600
5. Date you acquired the property 8/22/05

SOLD TO

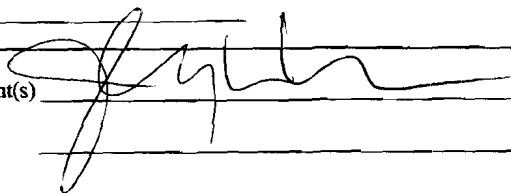
WENDELL, ID
83335

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KAW</u>	Date <u>10/23/06</u>	Fee <u>125.00</u>
Receipted by <u>KAW</u>	Date <u>10/23/06</u>	Receipt No. <u>C082452</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

TWIN FALLS COUNTY
RECORDED FOR:
TWIN FALLS TITLE
9:40:04 am 08-19-2005
2005-018395
NO. PAGES: 1 FEE: \$3.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CNICE

For Value Received

SHERMAN YOUNG-JR and ROSALIE YOUNG, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

HALF MOON, L.L.C., an Idaho Limited Liability Company

the grantee(s), whose current address is

6874 Fairview , Boise, ID 83709

the following described premises, to-wit:

Parcel I:

Township 7 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho
Section 2: Lots 1,2, and 3 and SW¼, N½SE¼

Parcel II:

Township 7 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho
Section 3: SE¼

Grantor herein shall retain all rights and property for 3 WindParks at 5-7 windmills, per park. Said retention to include all rents and or proceeds from said windparks.

Elmore County Property:

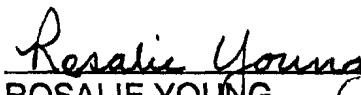
Township 7 South, Range 12 East, Boise Meridian, Elmore County, Idaho

Section 3: U.S. Government Lots 3 and 4 and the East 1/2 of the Southwest 1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: August 12, 2005


SHERMAN YOUNG-JR


ROSALIE YOUNG

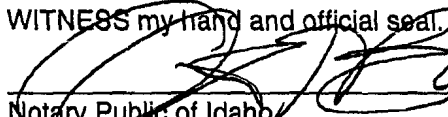
STATE OF IDAHO

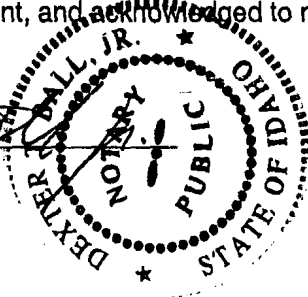
: ss

COUNTY OF TWIN FALLS

On This 18 day of August, in the year 2005, before me, a Notary Public in and for said State, personally appeared **SHERMAN YOUNG-JR and ROSALIE YOUNG**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 3-22-08



Instrument # 368799
Elmore County, Idaho
01:11pm Aug. 22, 2005
For: FIRST AMERICAN TITLE COMPAN
No. of Pages: 1 Fee: \$3.00
GAIL L. BEST, Recorder
Deputy: DLE