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SEP 12 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
41-10136					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	Bonnie F. Nielson and Arthur H. Nielson, Jr. 1655 E. Center, Pocatello, ID 83201
4. New Owner/Claimant(s)	Lance Funk, Lisa Funk, Brett Leyshon and Lisa Leyshon Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address	P.O. Box 310
City, State and ZIP Code	American Falls, ID 83211
New Telephone Number	(208) 226-5551

5. Date you acquired the property

September 7th, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Brian Lupton Lisa Lupton
 (title if applicable) _____
 (title if applicable) _____

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 9/13/07
 Date 9/14/07
 Date _____

Receipt Amt \$25
 Receipt No. 2029725
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

Instrument # 192494

POWER COUNTY, IDAHO

2007-09-07

04:15:43 No. of Pages: 5

Recorded for : FIRST AMERICAN TITLE

CHRISTINE STENLUCHT

Ex-Officio Recorder Deputy

Fee: 15.00

Deanna Curry

5-1

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 221999-P (cl)

Date: September 06, 2007

For Value Received, **Parcels 1, 2, 3, 8 & 9: Arthur H. Nielson, Jr. and Bonnie F. Nielson, husband and wife**

Parcels 4, 5, 6 & 7: Arthur H. Nielson and Bonnie F. Nielson, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lance Funk and Lisa Funk, husband and wife and Brett Leyshon and Lisa Leyshon, husband and wife**, hereinafter called the Grantee, whose current address is ~~*Farm Ground, Rockland, ID 83271~~, the following described premises, situated in **Power County, Idaho**, to-wit: *P.O. BOX 310 AMERICAN FALLS ID 83211

H.F. L.F. B.F.

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Arthur H. Nielson Jr.
Arthur H. Nielson Jr.

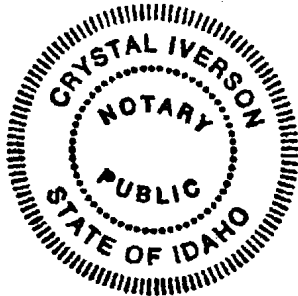
Bonnie F. Nielson
Bonnie F. Nielson

STATE OF Idaho)
COUNTY OF Bannock)

SS.

52

On this **Seventh day of September, 2007**, before me, a Notary Public in and for said State, personally appeared **Arthur H. Nielson, Jr. and Bonnie F. Nielson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



A handwritten signature of Crystal Iverson in cursive script, written over a horizontal line.

Notary Public for the State of Idaho
Residing at: Pocatello, ID
My Commission Expires: 4/23/10

53

EXHIBIT A

PARCEL 1:

TOWNSHIP 9 SOUTH, RANGE 31 EAST BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 32: W1/2NW1/4

EXCEPTING THEREFROM:

A TRACT OF LAND LOCATED IN SECTIONS 31 AND 32, TOWNSHIP 9 SOUTH, RANGE 31 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32; THENCE NORTH ALONG THE WEST 1/16TH LINE OF SECTION 32 TO THE POINT WHERE THE CENTERLINE OF SPRING CREEK INTERSECTS SAID LINE BEING THE TRUE POINT OF BEGINNING;

THENCE SOUTH ALONG SAID 1/16TH LINE TO THE WEST 1/16TH CORNER ON THE LATITUDINAL CENTERLINE OF SECTION 32; THENCE WEST TO THE WEST 1/4 CORNER OF SECTION 32; THENCE SOUTH ALONG THE LINE COMMON TO SECTION 31 AND 32 TO THE SOUTH 1/16TH CORNER ON THE EAST LINE OF SECTION 31; THENCE WEST ALONG THE SOUTH 1/16TH LINE TO THE SOUTHEAST 1/16TH CORNER OF SECTION 31; THENCE NORTH ALONG THE EAST 1/16TH LINE OF SAID SECTION 31 TO THE EAST 1/16TH CORNER ON THE LATITUDINAL CENTERLINE OF SECTION 31; THENCE WEST ALONG THE LATITUDINAL CENTERLINE OF SECTION 31 842 FEET, MORE OR LESS, TO THE CORNER OF AN EXISTING FENCE; THENCE NORTHWESTERLY ALONG SAID FENCE LINE TO A SET SIX INCH STEEL PIPE MARKED "PROPERTY MARKER"; THENCE DUE NORTH TEN FEET, MORE OR LESS, TO THE CENTERLINE OF SPRING CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF SPRING CREEK TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 9 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 29: S1/2SW1/4SW1/4; ALSO NW1/4SW1/4SW1/4 THAT LIES WEST OF SPRING CREEK ROAD AND SOUTH OF THE ROCKLAND HIGHWAY; ALSO W1/2NW1/4SW1/4 THAT LIES WEST OF SPRING CREEK ROAD AND SOUTH OF THE ROCKLAND HIGHWAY.

PARCEL 3:

TOWNSHIP 9 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 30: E1/2SE1/4 LYING SOUTH AND EAST OF HIGHWAY.

PARCEL 4:

TOWNSHIP 9 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 31: N1/2NE1/4

EXCEPTING THEREFROM:

A TRACT OF LAND LOCATED IN SECTIONS 31 AND 32, TOWNSHIP 9 SOUTH, RANGE 31 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32; THENCE NORTH ALONG THE WEST 1/16TH LINE OF SECTION 32

5-4
TO THE POINT WHERE THE CENTERLINE OF SPRING CREEK INTERSECTS SAID LINE BEING THE TRUE POINT OF BEGINNING;

THENCE SOUTH ALONG SAID 1/16TH LINE TO THE WEST 1/16TH CORNER ON THE LATITUDINAL CENTERLINE OF SECTION 32; THENCE WEST TO THE WEST 1/4 CORNER OF SECTION 32; THENCE SOUTH ALONG THE LINE COMMON TO SECTION 31 AND 32 TO THE SOUTH 1/16TH CORNER ON THE EAST LINE OF SECTION 31; THENCE WEST ALONG THE SOUTH 1/16TH LINE TO THE SOUTHEAST 1/16TH CORNER OF SECTION 31; THENCE NORTH ALONG THE EAST 1/16TH LINE OF SAID SECTION 31 TO THE EAST 1/16TH CORNER ON THE LATITUDINAL CENTERLINE OF SECTION 31; THENCE WEST ALONG THE LATITUDINAL CENTERLINE OF SECTION 31 842 FEET, MORE OR LESS, TO THE CORNER OF AN EXISTING FENCE; THENCE NORTHWESTERLY ALONG SAID FENCE LINE TO A SET SIX INCH STEEL PIPE MARKED "PROPERTY MARKER"; THENCE DUE NORTH TEN FEET, MORE OR LESS, TO THE CENTERLINE OF SPRING CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF SPRING CREEK TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL IN THE W1/2SW1/4NE1/4 IN SECTION 31, TOWNSHIP 9 SOUTH, RANGE 31 E.B.M., POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

STARTING AT STATION NO. 1 AT THE SOUTHWEST CORNER OF THE SW1/4NE1/4 OF SECTION 31; PROCEEDING EAST 600 FEET ALONG THE SOUTH PROPERTY LINE TO STATION NO. 2; THEN PROCEED NORTHWEST ALONG AN EXISTING FENCE LINE ABOUT 1379 FEET TO STATION NO. 3, WHICH IS 200 FEET EAST OF THE NORTHWEST CORNER OF SW1/4NE1/4 IN SECTION 31; THEN PROCEED ABOUT 233 FEET NORTHWEST (AT ABOUT 51°) TO STATION NO. 4, WHICH IS A POINT ON THE SOUTH SIDE OF ROCKLAND HWY 37 ON THE WEST PROPERTY LINE OF NW1/4NE1/4 IN SECTION 31; THEN COMPLETE THE CLOSURE BY RETURNING TO STATION NO. 1 SOUTH ALONG THE WEST PROPERTY LINES OF NW1/4NE1/4 IN SECTION 31 AND THE WEST PROPERTY LINE OF SW1/4NE1/4 IN SECTION 31 TO THE BEGINNING POINT.

ALSO EXCEPTING: THAT PORTION OF THE ABOVE DESCRIBED LAND LYING WITHIN THE BOUNDARIES OF STATE HIGHWAY 37 ALSO KNOWN AS ROCKLAND HIGHWAY IN SECTION 31, TOWNSHIP 9 SOUTH, RANGE 31 E.B.M., POWER COUNTY, IDAHO.

PARCEL 5:

TOWNSHIP 10 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 2: S1/2N1/2; N1/2SE1/4

PARCEL 6:

TOWNSHIP 10 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 3: LOT 1; SE1/4NE1/4; NE1/4SE1/4

PARCEL 7:

TOWNSHIP 9 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 34: SE1/4NE1/4; SE1/4SE1/4; N1/2SE1/4

EXCEPTING THEREFROM:

A 50 FOOT WIDE STRIP OF LAND RUNNING DIAGONALLY ACROSS THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 30 E.B.M., AS THE SAID STRIP OF LAND IS NOW BEING USED AS A RIGHT OF WAY FOR HIGHWAY PURPOSES.

PARCEL 8:

55

TOWNSHIP 11 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 7: LOTS 2, 3 AND 4; E1/2SW1/4

SECTION 18: LOTS 1, 2, 3 AND 4; E1/2W1/2

SECTION 19: LOT 1

PARCE 9:

TOWNSHIP 11 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SECTION 12: S1/2S1/2; NE1/4SE1/4

SECTION 13: N1/2; NE1/4SE1/4

SECTION 14: N1/2; E1/2SW1/4; N1/2SE1/4

SECTION 15: NE1/4NE1/4

SECTION 24: N1/2NE1/4