

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 74-00985

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2007 NOV 5 PM 3 22

NAME AND ADDRESS: GUARDIAN LTD PARTNERSHIP NO 2
PO BOX 1491
IDAHO FALLS, ID 83403

SOURCE: HAYDEN CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 3.58 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 3.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION
OF THE LANDS ABOVE.

PRIORITY DATE: 01/28/1911

POINT OF DIVERSION: T17N R23E S22 NENESE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	3.58 CFS

PLACE OF USE:	Irrigation	Within Lemhi County
T17N R23E S01	SENE 19.1	NESE 30.1
	SWSE 9.3	SESE 38.0
S12	NENE 19.4	NWNE 20.7
	SENE 26.4	NESE 16.2
R24E S05	NWSW 14.3	SWSW 13.8
S06 LOT 1	(NENE) 0.1	LOT 2 (NWNE) 10.4
	SWNE 40.0	SENE 16.3
LOT 3	(NENW) 17.5	LOT 5 (SWNW) 12.8
	SENE 40.0	NESW 40.0
LOT 6	(NWSW) 22.2	LOT 7 (SWSW) 18.4
	SESW 33.4	NESE 38.2
	NWSE 40.0	SWSE 27.7
	SESE 39.4	
S07	NENE 32.4	NWNE 18.2
	SWNE 13.6	SENE 4.9
	NENW 39.8	LOT 1 (NWNW) 32.7
LOT 2	(SWNW) 30.3	SENE 26.7
	NESW 6.0	LOT 3 (NWSW) 24.8
S08	NWNW 2.2	
T18N R24E S31	SENE 0.4	LOT 18 (SESW) 22.0
	NESE 27.9	NWSE 2.5
	SWSE 33.8	SESE 34.7
S32 LOT 10	(NENW) 4.0	LOT 4 (NWNW) 0.1
	SWNW 22.9	SENE 20.4
	NESW 0.3	NWSW 26.2
	SWSW 6.2	
1036.7 Acres Total		

RIGHTS 74-373, 74-374, 74-985, 74-1066A, 74-1066B, 74-1067,
74-1068, 74-1072, 74-1073, 74-1074, 74-1800A AND 74-1800B WHEN
COMBINED SHALL NOT EXCEED THE IRRIGATION OF 1036.7 ACRES.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 119.2 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL MAINTAIN A MEASURING DEVICE AND

OTHER PROVISIONS (continued)

LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY THE DEPARTMENT IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION(S).

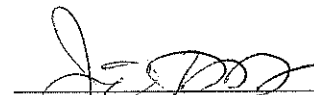
USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY A WATERMASTER WITH RESPONSIBILITY FOR THE DISTRIBUTION OF WATER AMONG APPROPRIATORS WITHIN A WATER DISTRICT. AT THE TIME OF THIS APPROVAL, THIS WATER RIGHT IS WITHIN STATE WATER DISTRICT NO. 74.

PRIOR TO THE DIVERSION AND USE OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL COMPLY WITH ALL FISH SCREENING AND BYPASS REQUIREMENTS OF THE IDAHO DEPARTMENT OF FISH AND GAME.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2007 NOV 5 PM 3 22

EXHIBIT A-GUARDIAN LTD PARTNERSHIP NO 2

Subcase Nos:

74-00985
74-01066A
74-01066B
74-01067
74-01068
74-01800A
74-01800B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on November 06, 2007, with sufficient first-class postage to the following:

GUARDIAN LTD PARTNERSHIP NO 2

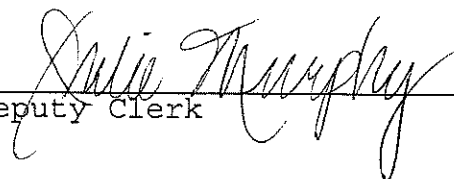
Represented by:
SCOTT L CAMPBELL
101 S CAPITOL BLVD 10TH FLOOR
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

GUARDIAN LTD PARTNERSHIP NO 2

PO BOX 1491
IDAHO FALLS, ID 83403
Phone: 208-227-9008

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.