

\$125

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 15 2007****DEPARTMENT OF WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR \$ 25- 96-4411					
WR \$ 100- 96-7338	96-9358 96-9359	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

new add →

Paul + Katherine Rechnitzer
 80 Hanley Ln, Sagle ID 83860

4. New Owner/Claimant(s)

Martina and Albert Sanders and Charesse Moore

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

17113 N. Wrangler Rd

City, State and ZIP Code

Rathdrum, ID 83858

New Telephone Number

(208) 687-1450

5. Date you acquired the property

About August 2003

The property is at:

SUPPORT DATA**IN FILE #** 96-4411

Section 31, Township 56 N, Range 3 W

8169 Dufort Rd, Sagle, ID 83860

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>96-7338</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.448</u>	<u>4 acres</u>
Stock		
Domestic		
Other ~~XXXX~~		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Martina Sanders Charesse Moore
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>BSA</u>	Date <u>4/19/05</u>	Fee <u>125.00</u>
Received by <u>BSA</u>	Date <u>4/13/05</u>	Receipt No. <u>016841</u>
Processed by _____	AJ Date _____	WR _____ Date _____

~~deal~~ warranty
PT sale agreement
split 100 fee

cost

4/15/05

0100 - PARCEL MASTER INQU.

10:04:43

PARCEL: RP 56N03W317200 A

F9=MS F10=SW

F12=RC

F17-DD

F24=LD

*TREND

LEGAL DESCRIPTION

SANDERS, ALBERT & MARTINA 50%
& MOORE, CHARESSE 50%31-56N-3W
E 224FT OF TAX 49

17113 N WRANGLER RD

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE 7R LOC CODE 4200

EFFDATE 1051981 EXPDATE

PREV PARCEL

RATHDRUM ID 83858

X	for	parcel	comments		VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
CAT	RY	QUANTITY	UN									
12	2001	5920	AC		177558							
32	2001				9049							
34	2001				234212							

TOTALS

5920

420819

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Referent: Grantor



INSTRUMENT NO. 00035134

632033

WARRANTY DEED

For Value Received **PAUL H. REICHNITZER AND PATRICIA REICHNITZER, HUSBAND AND WIFE**, the grantor(s), do(es) hereby grant, bargain, sell and convey unto **ALBERT SANDERS and MARTINA Sanders**, Husband and Wife, as to an undivided 50% interest and **CHARESSE MOORE**, an unmarried woman, as to an undivided 50% interest, the grantee(s) whose current address is ~~the~~ the following described premises, in County Idaho, to wit:

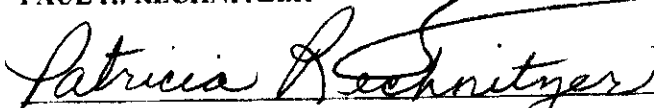
See Exhibit B attached hereto and made a part hereof.

* 17113 N Wrangler Rd, Rathdrum, ID 83858

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances **except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof**, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 20 OF AUGUST, 2003


PAUL H. RECHNITZER

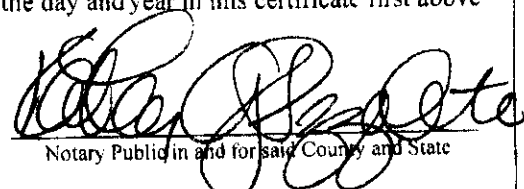

PATRICIA RECHNITZER

STATE OF IDAHO

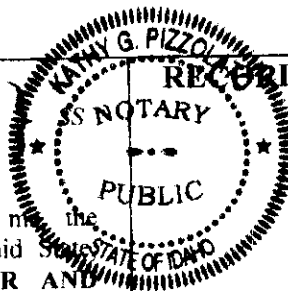
COUNTY OF BONNER

On this 20 day of AUGUST, 2003, before me the undersigned, a Notary Public in and for the said State of Idaho, personally appeared **PAUL H. RECHNITZER AND PATRICIA RECHNITZER** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public in and for said County and State

Residing at: **LACLEDE**
Commission Exp.: **6/29/2008**



RECORDING DATA:

SANDPOINT TITLE INSURANCE
FILED BY
2003 AUG 21 P 1:47
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY
3

Cam

EXCEPTIONS EXHIBIT

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 2003, A LIEN IN THE PROCESS OF ASSESSMENT, NOT YET DUE OR PAYABLE.
ANY CLAIMS ARISING OUT OF THE DIFFERENCE BETWEEN THE MEAN HIGH WATER LINE AND THE MEANDER
LINE OF PEND OREILLE RIVER.

A PERPETUAL RIGHT OF WAY AND EASEMENT TO OVERFLOW, FLOOD AND SUBMERGE A PORTION OF THE
HEREIN DESCRIBED PROPERTY, AND INCIDENTAL PURPOSES, UPON THE TERMS AND PROVISIONS THEREIN
SET FORTH AS CONDEMNED BY THE UNITED STATES OF AMERICA, BY DECLARATION OF TAKING RECORDED
SEPTEMBER 20, 1954, IN BOOK 15 OF JUDGMENTS, PAGE 345, RECORDS OF BONNER COUNTY, IDAHO.

COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND/OR EXCEPTIONS CONTAINED IN
INSTRUMENT:

TO: BONNER COUNTY

RECORDED: FEBRUARY 19, 1962

BOOK/PAGE: 83 OF DEEDS/PAGE 3

INSTRUMENT NO.: 41152

AS FOLLOWS: "THERE IS ALSO GRANTED HEREBY AN EASEMENT ADJACENT TO THE ABOVE-DESCRIBED
HIGHWAY RIGHT OF WAY FOR RELOCATION OF ALL IRRIGATION AND DRAINAGE DITCHES AND
STRUCTURES AND SUCH SURFACE DRAIN DITCHES AS MAY BE NECESSARY TO THE PROPER CONSTRUCTION
OF THE HIGHWAY."

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: OCTOBER 1, 1975

INSTRUMENT NO.: 169326

IN FAVOR OF: NORTHERN LIGHTS, INC.

FOR: AN ELECTRIC DISTRIBUTION LINE WITH APPURTENANCES AND INCIDENTAL PURPOSES INCLUDING
RIGHT OF INSPECTION

AFFECTS: SUBJECT PROPERTY

MATTERS AS SHOWN ON SURVEY, RECORDED ON APRIL 15, 1994 AS INSTRUMENT NO. 443789, RECORDS OF
BONNER COUNTY, IDAHO.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: APRIL 29, 2003

INSTRUMENT NO.: 623569

IN FAVOR OF: NORTHERN LIGHTS, INC.

FOR: AN ELECTRIC DISTRIBUTION LINE WITH APPURTENANCES AND INCIDENTAL PURPOSES INCLUDING
RIGHT OF INSPECTION

AFFECTS: SUBJECT PROPERTY

Cam

Exhibit B

The East 224 feet of the following parcel:

A tract of land located in Section 31, Township 56 North, Range 3 West, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at the intersection of the Northerly right of way line of the County Road and the East line of said Section 31, said point being the North $0^{\circ} 23 \frac{1}{2}'$ East a distance of 1462.9 feet from the Southeast corner of said Section 31;

thence South $76^{\circ} 41'$ West along the Northerly right of way line of the County Road, a distance of 341.6 feet;

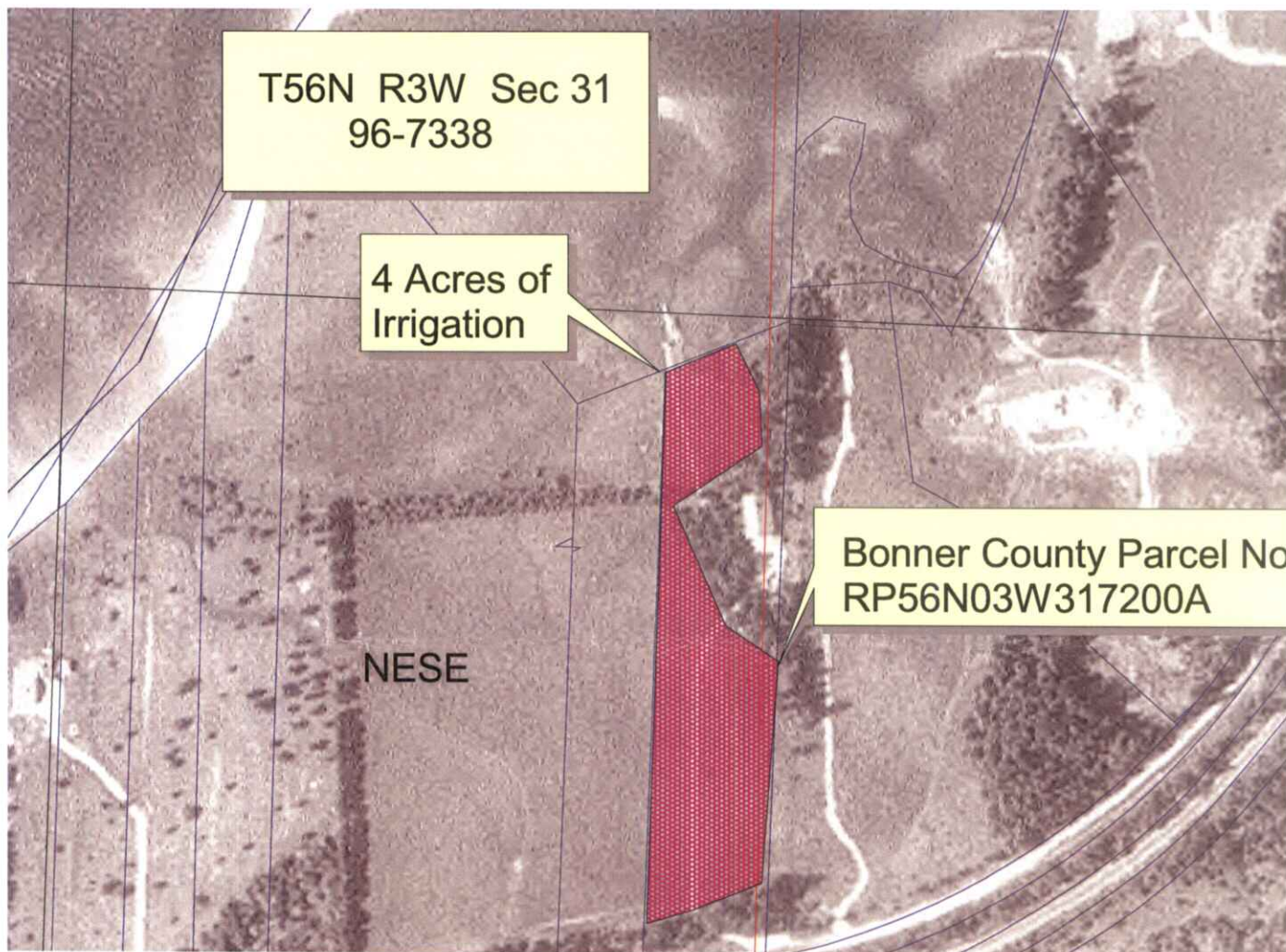
thence around a curve to the left with a radius of 1313.2 feet a distance of 66.5 feet;

thence North $0^{\circ} 23 \frac{1}{2}'$ East a distance of 1098.1 feet to the Southerly edge of the Pend Oreille River;

thence North $66^{\circ} 17 \frac{1}{4}'$ East along said River a distance of 433.8 feet to the East line of said Section 31;

thence South $0^{\circ} 23 \frac{1}{2}'$ West along said section line a distance of 1176.9 feet to the point of beginning.

The sidelines of said tract extend to and include all lands to the original meander line of the Pend Oreille River.



Unknown Units: View1



Bonner.shp
PLSS Section LinesSections.shp
T56n03.w.shp