Form 42-248/42-1409(6) 12/ 2006

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OCT 05 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
36-14755	36-14755				
36-14747	36-14747				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

   OR

   D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Magic Valley Dairy Supply Inc. /Wayne Hawkins
304 S 230 W
Jerome ID 83338

4. New Owner/Claimant(s): M & P Investments
Michael & Patricia Dugan, Partners
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address: PO Box 467

City, State and ZIP Code: Jerome ID 83338

New Telephone Number: (208) 329-0038

SUPPORT DATA
IN FILE # 36-14747

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** Michael K. Dyer Pres. (title if applicable)
Patricia M. Dyer Sec (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by		Date	10/16/07	Receipt Amt.	$50
Receipted by	CBa	Date	10/17/07	Receipt No.	30 29782
Processed by	AJ	Date		WR	Date

Instrument # 2076060
JEROME COUNTY, JEROME, IDAHO
2007-10-03 04:09:09 No. of Pages: 4
Recorded for : LAND TITLE & ESCROW
MICHELLE EMERSON Fee: 12.00
Ex-Officio Recorder Deputy

J-36921

WARRANTY DEED

FOR VALUE RECEIVED.

HAWKINS LAND AND INVESTMENTS, an Idaho partnership, DEAN HAWKINS and WAYNE HAWKINS, Partners, dba DOUBLE H DAIRY, the "Grantor", does hereby grant, bargain, sell and convey unto **M & P INVESTMENTS**, an Arizona general partnership, MICHAEL H. DUGAN and PATRICIA M. DUGAN, Partners, whose address is PO Box 467, Jerome, Idaho 83338, the "Grantee", the following described premises located in Jerome County, Idaho, to wit:

PARCEL 1:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 28: N½NW¼;

NW¼NE¼, EXCEPTING THEREFROM the following described parcel of land:

Commencing at the North quarter corner of said Section 28;
Thence South 89°41'38" East, 537.32 feet along the Northerly boundary of the NW¼NE¼ to THE TRUE POINT OF BEGINNING;
Thence continuing South 89°41'38" East along the Northerly boundary of said NW¼NE¼, 783.27 feet to the Northeast corner of said NW¼NE¼;
Thence South 0°02'14" East, 786.92 feet along the Easterly boundary of said NW¼NE¼;
Thence North 68°46'30" West, 84.72 feet;
Thence North 82°57'33" West, 130.11 feet;
Thence North 30°47'27" West, 116.56 feet;
Thence North 58°41'07" West, 193.39 feet;
Thence North 85°54'17" West, 103.71 feet;
Thence North 55°32'56" West, 172.68 feet;
Thence North 0°37'04" West, 99.23 feet;
Thence North 89°41'36" West, 69.96 feet;
Thence North 5°42'41" West, 340.84 feet to THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 27: NW¼NW¼

Section 28: SE¼NW¼; NE¼NE¼; SW¼NE¼; and that part of the SE¼NE¼ described as follows:

Beginning at the Northwest corner of the SE¼NE¼;
Thence running South on the West boundary a distance of 30 feet;
Thence in a Northeasterly direction a distance of approximately 42.5 feet to a point on the North boundary of the SE¼NE¼, which point is 30 feet East of the Northwest corner; Thence West 30 feet to THE TRUE POINT OF BEGINNING.

PARCEL 3:

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 28: A parcel of land located in the SE¼NE¼ of said Section, more specifically described as follows:

Commencing at the East quarter corner of Section 28;
Thence North 0°02' West, 660.52 feet along Section line, to the TRUE POINT OF BEGINNING:
Thence North 89°42'30" West, 360.00 feet;
Thence South 8[illegible]°55'30" West, 667.22 feet;
Thence North 70°24'30" West, 318.57 feet;
Thence North 0°02' West, 622.95 feet;
Thence North 45°08' East, 42.31 feet;
Thence South 89°42'30" East, 1,291.00 feet to the 1/16 corner;
Thence South 0°02' East, 660.52 feet along the Section line to the POINT OF BEGINNING.

Together with all water rights appurtenant thereto, including but not limited to the following:

291.09 shares of stock in the North Side Canal Company
Water Right No. A36-14755
Water Right No. A36-14747
Water Permit No. 36-08538

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee, that it is the owner of said premises; that it will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2007 and subsequent years, a lien, but not yet due or payable.

2. Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

3. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

4. Terms and conditions of Agreement by and between North Side Canal Company, an Idaho corporation, and Jerome Cheese Company, an Idaho corporation, dated March 16, 2000, and recorded March 28, 2000 as Instrument Number 2001461, Jerome County records.

5. Order of The Board of Directors of the North Snake Ground Water District on the Petitions for Annexation of Land and Facilities into the North Snake Ground Water District, dated June 18,2002, recorded July 18, 2002 as Instrument Number 2023779, Jerome County records.

DATED THIS 2nd day of October, 2007.

HAWKINS LAND INVESTMENT
dba DOUBLE H DAIRY

DEAN HAWKINS, Partner

WAYNE HAWKINS, Partner

STATE OF IDAHO)
ss:
County of Jerome)

On this 2nd day of October, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN HAWKINS, Partner of HAWKINS LAND AND INVESTMENTS, an Idaho partnership, known to me to be such partner and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO

NOTARY PUBLIC for Idaho
Residing at: Jerome Id
Commission Expires: 7-30-13

STATE OF IDAHO)
ss:
County of Jerome)

On this 2nd day of October, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WAYNE HAWKINS, Partner of HAWKINS LAND AND INVESTMENTS, an Idaho partnership, known to me to be such partner and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho
Residing at: Jerome, Id
Commission Expires: 7-30-09

RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO