

OCT 03 2007

Page 1 of 6

STATE OF IDAHO

Transfer No. 74257

WATER RESOURCES DEPARTMENT OF WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant United States of America, United States Air Force Phone (208) 828-6354

Post Office address c/o Nathan Rowland, Deputy Base Civil Engineer, 1030 Liberator St, Bldg 1300, Mountain Home AFB, ID 83648

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This is an application to add a point of diversion to the Base's current water rights. The new well is needed to replace an existing well due to water quality concerns (nitrate in an existing well). The new well is needed to continue to meet the potable water supply needs of the Base.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--|----------|-----------------------|---------------|----------------|
| 61-7224 | 4/22/75 | 4.23/3,062*(combined) | Municipal | 01/01 to 12/31 |
| 61-11940 | 12/31/43 | 4.01/2,895.2 | Municipal | 01/01 to 12/31 |
| 61-11941 | 12/31/55 | 4.01/N/A* | Municipal | 01/01 to 12/31 |
| 61-11942 | 12/31/53 | 0.036/26 | Municipal | 01/01 to 12/31 |
| 61-11943 | 12/31/62 | 4.904/N/A* | Municipal | 01/01 12/31 |
| 2. Total amount of water being transferred <u>17.19</u> cubic feet per second and/or <u>3,062</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to <u>N/A</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: Within the area of Mountain Home Air Force Base.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			SUPERSEDED																

ORIGINAL

Total Acres

PART 1

6. General Information:

- a. Description of diversion system The new well is proposed to be about 600 feet deep, 20 inches in diameter, cased from 0 to 60 feet bgs using standard steel casing (seal from 0 to 60 feet), open hole from 60 to 600 feet bgs.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not applicable. The new well will be tied into the existing potable drinking water system on the Base.
- d. Remarks:
The proposed diversion rate for the new well is 4.0 cfs. Therefore, the fee for this transfer will be for 4.0 cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED *PLEASE SEE ATTACHED WATER RIGHT REPORTS.

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above NONE

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *NOT APPLICABLE

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) *NOT APPLICABLE

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

*PLEASE SEE ATTACHED FIGURES

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.

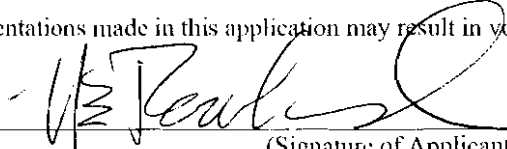
<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
Not applicable			to _____
			to _____

2. Quantity and quality of return flows and location of discharge: _____
 Not applicable _____

3. Describe effects on other water uses resulting from the proposed change:
 None. _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



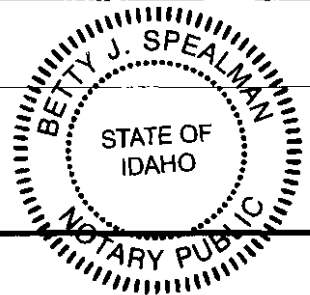
 (Signature of Applicant)

Subscribed and sworn to before me this 21st day of September, 20 07

Betty J. Spealman

 (Notary Public)

My commission expires 6 Nov 2012

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and — attachments

Received by DB Date 10-3-07 Protest filed by _____

Prelim. Check by — Fee \$370-

Received by DB / W035880 Date 10-4-07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____