

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 02 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-10319					

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2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

GLEN I WILKINS

HC 01 BOX 60-A WHITEBIRD ID 83554

4. New Owner/Claimant(s)

Shaun and/or Laree Bass

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

HC01 Box 60-D

City, State and ZIP Code

White Bird ID 83554

New Telephone Number

208 839-2357

5. Date you acquired the property

July 29, 1991

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Doree Bass
(include title if applicable) Shirley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>LM</u>	Date <u>4-2-01</u>	Fee <u>\$25 -</u>	
Receipted by <u>LM</u>	Date <u>4-2-01</u>	Receipt No. <u>W027510</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

390261

COMPUTER []
INDEXED []
TRACTED []
FILMED []
ASSESSOR []

WARRANTY DEED

THIS INDENTURE, made on this 29 day of July, 1991, by and between GLEN WILKINS and GEORGENE WILKINS, husband and wife, of Box 60A, Slate Creek Route, White Bird, Idaho 83554, hereinafter referred to as the Grantors, and SHAUN BASS and LAREE BASS, husband and wife, of Box 609, White Bird, Idaho 83554, hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect,

absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

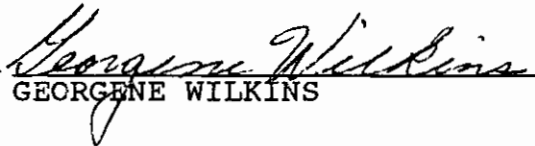
(a) General taxes for the year 1991, which are a lien, not yet due and payable;

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.


GLEN WILKINS


GEORGENE WILKINS

STATE OF IDAHO)
 ss
County of Idaho)

On this 29th day of July, 1991, before me, a Notary Public, in and for said County and State, personally appeared GLEN WILKINS and GEORGENE WILKINS, husband and wife, known to me to be the persons whose name are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



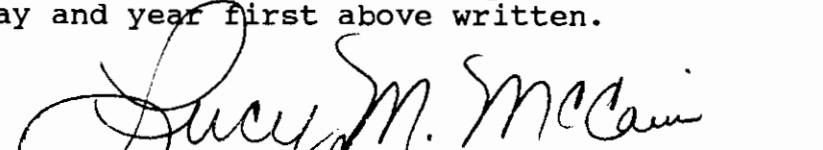

Notary Public for the State of Idaho,
Residing at Shangville, Id. therein.
My Commission expires 4-1-02.

EXHIBIT "A"

Beginning at a point on the line between Lot 1 and the Northeast 1/4 of the Northwest 1/4 of Section 36, Township 27 North, Range 1 East, B.M., from which the Northeast corner of said Lot 1 which is marked by a 1" hex drill steel that bears North 0° 16' East 274 Feet; thence North 85° 44' West 680 feet to a 1" iron pipe set on the meander line from which the meander corner on the line between Lot 12 in Section 25 and Lot 1 in Section 36, Township 27 North, Range 1 East, B.M., measures 396 feet; thence at right angles South 04° 16' West 355 feet to the center of Slate Creek; thence in an Easterly direction up the center of Slate Creek 705 feet more or less to a point on the line between Lot 1 and the Northeast 1/4 of the Northwest 1/4 of said Section 36; thence North 0° 16' East along the line between Lot 1 and the Northeast 1/4 of the Northwest 1/4 of said Section 36, 285 feet to the point of beginning. Containing 5.07 acres more or less.

Also a strip of land described as follows: Beginning at a point on the line between Lot 1 and the Northeast 1/4 of the Northwest 1/4 of said Section 36 from which the Northwest corner of the said Northeast 1/4 of the Northwest 1/4 bears North 0° 16' East 392 feet; thence East 50 feet; thence South 150 feet; thence West 50 feet to the line between Lot 1 and the Northeast 1/4 of the Northwest 1/4 of said Section 36; thence North 0° 16' East along the last mentioned line 150 feet to the point of beginning.