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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
1-72-216 PD					
2-72-10320 PD					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James Lee Behrens and Mary Lynne Behrens
35955 Hwy 79, Warner Springs, CA 92086
4. New Owner/Claimant(s) Heather Katherine Mack & Thomas E. Mack
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Mystic Canyon Ranch, P.O. 597
City, State and ZIP Code Mountain Home, ID 83647
New Telephone Number ☒ (941) 921-1734
5. Date you acquired the property July 17, 2006

SUPPORT DATA

IN FILE # 72-214

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dr. Stephen K. Welch
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 9/5/06 Fee 50.00
 Received by [Signature] Date 9/5/06 Receipt No. SC 288911
 Processed by AJ Date _____ WR _____ Date _____

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Mystic Canyon Ranch, P.O. 597
City, State and ZIP Code Mountain Home, ID 83647
New Telephone Number ✓(941) 921-1734
5. Date you acquired the property July 17, 2006

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Department of Water Resources
Southern Region

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Domestic	_____	_____
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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Brydgette K. Welch
Thomas E. Welch
10-22-09

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 9/5/06 Fee 50.00
 Receipted by [Signature] Date 9/5/06 Receipt No. 5028891
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Avenue North
Ketchum, ID 83340

234463

Custer County, ID
FIRST AMERICAN TITLE
Time 4:30 P.M. Date 7/17/2006
Ethel M. Leck, Clerk
Ruth Brunker \$6.00
Fees

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 159317-K (nw)

Date: June 30, 2006

For Value Received, James Lee Behrens and Mary Lynne Behrens, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Heather Katherine Mack, a single woman and Thomas Mack, an unmarried man, as joint tenants with rights of survivorship, hereinafter called the Grantee, whose current address is Mystic Canyon Ranch, P.O. Box 997, Mountain Home, ID 83647, the following described premises, situated in Custer County, Idaho, to-wit:

PARCEL "B"

A PARCEL OF LAND LOCATED IN SE $\frac{1}{4}$ HW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 9, TOWNSHIP 8 NORTH, RANGE 17, E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF THE W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, FROM WHICH THE NE CORNER OF THE W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ BEARS N. 00°14'02" W. A DISTANCE OF 1314.48 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89°58'41" W. ALONG THE E-W CENTERLINE OF SAID SECTION A DISTANCE OF 990.62 FEET TO THE SW CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION; THENCE N. 00°11'10" W. ALONG THE WESTERLY BOUNDARY OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ A DISTANCE OF 658.02 FEET TO THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE S. 89°56'54" E. ALONG THE NORTHERLY BOUNDARY OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ A DISTANCE OF 329.39 FEET TO THE SW CORNER OF THE E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE CONTINUING S. 89°56'54" E. A DISTANCE OF 660.68 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE S. 00°14'02" E. ALONG SAID BOUNDARY A DISTANCE OF 656.75 FEET TO THE POINT OF BEGINNING.

PARCEL "C"

A PARCEL OF LAND LOCATED IN NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 9, TOWNSHIP 8 NORTH, RANGE 17, E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF THE W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ FROM WHICH THE NE CORNER OF THE W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ BEARS N. 00°14'02" W. A DISTANCE OF 1314.48 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00°14'04" W. ALONG THE EASTERLY BOUNDARY OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ TO THE SE CORNER OF SAID NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE S. 89°58'41" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 330.98 FEET TO THE SW CORNER OF SAID NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE CONTINUING S. 89°58'41" W. A DISTANCE OF 659.98 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N. 00°10'29" W. ALONG SAID BOUNDARY A DISTANCE OF 331.39 FEET TO THE SW CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE N. 89°58'41" E. ALONG THE NORTHERLY BOUNDARY OF THE E-W CENTERLINE OF SAID SECTION A DISTANCE OF 990.62 FEET TO THE POINT OF BEGINNING.

Witnessed COP. of Clerk

v. *N. Goldberg*
First American Title Company

PARCEL "D"

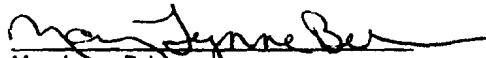
A PARCEL OF LAND LOCATED IN NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 9, TOWNSHIP 8 NORTH, RANGE 17 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF THE W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ FROM WHICH THE NE CORNER OF THE W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ BEARS N. 00°14'02" W. A DISTANCE OF 1314.48 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00°14'04" W. ALONG THE EASTERLY BOUNDARY OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ TO THE SE CORNER OF SAID NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE S. 89°55'41" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 330.95 FEET TO THE SW CORNER OF SAID NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE POINT OF BEGINNING; THENCE S. 00°15'05" W. ALONG THE N-S CENTERLINE OF SAID SECTION A DISTANCE OF 662.83 FEET TO THE SE CORNER OF THE N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N. 89°59'43" W. ALONG THE SOUTHERLY BOUNDARY OF SAID N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 660.87 FEET TO THE SW CORNER OF SAID N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N. 80°10'29" W. ALONG THE WESTERLY BOUNDARY OF THE E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 662.54 FEET; THENCE N. 89°58'47" E. A DISTANCE OF 659.98 FEET TO THE POINT OF BEGINNING.

234463

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

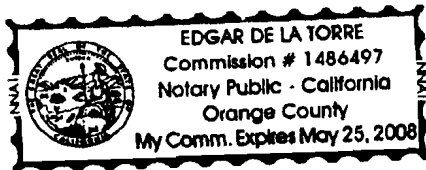
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


James Lee Behrens


Mary Lynne Behrens

STATE OF California)
COUNTY OF ORANGE)

On this 7, day of July, in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared James Lee Behrens and Mary Lynne Behrens, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



EDGAR DE LA TORRE
Notary Public for the State of California
Residing at: COSTA MESA, CALIFORNIA
My Commission Expires: MAY 25, 2008