

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 74162

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant GLEN / MARY ALDER Phone 756-4335
Post Office address 394 HW. 93 SO. SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4; HAS BEEN CORRECTED BELOW

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A75-00043A Priority 04/01/1894 Amount 020cfs Nature of Use IRRIGATION Period of Use 04-01 to 11-01

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 020cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NWSE	SE	6	20N	22E	LEMHI		S-14 POPE DITCH

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	32					1												1

Total acres 1

74162

PART 1

6. General Information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 75-043 Decreed to JOHN A. & HELEN WOOD
in case of H. V. FERGUSON vs. THOMAS FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A75-00043A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Date or priority 04/01/1894
5. Water is used for the following purpose:
amount .020cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right .020cfs cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

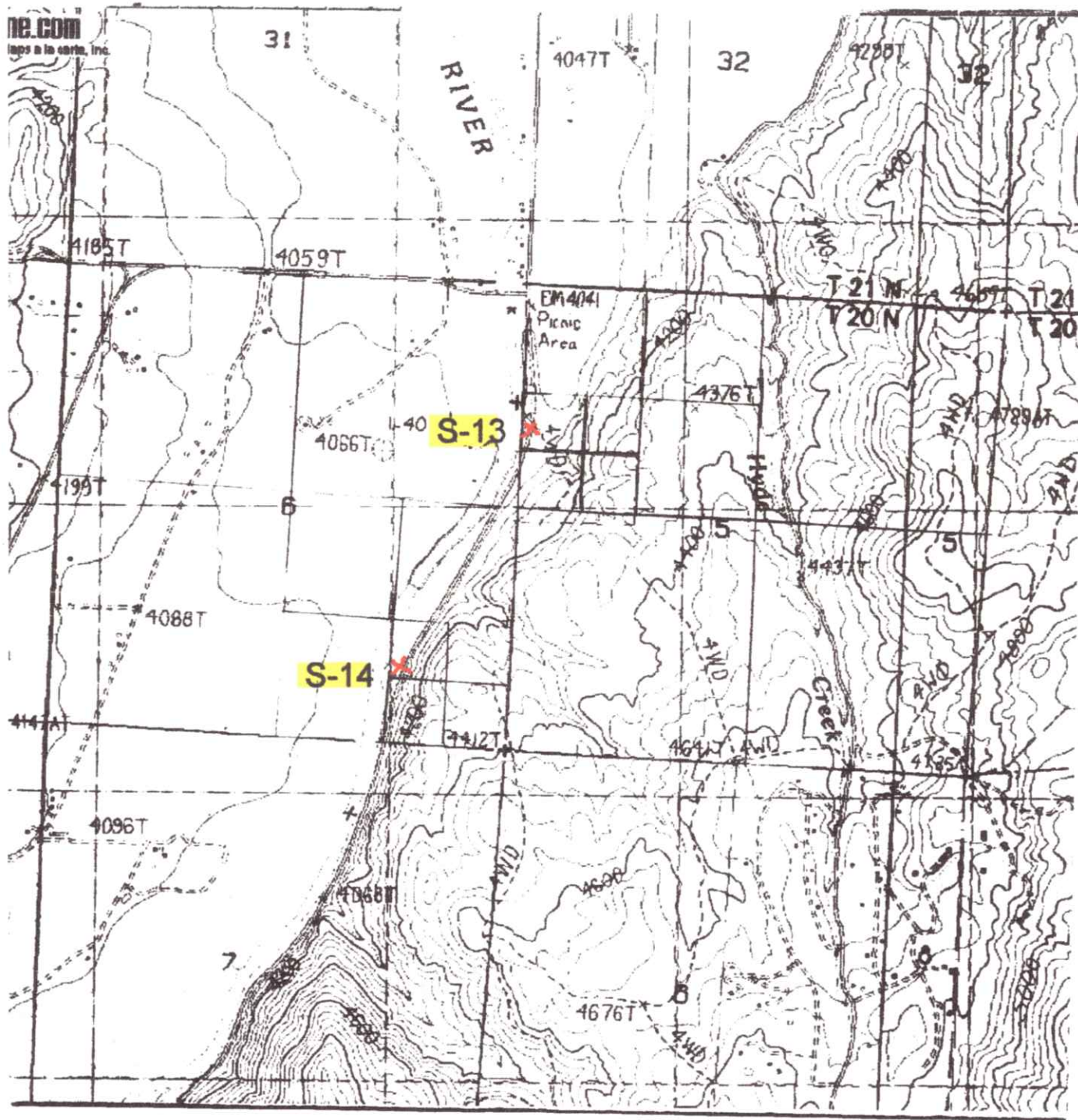
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	32					1												1

Total acres 1

9. Describe any other water rights used for the same purpose as described above _____

POINT OF DIVERSION FOR S-13 / S-14

74176



74176

PART 3

B. CHANGES IN NATURE OF USE

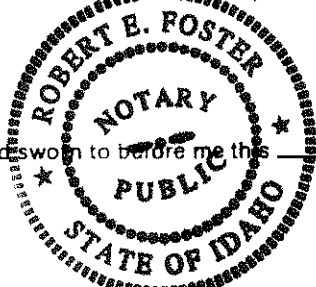
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Glen Aelder Mary Aelder
(Signature of Applicant)

24 day of January 192001

Robert E. Foster
(Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee EO 26466 EO 26467

Receipted by _____ Date 2/12/01

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

11/30/00

PARCEL MASTER INQUIRY

16:29:29

PARCEL: RP 21N22E323007 A

F4=MH

F9=MS

F12=RC F14=H0

F17=DD F19=SP

F23=AG

NAME/ADDRESS

ALDER, GLEN J
& ALDER, MARY L

LEGAL DESCRIPTION

T-1985 LESS T-3408

32 21 22

#220841 COMMUNITY PROPERTY

+

394 HWY 93 S

CODE AREA 2100

OWNER CODE

PARC TYPE TV

LOC CODE 4000

SALMON ID 83467

EFFDATE 1011994

EXPDATE

394 HWY 93 S

PREV PARCEL RP21N22E323006A

CAT	RY	QUANTITY	UN	VALUE	H0 MRKT	H0 EXMP	CB MRKT	OTHER
1	1995	5455	AC	5150				
10	1995	1000	AC	16000				
32	1995			5870				
34	1995			4172	4172	2086		
TOTALS		6455		63295	36275	18138		

+

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 75-00043

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.40 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 04/01/1894

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 24, Township 21N, Range 22E
LEMHI County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---
21N	22E	32	:							I	I			:											:	

CONDITIONS/REMARKS:

1. FLOWS CARRIED BY MINZER RUNSTEN DITCH.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? ____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____