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LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification		Amount:
100564	282520	LEGAL NOTICE - NOTICE OF PROPOSED CHANGE OF WATER RIGHT		\$159.16
Attention:		P.O. #	Run Dates	
SHARLA COX			OCTOBER 18, 25, 2007	
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., STE. A IDAHO FALLS, ID 83402			Number of Lines 2 X 41	
			Affidavit 1	Legal #

TRANSFER NO. 73088
IDAHO PROPERTIES LLC, 23539 365TH AVE, KIMBALL SD 57355, has filed Application No. 73088 for changes to the following water rights with JEFFERSON County: Right No. 31-7311; Right No. 31-2357; Right No. 31-2395; Right No. 31-11845; to see a full description of these rights and the proposed transfer, please see: www.idwr.idaho.gov/apps/ExtSearch/WRIfling.asp
The purpose of the transfer is to change a portion of the above rights as follows:
The applicant proposes to change and combine the place of use into a large place of use. The new place of use is within Sec 9, 10, 15, 16 and 21 T7N R34E for 1134.4 acres. The points of diversion remain the same in the SWSESW and the SESESW Sec 10 T7N R34E for a total of 17.86 cfs.
Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.
Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 05, 2007.
The protestant must also send a copy of the protest to the applicant.
DAVID R. TUTTHILL, JR., Director

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

1-10542
BRP INC DBA GEM LAKE HARBOR
PO BOX 2563
IDAHO FALLS ID 83403

Point(s) of Diversion: SESWNW S35 T02N R37E, BONNEVILLE County
Source SNAKE RIVER, Tributary To COLUMBIA RIVER
Use: RECREATION

Date Filed: 09/14/2007
Total Diversion: 25.8 CFS
09/14/2007 25.8 CFS

Place Of Use: RECREATION
T02N R37E S34 NESE SESE
T02N R37E S35 SWNW NWSW SWSW
Permits will be subject to the following:

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID, DAVID R. TUTHILL, JR., Director

Pub. Oct. 18, 25, 2007

—0000282520-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

X	consecutive weekly		single
	consecutive daily		odd skip
insertion(s)			

beginning issue of:	OCTOBER	18, 2007
ending issue of:	OCTOBER	25, 2007

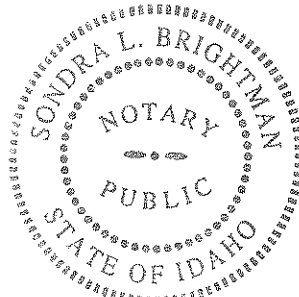
Janice Hildreth

STATE OF IDAHO)
) ss

COUNTY OF ADA

On this 25 day of OCTOBER in the year of 2007
before me, a Notary Public, personally appeared before me
Janice Hildreth known or identified to me to be the person
whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Rondra Z. Brightman
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 7/7/12



RECEIVED

OCT 31 2007

Department of Water Resources
Eastern Region