

DEJ
RECEIVED
AUG 28 2007
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
31-7128	\$25				
31-7489	\$25	OK			

we divided license

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) RDO Processing

4. New Owner/Claimant(s) North American Foods, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address PO Box 265

City, State and ZIP Code Dubois, ID 83423

New Telephone Number (208) 374-5600

5. Date you acquired the property

7/17/2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jan Nel.PLANT MANAGER

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by JCDate 8-28-07Receipt Amt. \$50 -Receipted by JCDate 8-28-07Receipt No. E033295Processed by AJ

Date

WR Date

FIRST AMERICAN TITLE

215239-121

WHEN RECORDED RETURN TO:

Paul J. Noah
700 South 7th Street
Fargo, North Dakota 58106

051935

Microfilm No. _____
18 Day July 20 07
At 4:00 O'Clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ _____
Kevin H. Hoot Deputy
Recorded at Request of
First American

WARRANTY DEED

RDO Processing, LLC, a North Dakota limited liability company, 700 South 7th Street, Fargo, North Dakota 58106, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto North American Foods, LLC, a Delaware limited liability company, 529 North 3500 East, Lewisville, Idaho 83431, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of its interest in the following described property situated in Clark County, Idaho:

Part of the NE $\frac{1}{4}$ of Section 28, Township 9 North, Range 36 East, Boise Meridian, Clark County, Idaho, described as: Beginning at a point on the West right of way line of the Union Pacific Railroad and the South line of a county road that is North 89°55'48" West 1135.67 feet along the North line of said Section 28 from the NE corner of said Section 28 and running thence South 03°41'19" East 1325.33 feet along said west right of way line to a point on the South line of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$; thence North 89°54'00" West 416.17 feet along said South line of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$; thence North 00°19'20" West 526.61 feet; thence North 88°56'01" West 17.03 feet; thence North 01°34'54" West 40.69 feet; thence North 87°24'18" East 16.50 feet; thence North 01°15'43" West 38.23 feet; thence North 89°11'36" West 6.32 feet; thence North 00°20'38" East 715.64 feet to the North line of said Section 28 and also the South line of the county road; thence South 89°55'48" East 338.41 feet along the section line and the South line of the county road to the point of beginning.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations, and other agreements apparent or of record.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

WARRANTY DEED - Page 1

RECEIVED

OCT 16 2007

Department of Water Resources
Eastern Region

STATE OF IDAHO :SS
COUNTY OF CLARK

I HEREBY CERTIFY that above and foregoing is a full and correct copy of the original thereof, on file in my office.

Date Oct. 15th, 19 2007
Genni S. Owen Lisa Black
Clerk of the District Court
Lisa Black Deputy Clerk

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 11th day of July, 2007.

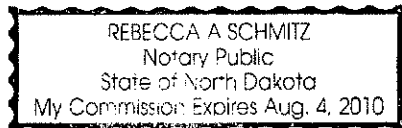
GRANTORS:

RDO PROCESSING, LLC
A North Dakota limited liability company

By Allan F. Knoll
Allan F. Knoll, Secretary

STATE OF NORTH DAKOTA)
) ss
COUNTY OF CASS)

On this 11th day of July, in the year 2007, before me, a Notary Public in and for said State, personally appeared Allan F. Knoll, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as Secretary of RDO Processing, LLC.



Rebecca A Schmitz
Notary Public
Residing at:
My Commission Expires:

WHEN RECORDED RETURN TO:

Paul J. Noah

700 South 7th Street

Fargo, North Dakota 58106

Dubois

WARRANTY DEED

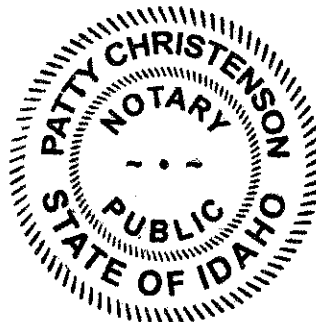
RDO Processing, LLC, a North Dakota limited liability company, 700 South 7th Street, Fargo, North Dakota 58106, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto North American Foods, LLC, a Delaware limited liability company, 529 North 3500 East, Lewisville, Idaho 83431, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of its interest in the following described property situated in Clark County, Idaho:

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TOGETHER with all improvements, easements, hereditaments and appurtenances thereto

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations, and other agreements apparent or of record.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.



Patty Christenson
Clark County
etp-3-01-2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 27 2006
 DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-7128	25				
31-7489	25				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Blaine Larsen Farms
Blaine & Connie Larsen

4. * New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

RDO PROCESSING, LLC

City, State and ZIP Code

P.O. Box 265, Dubois, ID. 83423

New Telephone Number

(208) 374 5600

5. Date you acquired the property

1/18/2006



LOCAL ADDRESS OF PLANT

SUPPORT DATA
 IN FILE # 31-7128

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) PLANT MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DE</u>	Date <u>3/17</u>	Fee <u>\$50</u>	
Receipted by <u>DE</u>	Date <u>3/17</u>	Receipt No. <u>E031702</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WHEN RECORDED RETURN TO:

Jan Nel
RDO Processing, LLC
P.O. Box 265
Dubois, Idaho 83423

Microfilm No. 051573
20 Day June 20 06
At 12:55 O'Clock P M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 6 -
Becky Nordstrom Deputy
Recorded at Request of
Jan Nel

QUITCLAIM DEED

GRANTORS, Blaine Larsen Farms, Inc., an Idaho corporation, and Blaine L. Larsen and Connie L. Larsen, husband and wife, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto RDO Processing, LLC, a North Dakota limited liability company, 72 Dehigh Road, P.O. Box 265, Dubois, Idaho 83423, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all the following described water rights:

Water Right No. 31-7489 and Water Right No. 31-7128

Together with all and singular any tenements, hereditaments and appurtenances belonging to or in any manner appertaining thereto, and any reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular said water rights, together with any appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this ____ day of June, 2006.

GRANTORS

Blaine L. Larsen
Blaine L. Larsen

Connie L. Larsen
Connie L. Larsen

BLAINE LARSEN FARMS, INC.

By Blaine Larsen
Blaine Larsen, President

WHEN RECORDED RETURN TO:
Paul Noah
700 South 7th Street
Fargo, North Dakota 58106

Microfilm No. 051265
14 Day January 20 010
At 11:59 O'Clock A M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 16.00
[Signature] Deputy
Recorded at Request of
Alliance

WARRANTY DEED

Blaine Larsen and Connie Larsen, husband and wife, and Blaine Larsen Farms, Inc., an Idaho corporation, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto RDO Processing, LLC, a North Dakota limited liability company, 700 South 7th Street, Fargo, North Dakota 58106, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of their interests in the following described property situated in Clark County, Idaho:

Part of the NE¼ of Section 28, Township 9 North, Range 36 East, Boise Meridian, Clark County, Idaho, described as: Beginning at a point on the West right of way line of the Union Pacific Railroad and the South line of a county road that is North 89°55'48" West 1135.67 feet along the North line of said Section 28 from the NE corner of said Section 28 and running thence South 03°41'19" East 1325.33 feet along said west right of way line to a point on the South line of the N½ of the NE¼; thence North 89°54'00" West 416.17 feet along said South line of the N½ of the NE¼; thence North 00°19'20" West 526.61 feet; thence North 88°56'01" West 17.03 feet; thence North 01°34'54" West 40.69 feet; thence North 87°24'18" East 16.50 feet; thence North 01°15'43" West 38.23 feet; thence North 89°11'36" West 6.32 feet; thence North 00°20'38" East 715.64 feet to the North line of said Section 28 and also the South line of the county road; thence South 89°55'48" East 338.41 feet along the section line and the South line of the county road to the point of beginning.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations, and other agreements apparent or of record.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

051265

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 18th day of January, 2006.

GRANTORS:

Blaine Larsen
Blaine Larsen

BLAINE LARSEN FARMS, INC.

Connie Larsen
Connie Larsen

By Blaine Larsen
Blaine Larsen, President

STATE OF IDAHO)
 :SS
County of Madison)

On this 18 day of January, in the year 2006, before me, a Notary Public in and for said State, personally appeared Blaine Larsen and Connie Larsen, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Joseph S. O.
Notary Public for Idaho
Residing at: _____
My Commission Expires: _____
State of Idaho
Residing in Rigby
Commission Expires: 07-15-2009

STATE OF IDAHO)
 :SS
County of Madison)

On this 18 day of January, in the year 2006, before me, a Notary Public in and for said State, personally appeared Blaine Larsen, known or identified to me (or proved to me on the oath of _____), to be the President of the corporation that executed this instrument or the person who executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Joseph S. O.
Notary Public for Idaho
Residing at: _____
My Commission Expires: _____
State of Idaho
Residing in Rigby
Commission Expires: 07-15-2009

Idaho Department of Water Resources Receipt

Receipt ID C081527

Payment Amount \$75.00 Date Received 6/22/2006 1:11:16 PM Region State Status
Payment Type Check Check Number 2099

Payer RDO PROCESING LLC
Comment #31-7128 and 31-7489

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155

KW
Signature Line (Dept. Representative)

*Refunded
2006*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 25, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

NORTH AMERICAN FOODS LLC
PO BOX 265
DUBOIS ID 83423

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-7128 & 31-7489 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

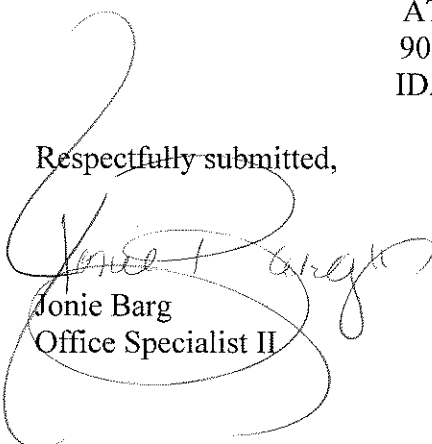
- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, **
- ☐ LEGAL DESCRIPTION OF PROPERTY
- ☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☐ USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.
- ☐ FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**

If you have any questions please contact me or Jennifer Crabtree at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Office Specialist II

**Need a copy of the full RECORDED
Deed into North American Foods LLC
**

RECEIVED

OCT 16 2007

Department of Water Resources
Eastern Region