

12/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECOMMENDATION OF WATERMASTER

Application No: TC-33-03

Applicant's Name: Parcheri Inc

Watermaster's Recommendation:

a) ☒ I do not oppose approval of this application.

b) ☐ I do not oppose approval of this application if it is conditioned as follows: _____

c) ☐ I oppose approval of this application for the following reasons: _____

d) ☐ Additional Comment: Butte County has been
declared a drought area. This ground water 33-2126-B
is vital to Parcheri's Lower place as surface water rights
will be cut early due to low
snow fall.

Dated this 15th day of May, 2007.

Water District No: 33

David Andreason
Watermaster's Signature

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