

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant College of Southern Idaho Phone (208) 733-9554

Post Office address P. O. Box 1238, Twin Falls, ID 83303-1238 REF

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☒ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes (Adding Place of Use) CSI will be expanding their campus to include a new building. Construction is presently scheduled to begin in the Spring of 2008. CSI will use the water under their rights to heat the new building and the existing buildings at the additional places of use. In addition, the fish propagation use under 47-7478 will change to heating.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> | |
|------------------------|------------------|---------------------------|----------------------|----------------------|-----------------|
| <u>47-7478</u> | <u>6/12/1978</u> | <u>1.38 cfs (347 af)</u> | <u>Heating</u> | <u>1/1</u> | <u>to 12/31</u> |
| <u>47-7606</u> | <u>12/5/1979</u> | <u>4.62 cfs (445 af)</u> | <u>Heating</u> | <u>1/1</u> | <u>to 12/31</u> |
| | | | | | <u>to</u> |
| | | | | | <u>to</u> |

2. Total amount of water being transferred 6.0 cfs cubic feet per second and/or 792 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres

PART 1

6. General Information:

a. Description of diversion system Water is piped to buildings on campus from the points of diversion listed.
The system includes a 100 HP American turbine model 11-H-110. Water is delivered throughout the campus
by a closed loop system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or
 contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____ subject to the following conditions:

Witness my hand this _____ day of _____, 20_____

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-7478 (see Exhibit A) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other (see Exhibit B)

3. Source of water Groundwater tributary to _____

4. Date or priority 6/12/1978

5. Water is used for the following purposes:

amount 1.38 cfs (289.0 af) for Heating purposes from 1/1 to 12/31
(cfs/ac-ft)

amount 0.08 cfs (58 af) for Fish Propagation purposes from 1/1 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.38 cubic feet per second and/or 347 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW		4	10S	17E	Twin Falls	Well 1
	NE	SW		4	10S	17E	Twin Falls	Well 2

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	4									X			X		X			

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 47-7606

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-7606 (see Exhibit C) _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other (see Exhibit B)

3. Source of water Groundwater _____ tributary to _____

4. Date or priority 12/5/1979

5. Water is used for the following purposes:

amount 4.62 cfs (445 af) for Heating purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.62 cubic feet per second and/or 445 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW		4	10S	17E	Twin Falls	Well 1
	NE	SW		4	10S	17E	Twin Falls	Well 2

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	4								X	X	X	X	X					

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 47-7478

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.62 cfs (445 af) for Heating purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X									

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 4.62 cfs (445 af) for Heating purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SW		4	10S	17E	Twin Falls	Well 1
	NE	SW		4	10S	17E	Twin Falls	Well 2

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	4									X	X	X	X		X			

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

SEE MAP (Exhibit D)

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.

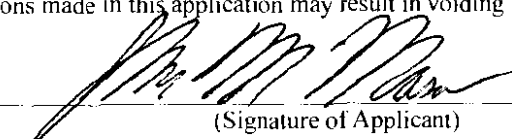
<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
Heating	0.08 cfs (58 af)		1/1 to 12/31
			to

2. Quantity and quality of return flows and location of discharge: To be determined.

3. Describe effects on other water uses resulting from the proposed change:
Water under water right 47-7478 will no longer be used for fish propagation purposes and will be used for heating.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

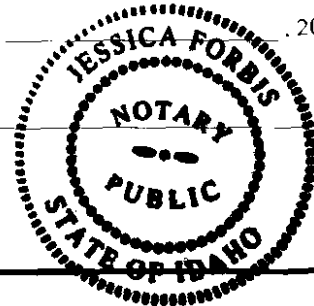
I understand that any willful misrepresentations made in this application may result in voiding its approval.


 (Signature of Applicant)

Subscribed and sworn to before me this 19th day of October, 20 07


 (Notary Public)

My commission expires 4/3/12

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by ADM Date 10/19/07 Protest filed by _____

Prelim. Check by _____ Fee \$450⁰⁰

Received by ADM Date 10/19/07 5029788

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Exhibit A

State of Idaho
Department of Water Resources

Amended

Water Right License

Amended

WATER RIGHT NO. 47-07478

Priority: June 12, 1978

Maximum Diversion Rate: 1.38 CFS

Maximum Diversion Volume: 347.0 AF

It is hereby certified that COLLEGE OF SOUTHERN IDAHO
PO BOX 1238
TWIN FALLS ID 83303-1238

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 12, 1978; and has submitted Proof of Beneficial Use on June 9, 1983. An examination indicates that the works have a diversion capacity of 6.0 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
HEATING	01/01 to 12/31	1.38 CFS	289.0 AF
FISH PROPAGATION	01/01 to 12/31	0.08 CFS	58.0 AF

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, Twp 10S, Rge 17E, B.M. TWIN FALLS CountyGROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, Twp 10S, Rge 17E, B.M. TWIN FALLS County**PLACE OF USE:** HEATING

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 17E 4									X				X				X

PLACE OF USE: FISH PROPAGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 17E 4									X								

CONDITIONS OF APPROVAL

- Return flow discharged to a subsurface system must be authorized by a separate injection well permit.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-07478

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 25th day of September, 2007.

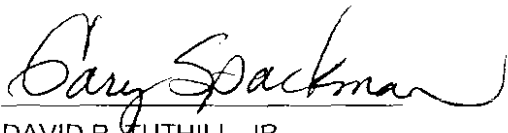

for DAVID R. TUTHILL, JR.
Director

Exhibit B

RECEIVED
OCT 19 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

Twin Falls County, Idaho
Recorded for:
BENOIT
12:33pm Sep. 01, 1998
1998-015973
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: VF

FOR VALUE RECEIVED, Twin Falls School District No. 411, hereinafter called "Grantor," hereby grants, bargains, sells and conveys unto the College of Southern Idaho, hereinafter called "Grantee," the following described premises, in Twin Falls County, Idaho, to wit:

A tract of land of land located in the South Half of the Northwest Quarter of Section 4, Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho more particularly described as follows:

Beginning at the southwest corner of said S1/2 NW1/4:

THENCE, North 0°42'17" East a distance of 453.00 feet along the westerly boundary of said S1/2 NW1/4 to the TRUE POINT OF BEGINNING;

THENCE, North 0°42'17" East a distance of 822.74 feet along the easterly boundary of said S1/2 NW1/4 to the northwest corner of said S1/2 NW1/4;

THENCE, South 89°45'01" East a distance of 1,997.79 feet along the northerly boundary of said S1/2 NW1/4;

THENCE, South 35°10'00" East a distance of 254.74 feet;

THENCE, South 51°20'00" East a distance of 219.01 feet;

THENCE, South 0°57'30" West a distance of 943.07 feet to a point on the southerly boundary of said S1/2 NW1/4;

THENCE, North 89°28'42" West a distance of 1,753.50 feet along the southerly boundary of said S1/2 NW1/4;

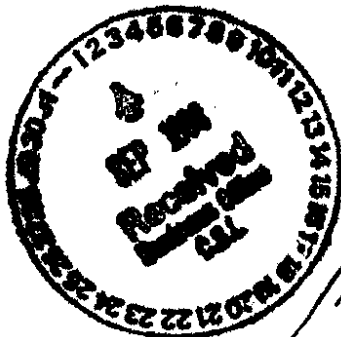
THENCE, North 0°42'17" East a distance of 452.99 feet parallel with the westerly boundary of said S1/2 NW1/4;

THENCE, North 89°28'39" West a distance of 562.00 feet to the TRUE POINT OF BEGINNING.

The above described tract contains 60.89 acres more or less and is subject to the rights of public roads which affects the westerly 25.00 and a strip varying from 25 to 58 feet in width along the southerly boundary of said tract.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of September, 1998.



Vera C. Bedman
CHAIRMAN, BOARD OF TRUSTEES
TWIN FALLS SCHOOL DISTRICT NO. 411

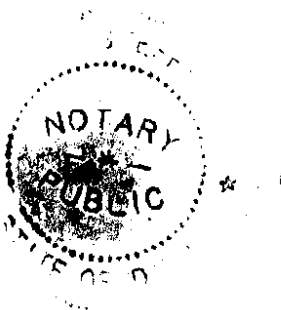
STATE OF IDAHO,)
 :ss.
County of Twin Falls)

On this 1st day of September, 1998, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared , known to me to be the Chairman, Board of Trustees, Twin Falls School District No. 411, person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said entity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC
Residing at: Twin Falls, Idaho
My Commission Expires: 11/14/2003



RECEIVED

ORIGINAL

OCT 19 2007

WARRANTY DEED

DEPT. OF WATER RESOURCES
SOUTHERN REGION

FOR VALUE RECEIVED, TWIN FALLS SCHOOL DISTRICT NO. 411, hereinafter called "Grantor," hereby grants, bargains, sells and conveys unto The College of Southern Idaho, Community College District, whose mailing address is P.O. Box 1238, Twin Falls, Idaho 83303-1238, hereinafter called "Grantee," the following described premises, in County, Idaho, to wit:

A tract of land located in the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 4, Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Beginning at the southwest corner of the NW $\frac{1}{4}$ of said Section 4;
THENCE South 89°28'42" East a distance of 2315.50 feet along the southerly boundary of said NW $\frac{1}{4}$ to the center of a power line and the TRUE POINT OF BEGINNING;
THENCE North 0°57'30" East a distance of 943.07 feet along the center of said power line to a point in the center of a coulee;
THENCE South 51°20'00" East a distance of 399.99 feet along the center of said coulee to a point on the easterly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 0°52'55" West a distance of 24.00 feet along the easterly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, and the westerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South 44°45'00" East a distance of 530.00 feet;
THENCE South 0°00'00" West a distance of 299.01 feet to a point on the southerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE North 89°28'42" West a distance of 700.86 feet along the southerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the southerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

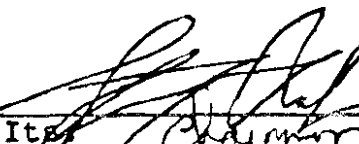
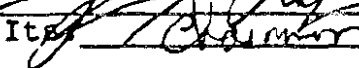
The above described tract contains 10.20 acres more or less and is subject to a permanent easement for roadway purposes over a strip of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Beginning at the southwest corner of the NW $\frac{1}{4}$ of said Section 4;
THENCE South 89°28'42" East a distance of 2315.50 feet along the southerly boundary of said NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
THENCE North 0°57'30" East a distance of 20.57 feet to the northerly line of said permanent easement;
THENCE South 89°04'24" East a distance of 69.34 feet;
THENCE North 86°17'08" East a distance of 270.74 feet;
THENCE South 89°28'42" East a distance of 361.01 feet to a point on the easterly boundary of the above described tract;
THENCE South 0°00'00" East a distance of 40.08 feet to the southerly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 4;
THENCE North 89°28'42" West a distance of 700.86 feet along the southerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the southerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING, containing 0.55 acres more or less.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that it is free from encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 10th day of April, 1994.

TWIN FALLS SCHOOL DISTRICT #411

By 
Its 

STATE OF IDAHO

County of Twin Falls

)
) ss.
)

On this 10th day of May, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven K. Telman, known to me to be the Chairman, Board of Trustees of TWIN FALLS SCHOOL DISTRICT #411, whose name is subscribed to the foregoing instrument, and acknowledged to me that Steven K. executed the same on behalf of TWIN FALLS SCHOOL DISTRICT #411. Telman

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Don Stephens
NOTARY PUBLIC
Residence: Twin Falls
My Commission Expires: 11-14-97

COVENANT

WHEREAS, the College of Southern Idaho has purchased approximately ten acres of land from School District 411, which parcel is more particularly described as follows:

A tract of land located in the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 4, Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Beginning at the southwest corner of the NW $\frac{1}{4}$ of said Section 4;
THENCE South 89°28'42" East a distance of 2315.50 feet along the southerly boundary of said NW $\frac{1}{4}$ to the center of a power line and the TRUE POINT OF BEGINNING;
THENCE North 0°57'30" East a distance of 943.07 feet along the center of said power line to a point in the center of a coulee;
THENCE South 51°20'00" East a distance of 399.99 feet along the center of said coulee to a point on the easterly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 0°52'55" West a distance of 24.00 feet along the easterly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, and the westerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South 44°45'00" East a distance of 530.00 feet;
THENCE South 0°00'00" West a distance of 299.01 feet to a point on the southerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE North 89°28'42" West a distance of 700.86 feet along the southerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the southerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

The above described tract contains 10.20 acres more or less and is subject to a permanent easement for roadway purposes over a strip of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Beginning at the southwest corner of the NW $\frac{1}{4}$ of said Section 4;
THENCE South 89°28'42" East a distance of 2315.50 feet along the southerly boundary of said NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
THENCE North 0°57'30" East a distance of 20.57 feet to the northerly line of said permanent easement;
THENCE South 89°04'24" East a distance of 69.34 feet;
THENCE North 86°17'08" East a distance of 270.74 feet;
THENCE South 89°28'42" East a distance of 361.01 feet to a point on the easterly boundary of the above described tract;

WARRANTY DEED

RECEIVED
2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

THIS INDENTURE, Made this 5th day of September, 1967, between DUFFY G. REED and ETHEL B. REED, husband and wife, of the City and County of Twin Falls, State of Idaho, the parties of the first part and COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of SEVEN THOUSAND DOLLARS, (\$7,000.00) in lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell and convey and confirm unto the said party of the second part and to its assigns and successors forever, all the following real estate situate in Twin Falls County, State of Idaho, to-wit, subject to the reservations hereinafter set forth:

Beginning at a point on the North and South Center Line of Section Four, Township Ten South, Range Seventeen, E.B.M., 570.6 feet North of the South Quarter Corner of said section Four; thence East parallel with the South Section Line, 152.68 feet; thence North, parallel with the North and South Center Line of section four 54.4 feet; thence East parallel with the South section line 212.8 feet; thence North parallel with the North and South Center Line of section four 238.37 feet; thence West parallel with the South section line 365.48 feet to the North and South Half Section Line of section four; thence South 292.77 feet to the point of beginning, containing 2.19 acres, together with 2.19 shares of stock in the Twin Falls Canal Company.

There is reserved from this grant by the first parties the right to the exclusive possession and use of the above described premises to December 1, 1968. The grantors further reserve to themselves the title to the barn now located on said premises and the right to remove the same at any time prior to December 1, 1968. Should the first parties fail or neglect to remove said barn by December 1, 1968, then and in that event the title thereto shall vest in the second party above named.

TOGETHER with all and singular the tenements, hereditaments

BOOK 111 PAGE 107

and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, except as above reserved, unto the said party of the second part and to its assigns and successors forever. And the said parties of the first part and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, its assigns and successors, against the said parties of the first part and their heirs and against all and every person and persons whomsoever lawfully claiming the same shall and will Warrant and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.



Duffy G. Reed
Ethel B. Reed

STATE OF IDAHO)
County of Twin Falls) ss.

On this 5th day of September, 1967, before me, the undersigned, a Notary Public in and for said County, personally appeared DUFFY G. REED and ETHEL B. REED, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



R. C. Shenberg
Notary Public for Idaho
Residence: Twin Falls, Idaho

MUNICIPAL WATER CERTIFICATE N^o 81

THIS IS TO CERTIFY:

THAT on this date, June 6, 1950 Duffy Reed, hereinafter called the owner, has turned over to the City of Twin Falls, Idaho. Twin Falls Canal Company Water Stock Certificate No. 15472 A for —2— (Two) shares of the capital stock of said company, to be held by said city in trust for the use and benefit of such owner

That the city hereby guarantees to said owner, and his successors in interest proportionately, all of the water and property rights to which said owner is entitled under said assigned certificate.

That from and after the date hereof, the city shall pay all assessments levied against the assigned stock by said canal company for upkeep and maintenance expense.

This certificate concerns property as follows: W¹/₂ Lot 8, Milner Adn.

CITY OF TWIN FALLS, IDAHO

By

[Signature]
Mayor

Attest:

By

[Signature]
City Clerk

Sincerely,

[Signature]

FCS/jm

Enc.

BARRY ROBERTSON
RECEIVED
SEP 23 1957
P.M.
1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000

RECEIVED
OCT 19 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

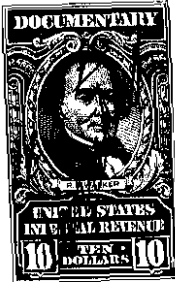
For Value Received BENJAMIN L. BRIGGS and ALICE BRIGGS, aka Alice Ruth Briggs
husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho,
to-wit:

The West Half of that part of the Southwest
Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$)
of Section Four (4), Township Ten (10) South,
Range Seventeen (17) E. B.M., beginning at a
point 152.68 feet East of the South Quarter
corner of said Section 4 and 25 feet north of
the South Section line of said Section 4;
thence North parallel with the west boundary
line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, 600 feet;
thence East parallel with the South section
line 212.80 feet; thence South 600 feet; thence
West 212.80 feet to the point of beginning.



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
brances except as above described and that Grantor will warrant and defend the same from all lawful
claims whatsoever.

Dated: December 13, 1966.

Benjamin L Briggs
Alice Briggs

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 13 day of December 19 66,
before me, a notary public in and for said State, per-
sonally appeared BENJAMIN L. BRIGGS and
ALICE BRIGGS, husband and wife,

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at

Twin Falls

Notary Public
Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record
at the request of TWIN FALLS TITLE & TRUST COMPANY

at DEC 13 1966 minutes past 4:00 o'clock p.m.,
this day of
19 , in my office and duly recorded in Book 219
of Deeds at page 915

Ex-Officio Recorder

By *Lucille L. Lusk* Deputy.

Fees \$. 90

Mail to: *Berit, Berit & Alexander,*
attys City.

Instrument No.

574152

CORRECTION
WARRANTY DEED

For Value Received

BENJAMIN L. BRIGGS and ALICE BRIGGS, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho,

Section 4: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$

described as follows: Beginning at a point 152.68 feet East of the South quarter corner of the said Section 4 and 25 feet North of the South section line of said Section 4, running thence

North parallel with the West boundary line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, a distance of 600 feet; thence East parallel with the South Section line 212.8 feet; thence South 600 feet; thence West 212.8 feet to the point of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 22, 1966

Benjamin L. Briggs
Alice Briggs

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 22nd day of December, 1966,
before me, a notary public in and for said State, personally appeared

Benjamin L. Briggs and Alice
Briggs, Husband and Wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at

Twin Falls

Notary Public

, Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record
at the request of Twin Falls Title & Trust Co.

at 58 minutes past 10 o'clock m.,
this 22 day of DEC 22 1966,
19, in my office, and duly recorded in Book 219
of Deeds at page 936

H. A. LANGASTER
Ex-Officio Recorder

By

Christina

Deputy.

Fees \$ 90

Mail to:

Benoit, Benoit & Alexander
Bk + Tr Bldg

RECEIVED
OCT 22 1966
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Instrument No.

JUL 1966

RECEIVED

OCT 19 2007

Courtesy of BOONE LAND TITLE COMPANY
Twin Falls, Idaho

DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

For Value Received

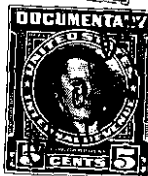
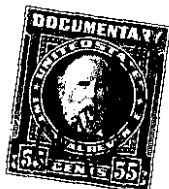
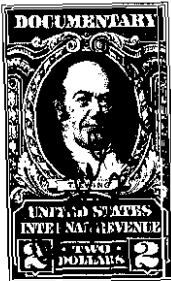
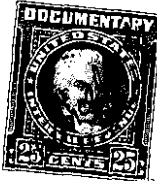
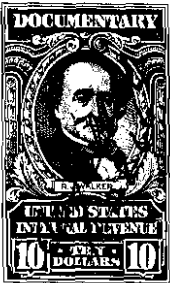
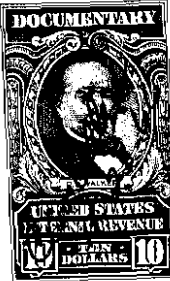
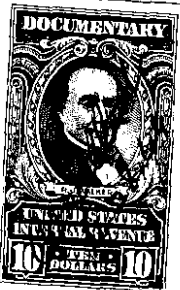
FRANK J. POHANKA and MARTHA P. POHANKA,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE
DISTRICT

the grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

The North half (N $\frac{1}{2}$) of Lot 4 of GRACELAND SUBDIVISION,
Twin Falls County, Idaho, according to the official
plat thereof recorded in Book 2 of Plats, page 17,
records of Twin Falls County, Idaho.



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its successors, heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they the owner in fee simple of said premises; that they are free from all in-
cumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1966

Frank J. Pohanka

Martha P. Pohanka

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 23rd day of November, 1966,
before me, a notary public in and for said State, per-
sonally appeared Frank J. Pohanka and
Martha P. Pohanka, husband and
wife,

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

J.W. Stivers

J.W. Stivers Notary Public

Residing at Twin Falls, Idaho
Comm. Expires 6/18/67

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of Boone Land Title Company
at 30 minutes past 4 o'clock p.m.,
this NOV 28 1966 day of
19, in my office, and duly recorded in Book 219
of Deeds at page 203

H. A. LANCASTER

Ex-Officio Recorder

By

Louella Willock

Deputy.

Fees \$ 90

Mail to: Boone Box 286

INSTRUMENT NO. 570012

WARRANTY DEED

For Value Received PAUL A. WARBERG and CHRISTINE K. WARBERG,
husband and wife,

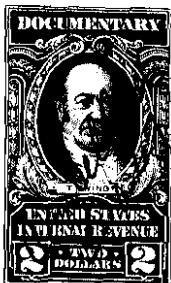
RECEIVED
OCT 12 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT,

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho,
to-wit:

The South Half (S½) of Lot 4 of GRACELAND
SUBDIVISION, Twin Falls County, Idaho,
according to the plat thereof recorded in
Volume 2 of Plats, page 17, records of
said County, TOGETHER WITH All water
rights appurtenant thereto.



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
brances except as above described and that Grantor will warrant and defend the same from all lawful
claims whatsoever.

Dated: May 8, 1967.

Paul A. Warberg
Christine K. Warberg

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 8 day of May, 1967,
before me, a notary public in and for said State, per-
sonally appeared

Paul A. Warberg and Christine K.
Warberg,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public
Residing at Twin Falls, Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record
at the request of Boone Land Title Company

at 10 minutes past 4 o'clock p.m.,
this MAY 10 1967 day of
19, in my office, and duly recorded in Book 219
of Deeds at page 1657.

H. A. LANCASTER

Ex-Officio Recorder

By *Quinn Wilcox* Deputy.

Fees \$ 90

Mail to: Parry, Robertson & Daly
Attn: John Coleman
Twin Falls, Idaho

Instrument No.

576832

46-20

WARRANTY DEED

RECEIVED
OCT 13 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

For Value Received MARY A. KIMES, a divorced woman,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Lots 2, 3, 5, 6, 7 and 8 of GRACELAND SUBDIVISION, Twin Falls County, Idaho, according to the plat thereof recorded in Volume 2 of Plats, page 17, records of said County.



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 26, 1966

Mary A. Kimes

Instrument No.

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this 26th day of October, 19 66
before me, a notary public in and for said State, personally appeared MARY A. KIMES, a divorced woman,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

John Wolfe
Notary Public
Residing at Twin Falls, Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS
I hereby certify that this instrument was filed for record at the request of WIN FALLS TITLE & TRUST COMPANY

at 15 minutes past 4 o'clock Am.,
this _____ day of Oct, 19 66,
in my office, and duly recorded in Book 219
of Deeds at page 724

LANCASTER
Ex-Officio Recorder
By Cheryl Lancaster
Deputy.

Fees \$.90
Mail to: John Coleman
Box 525
TWIN FALLS, IDAHO

570024

RECEIVED
OCT 19 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

For Value Received MARY A. KIMES, a divorced woman, and AZALIA KIMES SCHROEDER, R. E. KIMES, WANDA KIMES SUTCLIFF and BETTY JEAN KIMES DOWLING, all dealing with their sole and separate property, Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

The North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 4, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 26, 1966

Betty Jean Kimes Dowling
BETTY JEAN KIMES DOWLING
R. E. Kimes
R. E. KIMES

Mary A. Kimes
Mary A. Kimes
Azalia Kimes Schroeder
AZALIA KIMES SCHROEDER
Wanda K. Sutcliff
WANDA KIMES SUTCLIFF

CALIFORNIA
STATE OF ~~IDAHO~~ COUNTY OF
On this 2nd day of Nov., 1966,
before me, a notary public in and for said State, personally appeared BETTY JEAN KIMES DOWLING

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.
Joseph Lee Richardson
Notary Public
Residing at San Diego, Calif.
My Commission Expires Dec 20

STATE OF IDAHO, COUNTY OF TWIN FALLS
I hereby certify that this instrument was filed for record at the request of TWIN FALLS TITLE & TRUST COMPANY at 15 minutes past 4 o'clock P.m., this 21st day of Nov., 1966, in my office, and duly recorded in Book 219 of Deeds at page 723.
H. A. LANCASTER
Ex-Officio Recorder
By *Cheryl Garton* Deputy.
Fees \$ 90
Mail to: *John Coleman*
Box 525
TWIN FALLS, IDAHO

Instrument No.

570023

WARRANTY DEED

RECEIVED
DEPT. OF WATER RESOURCES
SOUTHERN REGION
JUL 20 2007

For Value Received HETTIE G. PRATER, as Life Tenant, and THELMA JUNE PRATER and EDWIN FOULK PRATER, as Remaindermen,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
THE COLLEGE OF SOUTHERN IDAHO, JUNIOR COLLEGE DISTRICT,

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Lot One (1), except the East 162 feet thereof in Graceland Subdivision, Twin Falls, County of Twin Falls, State of Idaho, according to the official plat thereof recorded in Book 2 of Plats, page 17, records of Twin Falls County, Idaho.



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 17, 1967

Edwin Foulk Prater

Hettie G. Prater

Thelma June Prater

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this 17th day of August, 1967,
before me, a notary public in and for said State, personally appeared

HETTIE G. PRATER, THELMA JUNE PRATER and EDWIN FOULK PRATER,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

J M G Robinson

Notary Public

Residing at Twin Falls, Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS
I hereby certify that this instrument was filed for record at the request of Doone Land Title Company

at 20 minutes past 1 o'clock p.m.,
this AUG 21 1967 day of
19, in my office, and duly recorded in Book 219
of Deeds at page 2222

H. A. [Signature]

Ex-Officio Recorder

By *Luille [Signature]* Deputy.

Fees \$.90

Mail to: *Robert Alexander, atty
Twin Falls Bk & Trust Bldg.
Twin Falls, Idaho*

Instrument No.

579689

WARRANTY DEED

For Value Received

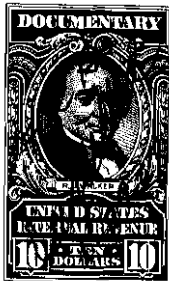
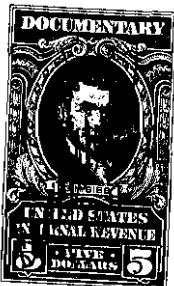
FRANCIS E. HOREJS and LAURA P. HOREJS, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

That part of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Four (4), Township Ten (10) South, Range Seventeen (17) East of the Boise Meridian, Twin Falls County, Idaho, described as beginning at the southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 4, thence running North along the West property line a distance of 570.6 feet; Thence Easterly 152.68 feet; Thence Southerly 570.6 feet to a point on the Section line; Thence Westerly along the Section line 152.68 feet to the point of beginning, EXCEPT the South 25 feet.



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 27, 1967

Francis E. Horejs
Laura P. Horejs

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 27th day of January, 1967, before me, a notary public in and for said State, personally appeared

FRANCIS E. HOREJS and LAURA P. HOREJS, husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at

Twin Falls

Notary Public

, Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record at the request of TWIN FALLS TITLE & TRUST COMPANY

at 10 minutes past 4 o'clock p.m., this 27th day of January, 1967, in my office, and duly recorded in Book 219 of Deeds at page 1084.

H. A. LANCASTER

Ex-Officio Recorder

By

Luille L. L. L. Deputy.

Fees \$

90

Mail to:

Benoit, Benoit & Alexander

attys Bh & Trust Bldg City

Instrument No.

572303

7-27404

WARRANTY DEED

RECEIVED
OCT 1 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

For Value Received

FLOYD W. LYONS, an unmarried male, RONALD A. LYONS,
an unmarried male, and A. JOLINE LYONS, an unmarried female,
the grantors, do hereby grant, bargain, sell and convey unto

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT

the grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

The East 162 feet of Lot 1 of GRACELAND
SUBDIVISION, Twin Falls County, Idaho,
according to the plat thereof recorded
in Volume 2 of Plats, page 17, records
of said County.

REVENUE STAMPS



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its
successors heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that the owner in fee simple of said premises; that they are free from all incumbrances
are

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 5th, 1968.

Floyd W Lyons & A. Joline Lyons

CALIFORNIA
STATE OF CALIFORNIA, COUNTY OF JOYO
On this 27th day of MAY, 19 68
before me, a notary public in and for said State, per-
sonally appeared A. JOLINE LYONS,
unmarried female,
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Joseph M. Falvey
Notary Public
Residing at DAVIS, CALIF California

JOSEPH M. FALVEY
NOTARY PUBLIC
DAVIS, CALIFORNIA

STATE OF IDAHO, COUNTY OF TWIN FALLS
I hereby certify that this instrument was filed for record at
the request of TWIN FALLS TITLE & TRUST COMPANY
at 10 minutes past 4 o'clock Pm.,
this day of MAY, 19 68,
in my office, and duly recorded in Book 220
of Deeds at page 827

Ex-Officio Recorder
Cheryl Senter
By Deputy.
Fees \$ 1.20
Mail to: Benoit, Benoit & Alexander
Attorneys at Law, Bank & Trust
Twin Falls, Idaho

INSTRUMENT NO. 5891005

Exhibit C

State of Idaho
Department of Water Resources
Water Right License

Amended

Amended

WATER RIGHT NO. 47-07606

Priority: December 5, 1979

Maximum Diversion Rate: 4.62 CFS
Maximum Diversion Volume: 445.0 AF

It is hereby certified that COLLEGE OF SOUTHERN IDAHO
PO BOX 1238
TWIN FALLS ID 83303-1238

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 5, 1979; and has submitted Proof of Beneficial Use on April 30, 1993. An examination indicates that the works have a diversion capacity of 6.0 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
HEATING	01/01 to 12/31	4.62 CFS	445.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, Twp 10S, Rge 17E, B.M. TWIN FALLS County
GROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, Twp 10S, Rge 17E, B.M. TWIN FALLS County

PLACE OF USE: HEATING

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S 17E 4									X	X	X	X		X			

CONDITIONS OF APPROVAL

1. Return flow discharged to a subsurface system must be authorized by a separate injection well permit.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7th day of August, 2007.


DAVID R. TUTHILL, JR.
Director

Exhibit D



- Sections
- QA
 - GCDB10S17E GCDB
 - Right POD

