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NOV 13 2006
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
~~47-10382~~	~~381~~ to 47-2102	✓			
PD 47-10382		—			

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2. The following **REQUIRED** information must be submitted with this form:

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Warren H. & Marion Wallace
327 Jefferson, Twin Falls, ID 83301

4. New Owner/Claimant(s)

Ronald J. & Gail Tigue
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1361 E 4400 N

City, State and ZIP Code

Buhl, ID 83316

New Telephone Number

() 543-6778

5. Date you acquired the property

6-1-1990

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>47-2102</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.66 cfs</u>	<u>33 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.66 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald J. Tighe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>11-2-06</u>	Fee <u>\$25.</u>
Received by <u>[Signature]</u>	Date <u>11-2-05</u>	Receipt No. <u>5029006</u>
Processed by <u>[Signature]</u>	AJ Date _____	WR _____ Date _____

FIRST AMERICAN

POLICY OF TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.



First American Title Insurance Company

BY

[Signature]

PRESIDENT

BY

William C. Zaehner

SECRETARY

First American Title Co.

By

[Signature]

H 250440

also include environmental protection liens filed in the records of the clerk of the United States district court for the district in which the land is located.

(g) "unmarketability of the title": an alleged or apparent matter affecting the title to the land, not

rights of any insured under this policy unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.

reserved the right to be released from any adverse judgment or order.

(d) In all cases where this policy permits or requires the Company to prosecute or provide for the

ALTA Owner's Policy
(6-1-87)
Schedule A

SCHEDULE A

Order No. T-10202 E5743

Policy No. H-250440

Amount of Insurance \$86,500.00

Premium \$463.00

Date of Policy: June 1, 1990 at 3:35 p.m.

1. Name of Insured:

RONALD J. TIGUE and GALA TIGUE, Husband and Wife

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

RONALD J. TIGUE and GALA TIGUE, Husband and Wife

4. The land referred to in this policy is described as follows:

PARCEL I:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 23: $W\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$

PARCEL II:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 14: A parcel of land located in the $SW\frac{1}{4}SE\frac{1}{4}$, and being more specifically described as follows:

COMMENCING at the South quarter Corner of Section 14, Township 9 South, Range 14, East of the Boise Meridian;

(Continued)

THENCE South $86^{\circ}32'15''$ East 901.26 feet along the Southerly boundary of said Section 14 to the REAL POINT OF BEGINNING;
THENCE North $46^{\circ}19'46''$ East 26.09 feet;
THENCE North $64^{\circ}21'28''$ East 232.59 feet;
THENCE North $85^{\circ}10'38''$ East 174.59 feet to a point on the Easterly boundary of the $SW\frac{1}{4}SE\frac{1}{4}$ of said Section 14;
THENCE South $0^{\circ}45'11''$ East 157.84 feet along the Easterly boundary of the $SW\frac{1}{4}SE\frac{1}{4}$ of said Section 14 to the Southeast corner thereof;
THENCE North $86^{\circ}32'15''$ West 405.35 feet to the REAL POINT OF BEGINNING.

AND

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 23: $E\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, **EXCEPT** a parcel of land described as follows:

COMMENCING at the North quarter corner of said Section 23;
THENCE South $58^{\circ}47'$ East 1155.00 feet to the TRUE POINT OF BEGINNING;
THENCE North $75^{\circ}25'$ East 146.45 feet;
THENCE South $29^{\circ}14'$ East 175.56 feet;
THENCE South $19^{\circ}52'$ East 81.87 feet;
THENCE South $10^{\circ}40'$ East 98.20 feet;
THENCE North $81^{\circ}14'$ West 273.10 feet;
THENCE North $2^{\circ}26'$ West 126.90 feet;
THENCE North $32^{\circ}29'$ East 40.07 feet;
THENCE North $12^{\circ}45'$ West 89.80 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 23: A parcel of land located in the $NW\frac{1}{4}NE\frac{1}{4}$, being more specifically described as follows:

COMMENCING at the North quarter corner of Section 23, Township 9 South, Range 14, EEM;
THENCE South $86^{\circ}32'15''$ East 728.09 feet along the Northerly boundary of said Section 23 to the REAL POINT OF BEGINNING;
THENCE South $86^{\circ}32'15''$ East 173.18 feet;
THENCE South $46^{\circ}19'46''$ West 48.25 feet;
THENCE South $3^{\circ}44'10''$ West 103.34 feet to a point on the centerline of a county road;
THENCE North $41^{\circ}45'52''$ West 196.98 feet along the centerline of said County Road to the REAL POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway right of way.

(Continued)

Schedule A

T-10202 E5743

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AND EXCEPT:

A tract of land in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, being more particularly described as follows:

COMMENCING at the North quarter corner of said Section 23;
THENCE South 58° 47' East, 1155.00 feet to the TRUE POINT OF BEGINNING;
THENCE North 75° 25' East, 146.45 feet;
THENCE North 29° 14' West, 8.00 feet;
THENCE South 75° 31' 06" West, 144.17 feet;
THENCE South 12° 45' East, 8.00 feet, to the TRUE POINT OF BEGINNING.

EXCEPT the Northeasterly 25 feet for a county road.

(End of Schedule A)