

Before the Idaho Water Resource Board

RECEIVED

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

JUL 26 2007

DEPARTMENT OF
WATER RESOURCESApplicant Packsaddle Properties, LLC Phone 208-354-8330Address P.O. Box 584,City Driggs State ID Zip Code 83221

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water Groundwater
tributary to N.A.
2. Maximum volume of water 67.2 AF.
3. Maximum rate of diversion 0.32 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Fire ponds / Aesthetic ponds
2. Location of point of diversion NE 1/4 SE 1/4, Section 6,
Township 5N, Range 4SE, B.M. Teton County.
3. Season of use: From 4/01 to 10/01.
4. Description of diverting works:
Pump HP Same well used for 22-2212 (22-13729)
Lift Pump type
Canal name, if appropriate
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

NA

01/03

- b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Five + Aesthetic ponds located in the SW 1/4 of
Section 6, T5N R45E.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

22-13731 + 22-13727 via pending transfer # 73910

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? NO (yes or no)
If yes, for how many years? _____

10. Remarks: We will rent back our own water under
rt. 22-13729 for the above uses. Total pond
volumes are 29.08 af with a 7.27 acre surface area.

7/23/07
Date

Margaret A. Millertine
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

DEC 27 AM 10:27
SECRETARY OF STATE

- 1 The name of the limited liability company is:

PACKSADDLE PROPERTIES, LLC

- 2 The street address of the initial registered office is:

60 East Wallace Avenue, Driggs, ID 83422

and the name of the initial registered agent at the above address is:

Sean R. Moulton

- 3 The mailing address for future correspondence is:

P O Box 631 Driggs ID 83422

- 4 Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

- 5 If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member

Name

Address

Craig D. Smith PO Box 110111, Big Bear Lake, CA 92315

William Jahn PO Box 1374, Big Bear Lake, CA 92315

Brent Tregaskis PO Box 68, Big Bear Lake, CA 92315

- 6 Signature of at least one person responsible for forming the limited liability company:

Signature: [Signature]

Typed Name: William Jahn

Capacity: Managing Member

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

1245850

IDAH0 SECRETARY OF STATE

12/27/2005 05:00

CK: 3509 CT: 195306 RH: 928619

1 @ 100.00 = 100.00 ORGAN LLC # 2

NO. W 45850

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF
RECEIVED BY DUE DATE

Due no later than December 31, 2006
Annual Report Form

1. Mailing Address - Correct in this box, if applicable

PACKSADDLE PROPERTIES, LLC
PO BOX 631
DRIGGS, ID 83422

2. Registered Agent and Office NO PO BOX

SEAN R MOULTON
60 E WALLACE AVE
DRIGGS, ID 83422

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held Name

MANAGER

CRAIG SMITH

PO BOX 110111

City

BIG BEAR LAKE

State

CA

Zip

92315

MANAGER

BRENT TREMPER

PO BOX 68

BIG BEAR LAKE

CA

92315

MANAGER

BILL JAHN

PO BOX 1374

BIG BEAR LAKE

CA

92315

5. Organized Under the Laws of:

IDAHO
W 45850

Signature

CRAIG SMITH

(Typed or
Name Printed)

Date

11/19/06

Title

MANAGING MEMBER

Do Not Tape or Staple

200612001132

1 4000000006

RECEIVED

LETTER OF AUTHORIZATION

JUL 26 2007

DEPARTMENT OF "Owner",
WATER RESOURCES

Packhorse Properties, LLC

(Name of all individuals or entity owning the Property)

whose address is PO Box 631, Driggs, ID 83422

as the owner of property more specifically legally described as see attached

(If too lengthy, attach legal description)

HEREBY AUTHORIZES Jorgensen Associates, P.C. as agent to represent and act for Owner in making application for and receiving and accepting, on Owner's behalf, any permits or other official action by the Teton County Commissioners, or the Teton County Planning, Building, and/or Sanitation Departments relating to the modification, development, platting or replatting, improvement, use or occupancy of land in Teton County.

Owner agrees that Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made and any and all representations or promises contained in said application or any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such material.

Owner acknowledges and agrees that Owner shall be bound and shall abide by the written terms or conditions of issuance of any such permit or other action so long as contained in or attached to the permit delivered to the above-named representative, whether actually delivered to Owner or not.

Owner agrees that no modification, development, platting or replatting, improvement, occupancy or use of any structure or land involved in the application shall take place until approved by the appropriate official of Teton County, in accordance with applicable codes and regulations.

Owner agrees to pay any fines and be liable for any other penalties arising out of the failure to comply with the terms of any permit or arising out of any violation of the applicable laws, codes or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swear(s) that the foregoing is true and, if signing on behalf of a corporation, partnership, limited liability company or other entity, the undersigned swear(s) that this authorization is given with the appropriate approval of such entity, if required.

(Owner signature)

Title:

(If signed by officer, partner or member of Corporation, Limited Liability Company, Partnership or other non-individual Owner)

MANAGING MEMBER

(Co-owner signature)

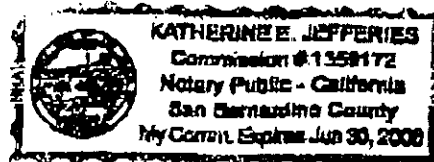
(Secretary of Corporate Owner)

STATE OF California

COUNTY OF San Bernardino

Subscribed and sworn to before me this 4th day of April, 2006
WITNESS my hand and official seal.

Katherine E. Jefferies
Notary Public
My commission expires:



T 73910
ATTACHMENT 2 OF 5

Received Time Jun 20 1:40PM

Legal Description

Government Lots 6, 7 and the East half of Southwest Quarter of Section 6, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, LESS THE FOLLOWING PARCEL BEING FURTHER DESCRIBED AS: From the NW corner of said Section 6; thence $S00^{\circ}07'25''$ E, 2640.24 feet along the west section line of said Section 6 to the POINT OF BEGINNING; thence $S89^{\circ}53'15''$ E, 933.38 feet to a point; thence $S00^{\circ}07'23''$ E, 933.39 feet to a point; thence $N89^{\circ}53'15''$ W, 933.38 feet along the West section line of Section 6 to a point; thence $N00^{\circ}07'23''$ W, 933.39 feet to the POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM the existing county road right-of-way along the East, West and South boundary of the above described property.