

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74163

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ROY / SHARON HOFFMAN Phone 756-2110
Post Office address P.O. BOX 1344 SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4: HAS BEEN CORRECTED BELOW

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A75-10583</u>	<u>04/01/1894</u>	<u>1.020cfs</u>	<u>IRRIGATION</u>	<u>04-01</u> to <u>11-01</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.020cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SE	6	20N	22E	LEMHI	S-14 POPE DITCH

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	18		16	10														26

Total acres 26

PART 1

6. General Information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

0.4 cfs
available

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 75-028-29-34 H.V. FERGUSON; A. E. FERGUSON
JOSEPH & EMMA SEYFERS

a. Decree No. _____ Decreed to H V FERGUSON vs. THOMAS FERGUSON
in case of H V FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A75-10583 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Date or priority 04/01/1894

5. Water is used for the following purpose:

amount 1.020cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.020cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	18		16	10														26

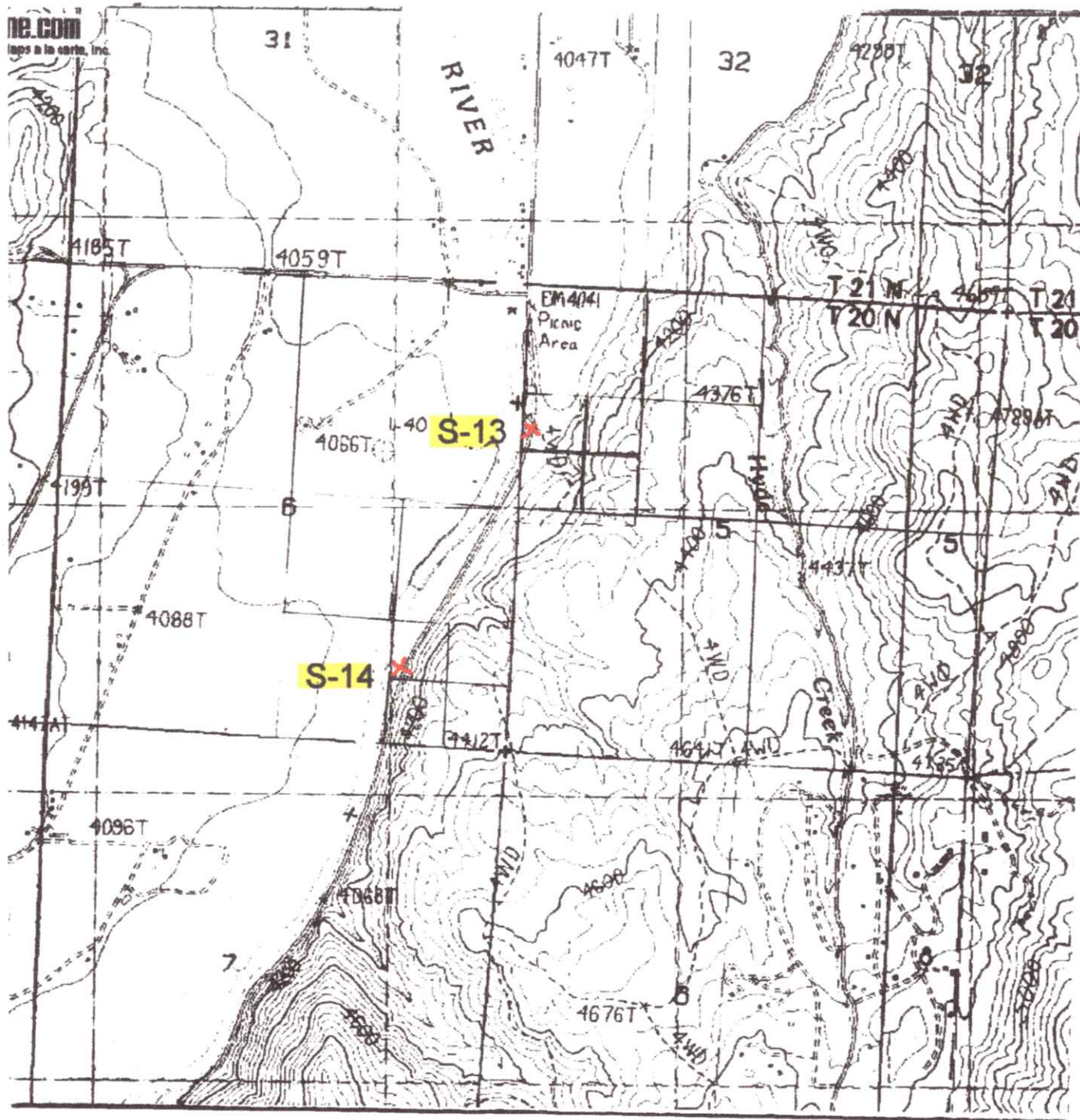
Total acres 26

9. Describe any other water rights used for the same purpose as described above _____

74163

POINT OF DIVERSION FOR S-13 / S-14

74176



74176

PART 3

B. CHANGES IN NATURE OF USE

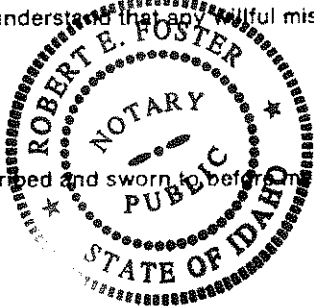
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

4th day of January, 2001
 (Signature of Applicant) Sharon Hoffman, Roy Hoffman

Robert E. Foster
 (Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee ED26466 ED26467

Receipted by _____ Date 2/15/01

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

W2NE4SE4

HOFFMAN, ROY

RP 21N22E187B03 A

INSP YR: 1998

TYPE: TV LOCATION: 4000 CAMA AREA #:

PROPERTY ADDRESS:

ID 83467

SALMON

P O BOX 1344

E HOFFMAN, SHARON

HOFFMAN, ROY

021:00

RP 21N22E183005 A

18 21 22

T 2179 25.4

209658

021:00

RP 21N22E181803

HOFFMAN, ROY

E HOFFMAN, SHARON

PO BOX 1344

SALMON

ID 83467

234490

234489

207516

PROPERTY ADDRESS:

TYPE: TV LOCATION: 4000 CAMA AREA #:

INSP YR: 1998

HWY 93 SD

1/4 INT DE

3/4 INT RD

18 21 22

SE4SE4NE4

E2NE4SE4 W