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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
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PD 36-41F		-

Water Right No(s)	Adjudication Claim No(s)	Split
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RECEIVED

OCT 17 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Jay P Richardson
 PO Box 1522, Sun Valley, ID 83353

4. New Owner/Claimant(s)

Christopher J Orr
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 423

City, State and ZIP Code

Hagerman, ID 83332

New Telephone Number

(208) 380-1175 cell #

5. Date you acquired the property

9-15-07 8-21-07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u></u>	Date <u>10-17-07</u>	Fee <u>\$25.</u>
Receipted by <u></u>	Date <u>10-17-07</u>	Receipt No. <u>5029784</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

QUIT CLAIM DEED

FOR VALUE RECEIVED

Joey Ray Richardson, a single man

GRANTOR

Hereby Convey, Release, Remise and Forever Quitclaim Unto

Christopher J. Orr, a married man as his sole and separate property

GRANTEE

Whose address is: 2928 S 1050 E, Hagerman, Id. 83332

The following described premises, to-wit:

see exhibit "A": (Attached)

Together with their appurtenances.

8-21-07

Dated:



State of

County of

SEE ATTACHED ACKNOWLEDGEMENT

On this _____ day of _____, 2007, before me, the undersigned, a notary public in and for said state, personally appeared, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public
Residing At:
Commission Expires:

Instrument # 223052

GOODING, GOODING, IDAHO

2007-08-22

04:24:24 No of Pages: 3

Recorded for : ORR, CHRISTOPHER J

DENISE M. GILL

Fee: 9.00

Ex-Officio Recorder Deputy

736-3037

ATTN: Jim

STATE OF Idaho

)

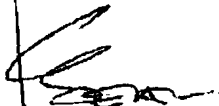
) ss.

COUNTY OF Blaine

)

On this 21st day of August, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared **Joey Ray Richardson** known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

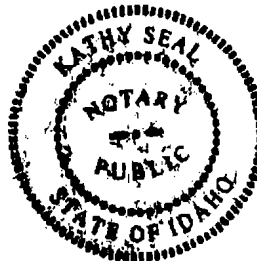
WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public:

Residing at: Ketchum

Notary Expires: 7-26-2011



EXISTING
SECTION 16

Order Number: GG-00766

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 16: That part of the NW1/4NE1/4 more particularly described as follows:

Beginning at the Northwest corner of said NW1/4NE1/4;
Thence South 0°08'46" West, a distance of 1326.74 feet to the Southwest corner of
said NW1/4NE1/4;
Thence North 89°43'35" East a distance of 178.56 feet to the Easterly boundary of a
county road and THE TRUE POINT OF BEGINNING;
Thence North 89°43'35" East a distance of 282.67 feet along the Southerly
boundary of said NW1/4NE1/4;
Thence North 1°13'15" East a distance of 287.78 feet;
Thence North 71°37'35" West a distance of 190.63 feet to the Easterly boundary of
said county road;
Thence South 17°10'29" West a distance of 364.13 feet to THE TRUE POINT OF
BEGINNING.

EXCEPTING THEREFROM a strip of land 10 feet wide along the North Side of the Southerly
boundary of the above described parcel running an East West distance of 282.67 feet as contained in
Quitclaim Deed dated July 6, 1997, recorded July 8, 1997 as Instrument Number 171531, Gooding
County records.

gpm

QUITCLAIM DEED

For Value Received

JAY RICHARDSON, Jocy Ray Richardson
does (do) hereby convey, release, remise and forever quit claim
unto Jocy Ray Richardson

Whose address is: 2928 S. 1050 E. Hagerman, ID 83332
the following described premises, to-wit:

See exhibit "A": (ATTACHED)

Instrument # 219042

GOODING, GOODING, IDAHO

2006-11-13

09:03:49 No. of Pages: 2

Recorded for: JAY P RICHARDSON

DENISE M. GILL

Fee: 6.00

Ex-Officio Recorder Deputy

Together with their appurtenances.

Dated 11-13-06

Jocelyn Richardson

Jay P. Richardson

STATE OF IDAHO COUNTY OF

On this 13 day of October, 2006 before
me, a notary public in and for said State, personally
appeared J. P. Richardson &
Jocy Ray Richardson

J. P. Richardson
Jocy Ray Richardson
known

to me to the person S whom name IS subscribed
to the within instrument, and acknowledged to me that
they executed the same.

Denise Houser
Notary Public

Residing at Gooding

My commission Expires: 7.24.2010

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed
for record at the request of
at _____ minutes past _____ o'clock a.m.
this _____ day of _____, 20____
in my office; and duly recorded in
Book of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fee \$

Mail Notice to:

Name _____

Address _____

City & State _____