

DE ✓

RECEIVED
OK # 36116
OCT 25 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 36-11402			PD 36-7631A		
Lic 36-8396			PD 36-14755		
PD 36-10135					
PD 36-7847					
PD 36-7409A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John Gomez

4. New Owner/Claimant(s)

Guth Dairy LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1330 Addison Avenue West

City, State and ZIP Code

Twin Falls Idaho 83301

New Telephone Number

() 208-734-8821

5. Date you acquired the property

10/15/07

SUPPORT DATA

IN FILE # 36-7409A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten signatures]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 10/25/07 Fee \$225
 Received by *[Signature]* Date 10/26/07 Receipt No. 5029802
 Processed by _____ AJ Date _____ WR _____ Date _____

Case No. 57147SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

RECEIVED

OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

FOR VALUE RECEIVED **JOHN J. GOMEZ, a married man dealing with his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **G & H DAIRY, LLC, an Idaho Limited Liability Company**, hereinafter called Grantee, whose address is: 1330 Addison Ave West Twin Falls Idaho 83301, the following described premises in Gooding County, Idaho; to-wit:

PARCEL NO. 1

Township 8 South, Range 15 East, Boise Meridian, Gooding County, Idaho
Section 18:

That part of the NW¼NE¼ lying North of the W-9 North Side Canal Company Lateral as now located.

That part of the NE¼NE¼ lying North of the W-9 North Side Canal Company Lateral as now located.

PARCEL NO. 2

Township 8 South, Range 15 East, Boise Meridian, Gooding County, Idaho
Section 18:

S½NE¼ and that portion of the N½NE¼ lying South of the W-9 North Side Canal Company lateral.

PARCEL NO. 3

Township 8 South, Range 15 East, Boise Meridian, Gooding County, Idaho
Section 17:

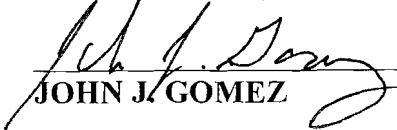
That part of the NW¼NW¼ lying North and West of the County road.

PARCEL NO. 4

Township 8 South, Range 15 East, Boise Meridian, Gooding County, Idaho
Section 7: NE¼NE¼; S½NE¼; SE¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 11, 2007

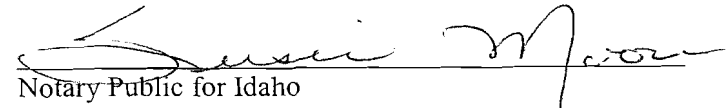

JOHN J. GOMEZ

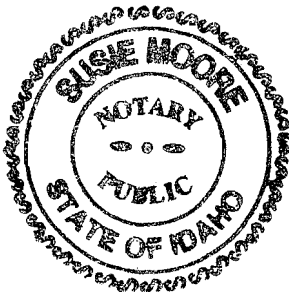
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 15th day of October, 2007, before me, a Notary Public in and for said State, personally appeared **JOHN J. GOMEZ, a married man dealing with his sole and separate property**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008



TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
2:09:39 pm 10-15-2007
2007-025282
NO. PAGES: 3 FEE: \$9.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BHUNTER

Case No. 57147SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

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PARCEL NO. 1

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 28: E $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO AND TOGETHER WITH the right of ingress and egress over and across the East 30 feet of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 28.

AND SUBJECT TO: Twin Falls Highway District right of way

EXCEPT the East 25 feet thereof

AND EXCEPT the South 25 feet of the E $\frac{1}{2}$ SW $\frac{1}{4}$;

AND ALSO EXCEPT That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Northwest corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 89°26'43" East along the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ for 538.85 feet;

THENCE South 00°29'46" West for 8.27 feet to a $\frac{1}{2}$ "-diameter iron pin at an existing fence corner;

THENCE continuing South 00°29'46" West along said fence for 668.34 feet to a $\frac{1}{2}$ "-diameter iron pin at an existing fence corner;

THENCE along said fence for the following nine courses and distances:

- (1) North 87°37'19" West for 28.32 feet;
- (2) North 08°15'11" West for 7.79 feet;
- (3) North 47°54'42" West for 88.23 feet;
- (4) North 88°44'04" West for 275.10 feet;
- (5) South 19°51'01" East for 129.12 feet;
- (6) South 05°00'07" West for 13.40 feet;
- (7) South 47°05'40" West for 87.09 feet;
- (8) South 66°06'21" West for 20.13 feet;
- (9) North 89°38'57" West for 136.08 feet to the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 00°54'02" East along said West line for 798.78 feet to the POINT OF BEGINNING.

AND ALSO EXCEPT a parcel of land located in a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho; being more particularly described as follows:

COMMENCING at the South quarter corner of Section 28;

THENCE South 89°23'07" West 25.00 feet along the boundary of Section 28;

THENCE North 00°37'46" East 25.00 feet parallel with the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28 to the REAL POINT OF BEGINNING,

THENCE South 89°23'07" West 1129.99 feet along the Northerly right of way of US Highway 30.

THENCE North 00°54'03" East 474.99 feet;

THENCE South 89°23'07" West 174.24 feet to a point of the West boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28;

THENCE North 00°45'03" East 145.08 feet along the West boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 89°23'07" East 1301.29 feet;

THENCE South 00°37'46" West 620.00 feet along a line 25.00 feet West of and parallel with the East boundary of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28 to the REAL POINT OF BEGINNING.

AND ALSO EXCEPT the following described parcel:

BEGINNING at the Southwest corner of the E $\frac{1}{2}$ SW $\frac{1}{4}$;

THENCE 580.8 feet North along the West boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$;

THENCE East 150 feet parallel to the South boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$;

THENCE South 580.8 feet, more or less, parallel to the West boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ to the Southerly boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$;

THENCE West 150 feet, more or less, along the Southerly boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ to the POINT OF BEGINNING;

EXCEPT the North 80.8 feet thereof.

AND ALSO EXCEPT that portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 28, Township 9 South, Range 14 E., B.M., COMMENCING at the Southwest corner thereof;

THENCE East on the South boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ 150 feet to the TRUE POINT OF BEGINNING;
THENCE North parallel to the West boundary 500 feet;
THENCE East parallel to the South boundary thereof 24.24 feet;
THENCE South parallel to the West boundary thereof 500 feet;
THENCE West 24.24 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 28: SW $\frac{1}{4}$ SE $\frac{1}{4}$, also known as Sawtooth View Estates, a Survey Plat recorded January 27, 1978, in Book 28 of Miscellaneous, page 1869, records of Twin Falls County, Idaho, and more particularly described as follows:

BEGINNING at the South quarter corner of said Section 28, which is the REAL POINT OF BEGINNING;
THENCE North 00°37'43" East 1351.59 feet;
THENCE North 89°26'22" East 1327.43 feet;
THENCE South 00°15'59" West 1351.30 feet to the South line of Section 28;
THENCE South 89°26'00" West 1335.98 feet to the REAL POINT OF BEGINNING.

EXCEPT a 25.00-foot-wide highway right of way parallel and adjacent to the South boundary.

PARCEL NO. 3:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT a parcel of land being more particularly described as follows:

BEGINNING at the South quarter corner of said Section 28 which is the REAL POINT OF BEGINNING;
THENCE North 00°37'43" East 1351.59 feet;
THENCE North 89°26'22" East 1327.43 feet;
THENCE South 00°15'59" West 1351.30 feet to the South line of Section 28;
THENCE South 89°26'00" West 1335.90 feet to the REAL POINT OF BEGINNING.

EXCEPT a 25-foot-wide highway right of way parallel and adjacent to the South boundary.

AND EXCEPT the East 495 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND EXCEPT the following described parcel:

BEGINNING at a point on the South line of said Section 28 which bears West 495 feet from the Southeast corner thereof;

THENCE North parallel to the East section line 546.00 feet;

THENCE West parallel to the South section line 473.00 feet;

THENCE South 546.15 feet to a point on the South section line which bears West 475.90 feet from the point of beginning;

THENCE East along the South section line 475.90 feet to the POINT OF BEGINNING.

TOGETHER WITH an easement and right of way for the conveyance of water over, across and along the Easterly boundary of the land last above described.

PARCEL NO. 4:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway right of way

EXCEPT:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho,

Section 33: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ being more particularly described as follows:

COMMENCING at the Northeast corner of said Section 33;

THENCE South 89°26'00" West along the North boundary of the NE $\frac{1}{4}$ of Section 33 for a distance of 619.32 feet;

THENCE South 04°26'00" West for a distance of 25.10 feet to a point on the southerly right-of-way boundary of Highway U.S. 30 and being the TRUE POINT OF BEGINNING;

THENCE South 04°26'00" West for a distance of 246.90 feet;

THENCE North 89°17'00" West for a distance of 148.84 feet;

THENCE South 26°09'16" West for a distance of 113.97 feet;

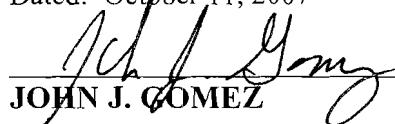
THENCE North 88°47'19" West for a distance of 146.87 feet;

THENCE North 00°56'00" East for a distance of 339.99 feet to a point on the Southerly right-of-way boundary of Highway U.S. 30;

THENCE North 89°26'00" East along the Southerly right-of-way boundary of Highway U.S. 30 for a distance of 359.47 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 11, 2007


JOHN J. GOMEZ

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 12th day of October, 2007, before me, a Notary Public in and for said State, personally appeared **JOHN J. GOMEZ, a married man dealing with his sole and separate property**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Susie Moore

Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008

