

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
JUN 12 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 43-2557					
PD 43-7086					
PD 43-7087					
PD 43-10271					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Capella Corp., an Idaho corporation
P. O. Box 486
Twin Falls, ID 83303

New Owner/Claimant(s) The Wynn Dewsnup Family Revocable Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P. O. Box 168

City, State and ZIP Code Almo, ID 83312

New Telephone Number (208) 824-5538

Date you acquired the property June 12, 2007

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)**

THE WYNN DEWSNUP FAMILY REVOCABLE TRUST

By: Wynn R. Dewsnup
Wynn R. Dewsnup, Trustee (title if applicable)

By: Jeannine Dewsnup
Jeannine Dewsnup, Trustee (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by: [Signature]
 Received by: [Signature]
 Processed by: [Signature] AJ

Date 7/26/07
 Date 10/3/07
 Date _____

Receipt Am: \$100
 Receipt No. 5029759
 WR _____ Date _____

RECEIVED
JUL 25 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the “split” heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2557					
43-7086					
43-7087					
43-12071					

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former Owner/Claimant(s)	<u>Capella Corp., an Idaho corporation</u> <u>P. O. Box 486</u> <u>Twin Falls, ID 83303</u>
New Owner/Claimant(s)	<u>The Wynn Dewsnap Family Revocable Trust</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>P. O. Box 168</u>
City, State and ZIP Code	<u>Almo, ID 83312</u>
New Telephone Number	<u>(208) 824-5538</u>
Date you acquired the property	<u></u>

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** **THE WYNN DEWSNUP FAMILY REVOCABLE TRUST**
 By: Wynn R. Dewsnap
 Wynn R. Dewsnap, Trustee (title if applicable)
 By: Jeannine Dewsnap
 Jeannine Dewsnap, Trustee (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 7/26/07
 Date 10/3/07
 Date _____

Receipt Amt \$100
 Receipt No. 5029760
 WR _____ Date _____

316433

316433

507/512ke

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

RECORDED
FEE 1200 DEPUTY *[Signature]*

TitleFact, Inc.
P.O. Box 486
Twin Falls, Idaho 83303

2007 JUN 12 AM 10 18

**** SPACE ABOVE FOR RECORDER ****

RECORDED AT THE REQUEST OF
TITLEFACT

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED CAPELLA CORP., an Idaho corporation, a corporation duly organized and existing under the laws of the state of Idaho Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto THE WYNN DEWSNUP FAMILY REVOCABLE TRUST, dated September 2, 1999 Wynn R. Dewsnup and Jeannine Dewsnup, Trustees, Grantee, whose address is: P.O. box 168, Almo, Idaho 83312, the following described real estate, situated in Cassia County, Idaho, to-wit:

See attached legal description

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: June 8, 2007

CAPELLA CORP.

BY: *[Signature]*
R. Todd Blass, President

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 11th day of June, 2007, before me, the undersigned, Notary Public in and for said State, personally appeared R. Todd Blass, known to me to be the President of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

[Signature]
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 10/26/12

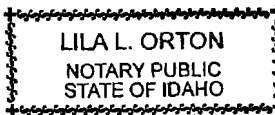


EXHIBIT 'A'

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: All

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPT the following described tract:

Beginning at the Northeast corner of said Section 23, said corner marked by a
U.S. BLM iron pipe with brass cap on top which shall be the Point of
Beginning;

Thence South 00°06'54" West along the East line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance
of 351.18 feet to $\frac{1}{2}$ rebar;

Thence South 88°57'58" West for a distance of 620.20 feet to a $\frac{1}{2}$ inch rebar;

Thence North 00°06'54" East for a distance of 351.18 feet to a $\frac{1}{2}$ inch rebar on
the North line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 88°57'58" East along said line for a distance of 620.20 feet to the
Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: Part of the SE¼, more particularly described as follows:

Beginning at the E¼ section corner of said Section 22, said corner marked by a U.S. General Land Office iron pipe with brass cap on top; Thence South 00°35'20" East (South rec.) along the East section line for a distance of 210.00 feet (210 feet +/- rec.) to the Point of Beginning;
Thence South 00°35'20" East continuing along said line for a distance of 38.55 feet to a ¼ inch rebar;
Thence South 00°35'20" East continuing along said line for a distance of 1088.07 feet to the Southeast corner of the NE¼SE¼ marked by a 5/8 inch rebar;
Thence South 00°35'20" East continuing along said line for a distance of 120.12 feet to the Northeast corner of the Durfee Addition marked by a ½ inch rebar;
Thence South 89°23'46" West (West rec.) along the North line of the Durfee Addition for a distance of 1432.87 feet to a ½ inch rebar on the East right of way of the Almo - Elba Highway;
Thence North 01°38'13" West along said right of way for a distance of 105.20 feet to a ½ inch rebar;
Thence North 25°37'35" East continuing along said right of way for a distance of 148.85 feet to a ½ inch rebar;
Thence South 68°49'44" East for a distance of 254.67 feet to a ½ inch rebar;
Thence North 08°13'01" East for a distance of 197.71 feet to a ½ inch rebar;
Thence North 68°10'28" West for a distance of 195.18 feet to a ½ inch rebar on the East right of way of the Almo - Elba Highway;
Thence North 25°37'35" East along said right of way for a distance of 918.92 feet to a ½ inch rebar;
Thence North 25°37'35" East continuing along said right of way for a distance of 14.22 feet;
Thence North 89°41'03" East (East rec.) for a distance of 870.49 feet (900 feet rec.) to the Point of Beginning.

SAVE AND EXCEPT the following tracts:

Tract No. 1:

Beginning at the Southeast corner of said Section 22, Township 15 South, Range 24 East, Boise Meridian, from which the East ¼ corner of said Section 22 bears North 00°50'14" West, 814.774 meters (2673.14 feet); Thence North 00°50'14" West along the East boundary of the SE¼SE¼ of Section 22 for a distance of 370.757 meters (1216.39) feet to the Northeast corner of the Durfee Addition; Thence South 89°08'55" West along the North boundary of the Durfee Addition for a distance of 433.629 meters (1422.66), Station 103+79.332, 10.638 meters (34.90 feet) right of said project centerline and being the True Point of Beginning;

EXHIBIT A

to Warranty Deed - Loughmiller - Dewsnap

Thence South 89°08'55" West continuing along the North boundary of the Durfee Addition for a distance of 3.113 meters (10.21 feet), Station 103+79.124, 7.531 meters (24.71 feet) right of said Project centerline;
 Thence North 01°53'07" West for a distance of 32.058 meters (105.18 feet), Station 104+11.531, 2.831 meters (9.29 feet) right of said Project centerline;
 Thence North 25°22'41" East for a distance of 45.370 meters (148.85 feet), Station 104+57.532, 10.638 meters (34.90 feet) right of said Project centerline;
 Thence Southwesterly 74.872 meters (245.64 feet) along a curve left having a radius of 239.362 meters (785.31 feet), delta angle of 17°55'19", and a long chord bearing South 11°49'22" West for a distance of 74.567 meters (244.64 feet) to the True Point of Beginning.

Tract No. 2:

Beginning at the Southeast corner of said Section 22, Township 15 South, Range 24 East, Boise Meridian; Thence North 00°50'14" West along the East boundary of the SE¼ of Section 22 for a distance of 814.774 meters (2673.14 feet) to the East ¼ corner of Section 22; Thence South 89°26'06" West along the North boundary of the SE¼ of Section 22 for a distance of 230.059 meters (754.79 feet) to Station 108+75.660, 9.899 meters (32.48 feet) right of the centerline of Project PLH-2841 (101) and being 10.668 meters (35.00 feet) right of the centerline of Project S-2848 (1); Thence Southwesterly 30.340 meters (99.54 feet) along a curve left having a radius of 1735.711 meters (5694.58 feet), delta angle of 01°00'55", and a long chord bearing South 26°26'22" West for a distance of 30.340 meters (99.54 feet) to Station 108+45.262, 10.322 meters (33.87 feet) right of the centerline of Project PLH-2841 (101) and being 10.668 meters (35.00 feet) right of the centerline of Project S-2848 (1); Thence South 25°56'19" West for a distance of 41.318 meters (135.56 feet) to Station 108+03.861, 10.963 meters (35.97 feet) right of the centerline of Project PLH-2841 (101) and being 10.668 meters (35.00 feet) right of the centerline of Project S-2848 (1) to the True Point of Beginning;
 Thence South 25°56'19" West for a distance of 252.712 meters (829.11 feet) to Station 105+50.998, 10.858 meters (35.62 feet) right of the centerline of Project PLH-2841 (101) and being 10.668 meters (35.00 feet) right of the centerline of Project S-2848 (1);
 Thence North 25°22'41" East for a distance of 251.496 meters (825.12 feet) to Station 108+02.603, 8.515 meters (27.94 feet) right of the centerline of Project PLH-2841 (101);
 Thence North 89°26'06" East for a distance of 2.750 meters (9.02 feet) to the True Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 23: NW¼SW¼

And all water of The Almo Water Co.