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DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-10775					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CLARA R. GLASCOCK

4. New Owner/Claimant(s) NYSSA GARDENS ASSISTED Living 1101 PARK AVE NYSSA RM 629B

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address 91 Hill Rd

City, State and ZIP Code LEWISER ID 83672

New Telephone Number (208) 642-9659

5. Date you acquired the property

Sept. 14, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>67-10775</u>		
Irrigation		
Stock	<u>0.02 cfs</u>	<u>01-01 101231</u>
Domestic <u>1 Home</u>	<u>0.04 cfs</u>	<u>01-01 101231 1/2 acres</u>
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Cynthia K. Butts Owner
Susan P. Butts (title if applicable) owner
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AM
 Receipted by _____
 Processed by _____ AJ

Date 11-6-07
 Date _____
 Date _____

Receipt Amt. \$25.00
 Receipt No. 0085273
 WR _____ Date _____

TRUSTEE'S DEED

THIS TRUSTEE'S DEED, made by CLARA ROSETTA GLASCOCK, as Trustee of the GLASCOCK FAMILY LIVING TRUST dated APRIL 29, 1993, the Grantor herein, for valuable consideration, does hereby sell and convey to ARTHUR K. BUTTS and SUSAN P. BUTTS, husband and wife, the Grantees herein, whose address is: 91 HILL RD., WEISER, IDAHO

all her interest as Trustee in the following described real estate situated in Weiser, Washington County, Idaho, to-wit:

**** Legal Description Attached****

EXECUTED this 14th day of September, 2007.

Clara Rosetta Glascock, Trustee
CLARA ROSETTA GLASCOCK, Trustee
Of the Glascock Family Living Trust

STATE OF IDAHO)
 : ss
County of Washington)

Instrument # 206818

STATE OF IDAHO, COUNTY OF WASHINGTON
2007-09-14 10:58:00 No. of Pages: 2
Recorded for : WASHINGTON COUNTY TITLE
SHARON WIDNER Fee: 6.00
Ex-Officio Recorder Deputy
Index to: DEED

On this 4th day of September, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared CLARA ROSETTA GLASCOCK, known to me, or acknowledged to me, to be the person whose name is subscribed to the foregoing instrument as Trustee of the GLASCOCK FAMILY LIVING Trust dated APRIL 29, 1993 and acknowledged to me that she executed the same for and on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Caldwell, Idaho
Commission Expires: 7-22-2010

LEGAL DESCRIPTION FOR TRUSTEE DEED

Parcel I

A parcel of land situated in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows:

Commencing at the Northeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence S 0°12'26" W, along the East boundary line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 402.59 feet to the TRUE POINT OF BEGINNING;

Thence continuing S 0°12'26" W, along the East boundary line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 261.55 feet to a point on the center line of the Lower Payette Canal;

Thence N 69°25'00" W, along said Canal centerline a distance of 112.91 feet;

Thence N 47°19'00" W, along said Canal centerline a distance of 69.72 feet;

Thence N 25°51'34" W, along said Canal centerline a distance of 197.12 feet;

Thence S 89°20'33" E, parallel to the North boundary line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 243.89 feet to the TRUE POINT OF BEGINNING.

LEGAL DESCRIPTION FOR WARRANTY DEED

Parcel II

All that portion of the following described property lying West of Hill Road:

IN TOWNSHIP 10 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN:

Section 36: Beginning at a point 555 feet South of the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 36;
Thence East, parallel to the North line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 495 feet;
Thence South, parallel to the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 435 feet;
Thence West, parallel to the North line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 495 feet;
Thence North, along the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 435 feet to the Point of Beginning.

SAVE AND EXCEPT that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 36 lying to the West of the County Road beginning at a point on the southwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence N 420' along the westerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence E 115' parallel to the southerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence southwesterly to the point of beginning a distance of 435.5 feet.