

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

OCT 23 1997

Name of Applicant **United States of America, United States Air Force** Phone (208) 828-6353 **WATER RESOURCES**
WESTERN REGION

Post Office address c/o Lt Col Timothy Wood, Base Civil Engineer, 1030 Liberator St, Bldg 1300, Mountain Home AFB, ID 83648

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes This is an application to add a point of diversion to the Base's current water rights. The new well is needed to replace an existing well due to water quality concerns (nitrate in an existing well). The new well is needed to continue to meet the potable water supply needs of the Base.

<u>1. Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>	
61-7224	4/22/75	4.23/3,062	Municipal	01/01	to 12/31
61-11940	12/31/43	4.01/2,895.2	Municipal	01/01	to 12/31
61-11941	12/31/55	4.01/N/A	Municipal	01/01	to 12/31
61-11942	12/31/53	0.036/26	Municipal	01/01	to 12/31
61-11943	12/31/62	4.904/N/A	Municipal	01/01	12/31

2. Total amount of water being transferred 17.19 cubic feet per second and/or 6,137 (all combined) acre-feet per annum.
(3,075 ac-ft for all combined minus 61-7224)

3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: Within the area of Mountain Home Air Force Base.

[illegible]

AMENDED

Total Acres

PART 1

6. General Information:

- a. Description of diversion system The new well is proposed to be about 600 feet deep, 20 inches in diameter, cased from 0 to 60 feet bgs using standard steel casing (seal from 0 to 60 feet), open hole from 60 to 600 feet bgs.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not applicable. The new well will be tied into the existing potable drinking water system on the Base.
- d. Remarks:
The proposed diversion rate for the new well is 4.0 cfs. Therefore, the fee for this transfer will be for 4.0 cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED *PLEASE SEE ATTACHED WATER RIGHT REPORTS.

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *NOT APPLICABLE

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) *NOT APPLICABLE

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

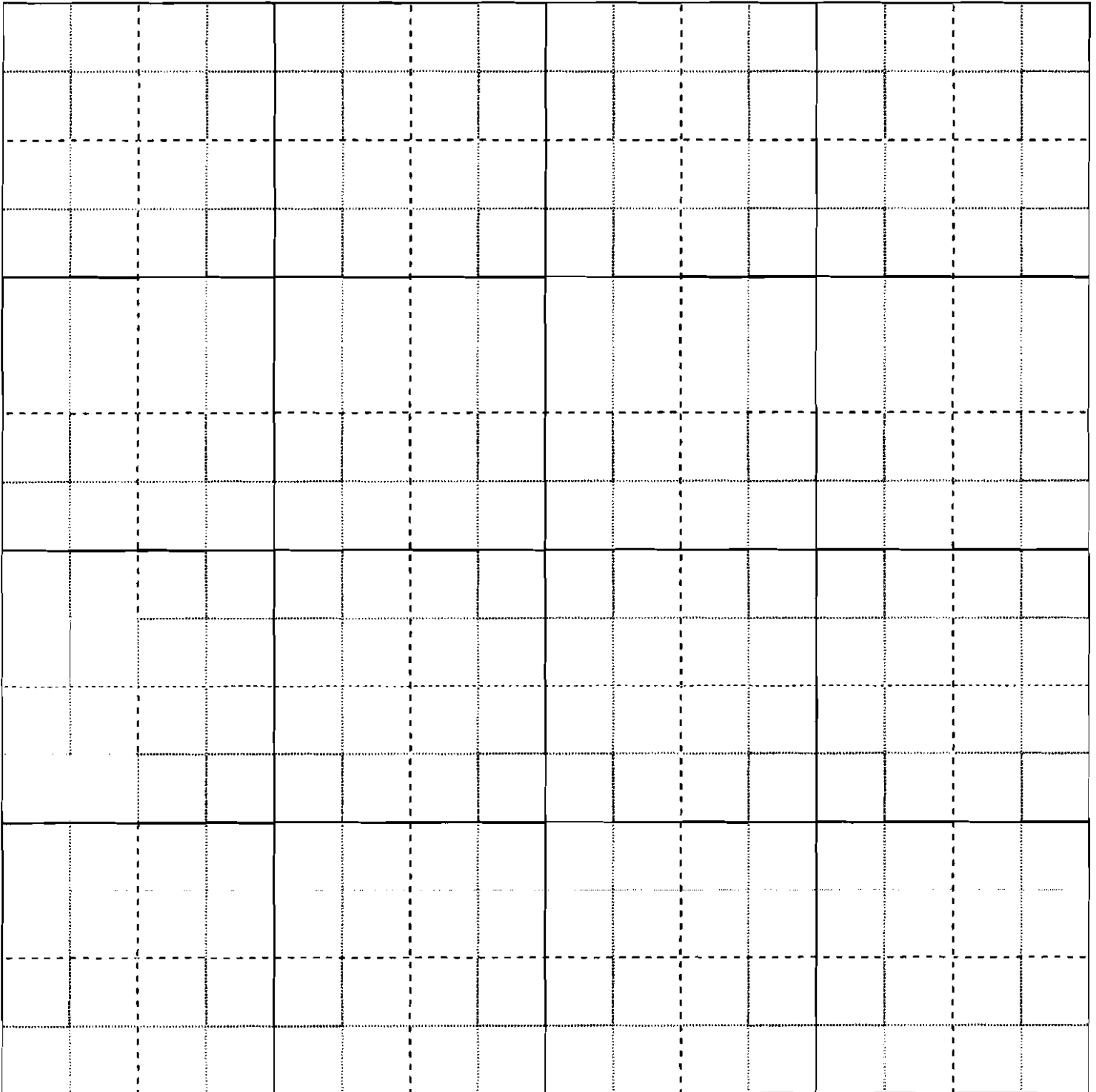
Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

*PLEASE SEE ATTACHED FIGURES



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
Not applicable _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge: _____
Not applicable _____

3. Describe effects on other water uses resulting from the proposed change:
None. _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

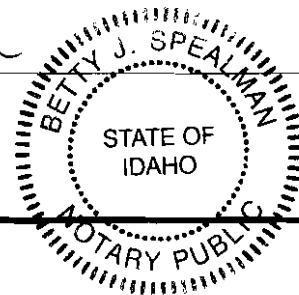
I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of October, 20 07.

Betty J. Spealman
(Notary Public)

My commission expires 6 Nov 2012

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 3 attachments (A.C)
Received by SL Date 10/23/07 Protest filed by _____
Prelim. Check by SL Fee \$370 (for 4.0 cfs)
Receipted by SL & DB Date 10/3/07 W035880
Published in _____ Copies of protest forwarded by _____
Pub. Dates _____ Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____

Mountain Home Air Force Base Points of Diversion

Township	Range	Section	¼ ¼	County
<i>Existing Points of Diversion</i>				
4S	5E	21	NE SW	Elmore
4S	5E	21	SW SE	Elmore
4S	5E	22	SW NW	Elmore
4S	5E	22	SE SW	Elmore
4S	5E	22	NE SE	Elmore
4S	5E	27	SE NW	Elmore
4S	5E	27	NE SW	Elmore
4S	5E	28	NE NW	Elmore
4S	5E	28	NE SE	Elmore
4S	5E	33	SE SW	Elmore
<i>Proposed Point of Diversion</i>				
4S	5E	22	NW NW	Elmore

T. 74257 Attachment A

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

09/06/2007

WATER RIGHT NO. 61-7224

Owner Type	Name and Address
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH US AIR FORCE C/O COMMANDER US ARMY CORPS OF ENGINEERS ATTN: CENPS-RE PO BOX 3755 SEATTLE, WA 98124-2255 (303)312-7341

Priority Date: 04/22/1975

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	01/01	12/31	4.23 CFS	3062 AFA
Total Diversion			4.23 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NESW	Sec. 21	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWSE	Sec. 21	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWNW	Sec. 22	Township 04S	Range 05E	ELMORE County
GROUND WATER	SESW	Sec. 22	Township 04S	Range 05E	ELMORE County
GROUND WATER	NESE	Sec. 22	Township 04S	Range 05E	ELMORE County
GROUND WATER	SENW	Sec. 27	Township 04S	Range 05E	ELMORE County
GROUND WATER	NESW	Sec. 27	Township 04S	Range 05E	ELMORE County
GROUND WATER	NENW	Sec. 28	Township 04S	Range 05E	ELMORE County
GROUND WATER	NESE	Sec. 28	Township 04S	Range 05E	ELMORE County

T. 7~~8~~257
Attachment B
10 pgs (5 two-sided
pages)

GROUND WATER	SESW	Sec. 33	Township 04S	Range 05E	ELMORE County
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Place(s) of use: No POUs found for this right

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	E54	USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6,137 AF. COMBINED RIGHT NOS.: 61-11940, 61-11941, 61-11942, 61-11943, 61-7224
3.	J03	PLACE OF USE IS WITHIN THE AREA OF THE MOUNTAIN HOME AIR FORCE BASE.

Dates:

Licensed Date:

Decreed Date: 07/17/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 6137

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

B₂

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

09/06/2007

WATER RIGHT NO. 61-11940

Owner Type	Name and Address
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH US AIR FORCE C/O COMMANDER US ARMY CORPS OF ENGINEERS ATTN: CENPS-RE PO BOX 3755 SEATTLE, WA 98124-2255 (303)312-7341

Priority Date: 12/31/1943

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	01/01	12/31	4.01 CFS	2895.2 AFA
Total Diversion			4.01 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NESW	Sec. 21	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWSE	Sec. 21	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWNW	Sec. 22	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWNE	Sec. 27	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWNW	Sec. 27	Township 04S	Range 05E	ELMORE County
GROUND WATER	NESE	Sec. 28	Township 04S	Range 05E	ELMORE County

*incorrect records to fix**B3*

Place(s) of use: No POUs found for this right

Conditions of Approval:

1.		USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3,075 AF. COMBINED RIGHT NOS.: 61-11940, 61-11941, 61-11942, 61-11943.
2.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4.	J03	PLACE OF USE IS WITHIN THE AREA OF THE MOUNTAIN HOME AIR FORCE BASE.

Dates:

Licensed Date:

Decreed Date: 07/17/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 3075

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

B4

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

09/06/2007

WATER RIGHT NO. 61-11941

Owner Type	Name and Address
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH US AIR FORCE C/O COMMANDER US ARMY CORPS OF ENGINEERS ATTN: CENPS-RE PO BOX 3755 SEATTLE, WA 98124-2255 (303)312-7341

Priority Date: 12/31/1955

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	01/01	12/31	4.01 CFS	
Total Diversion			4.01 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSE	Sec. 21	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWNW	Sec. 22	Township 04S	Range 05E	ELMORE County
GROUND WATER	NENW	Sec. 28	Township 04S	Range 05E	ELMORE County
GROUND WATER	NESE	Sec. 28	Township 04S	Range 05E	ELMORE County

Place(s) of use: No POUs found for this right

Conditions of Approval:

<http://www.idwr.idaho.gov/apps/ExtSearch/RightReportAJ.asp?BasinNumber=61&SequenceNumber=11941...> 9/6/2007

B5

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	E54	USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3,075 AF. COMBINED RIGHT NOS.: 61-11940, 61-11941, 61-11942, 61-11943.
3.	J03	PLACE OF USE IS WITHIN THE AREA OF THE MOUNTAIN HOME AIR FORCE BASE.
4.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 07/17/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 3075

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

B6

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

09/06/2007

WATER RIGHT NO. 61-11942

Owner Type	Name and Address
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH US AIR FORCE C/O COMMANDER US ARMY CORPS OF ENGINEERS ATTN: CENPS-RE PO BOX 3755 SEATTLE, WA 98124-2255 (303)312-7341

Priority Date: 12/31/1953

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	01/01	12/31	0.036 CFS	26 AFA
Total Diversion			0.036 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSE	Sec. 21	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWNW	Sec. 22	Township 04S	Range 05E	ELMORE County
GROUND WATER	NESE	Sec. 28	Township 04S	Range 05E	ELMORE County
GROUND WATER	SESW	Sec. 33	Township 04S	Range 05E	ELMORE County

Place(s) of use: No POUs found for this right

Conditions of Approval:

file:///C:/TEMP/0WV2YXY1.htm

B7

9/6/2007

1.		USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3,075 AF. COMBINED RIGHT NOS.: 61-11940, 61-11941, 61-11942, 61-11943.
2.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4.	J03	PLACE OF USE IS WITHIN THE AREA OF THE MOUNTAIN HOME AIR FORCE BASE.

Dates:

Licensed Date:

Decreed Date: 07/17/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 3075

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

09/06/2007

WATER RIGHT NO. 61-11942

Owner Type	Name and Address
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH US AIR FORCE C/O COMMANDER US ARMY CORPS OF ENGINEERS ATTN: CENPS-RE PO BOX 3755 SEATTLE, WA 98124-2255 (303)312-7341

Priority Date: 12/31/1953

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	01/01	12/31	0.036 CFS	26 AFA
Total Diversion			0.036 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSE	Sec. 21	Township 04S	Range 05E	ELMORE County
GROUND WATER	SWNW	Sec. 22	Township 04S	Range 05E	ELMORE County
GROUND WATER	NESE	Sec. 28	Township 04S	Range 05E	ELMORE County
GROUND WATER	SESW	Sec. 33	Township 04S	Range 05E	ELMORE County

Place(s) of use: No POUs found for this right

Conditions of Approval:

file:///C:/TEMP/0WV2YXY1.htm

B9

9/6/2007

1.		USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3,075 AF. COMBINED RIGHT NOS.: 61-11940, 61-11941, 61-11942, 61-11943.
2.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
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4.	J03	PLACE OF USE IS WITHIN THE AREA OF THE MOUNTAIN HOME AIR FORCE BASE.

Dates:

Licensed Date:

Decreed Date: 07/17/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 3075

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

B₁₀



Figure 1. Proposed Well Location

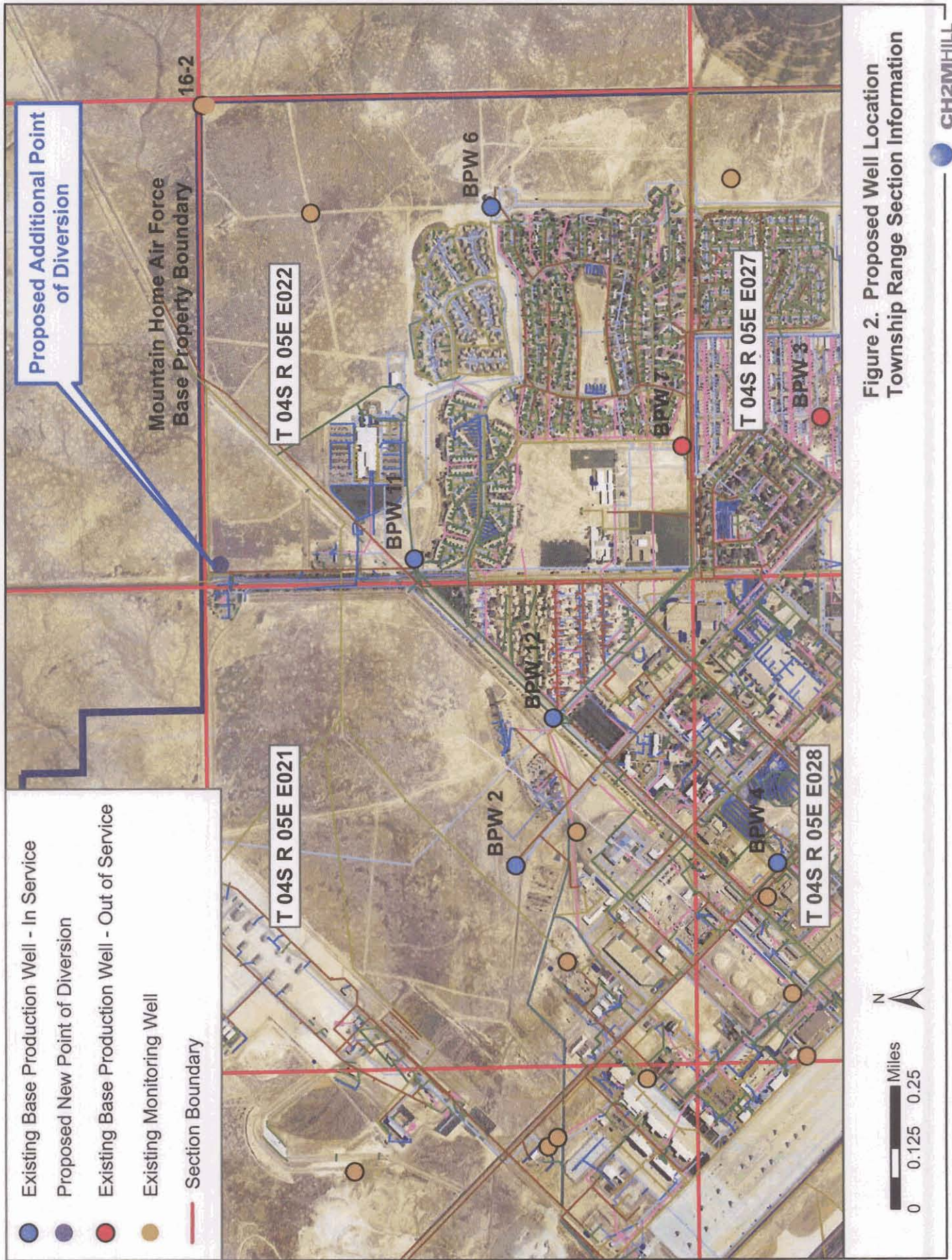


Figure 2. Proposed Well Location
Township Range Section Information