

u r

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

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ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
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1000 RIVERWALK DRIVE, SUITE 200
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
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Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

Of Counsel
Fred J. Hahn
Marie T. Tyler

*Also licensed in Wyoming

*Also licensed in Missouri and Kansas

October 24, 2007

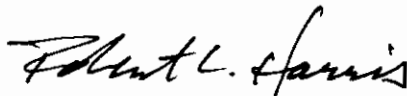
Deborah Gibson
Administrative Assistant
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RE: Executed Assignment of Permit

Dear Deborah:

Enclosed is a signed and notarized Assignment of Permit from High Meadows, LLC to Highland Meadows PUD Subdivision Homeowners Association for Permit No. 22-13249. Last week we forwarded a Proof of Beneficial Use document related to this permit. In that letter, I indicated that this assignment of permit would be on its way. Enclosed is the assignment along with the \$25.00 filing fee. If you have any questions, please let me know.

Sincerely,



Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

Law Offices
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RECEIVED

WATER RESOURCES

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October 18, 2007

Deborah Gibson
Administrative Assistant
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RE: Lapsed Notice for Permit No. 22-13249

Dear Deborah:

Enclosed is a completed Proof of Beneficial Use form for Permit No. 22-13249, and the associated drilling permit. A lapse notice relating to this permit was sent to Mr. Travis Thompson on September 11, 2007. We request the permit be reinstated, as it has been appropriately developed. It appears that the lapse notice and other documentation relating to this water right were incorrectly sent to PO Box 408, Driggs, Idaho, when it should have been sent to PO Box 408, Victor, Idaho. The applicant has completed the water system in his subdivision, and requests that a field exam be performed as soon as practicable.

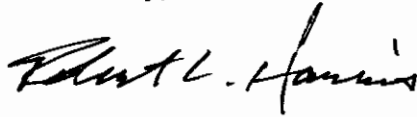
In addition, you will note that under Part 2 of the Proof of Beneficial Use form, entitled "Name of Permit Holder", we have put High Meadows, L.L.C. as the permit holder. It appears that when the permit was initially filed by Highland Meadows, L.L.C., it was filed by Mr. Travis Thompson with the understanding that the State of Idaho was going to allow Mr. Thompson's entity to take the name of Highland Meadows, LLC. It was discovered shortly thereafter that Highland Meadows was a name that was already taken, and Mr. Thompson instead formed the entity High Meadows, L.L.C., which is the name that should have been listed on the permit application. We have enclosed copies of the High Meadows, L.L.C., report from the Secretary of State's website, and also the Highland Meadows, P.U.D. Subdivision Homeowner's Association, Inc. information from the Secretary of State's website. As you can see from the 2002 report for High Meadows, L.L.C., Travis Thompson is listed as a managing member. He signed the permit application in 2002, which incorrectly listed the applicant as "Highland Meadows, L.L.C." We therefore request that the name of the permit holder be amended to High Meadows, L.L.C., rather than Highland Meadows, L.L.C..

Deborah Gibson
Idaho Department of Water Resources
October 18, 2007
Page 2 of 2

In addition, the water system has now been conveyed to the homeowner's association of the subdivision. We have sent an Assignment of Permit document to Mr. Thompson for his signature. Once we receive the completed form, we will provide it to you as soon as possible. This unsigned version of this document has been enclosed for your information.

We appreciate your kind assistance in this matter. If you have any questions or concerns, please let us know.

Sincerely,



Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

c: Travis Thompson

Form 238-7
6/02

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

22

Office Use Only			
Well ID No. _____			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____	1/4 _____	1/4 _____	
Lat: _____	Long: _____		

1. WELL TAG NO. D 0035758
 DRILLING PERMIT NO. _____
 Water Right or Injection Well No. _____

2. OWNER:
 Name Highland Meadows LLC
 Address P.O. Box 408
 City Driggs State Id Zip _____

3. LOCATION OF WELL by legal description:
 You must provide address or Lot, Blk, Sub. or Directions to well.
 Twp. 5N North ☐ or South ☐
 Rge. 45E East ☐ or West ☐
 Sec. 10 1/4 NE 1/4 S10 1/4
 Gov't Lot _____ County Jerome
 Lat: _____ Long: _____
 Address of Well Site _____ City _____

(Give at least name of road - Distance to Road or Landmark)
 Lt. _____ Blk. _____ Sub. Name Highland Meadows Subdivision

4. USE:
☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other Subdivision-Domestic

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
NEAT Cement	8'	60'	2yds	over Bore
Bentonite	0	8'	24 bags	over Bore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 238'
 Was drive shoe seal tested? ☒ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
14"	+1'	60'	.50	Steel	☒	☐	☐	☐
8"	+1'	238'	.382	Steel	☒	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____
 Packer ☐ Y ☐ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method Johnson Wirewrap (Stainless)
 Screen Type & Method of Installation Lowered with packer

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
238'	250'	.050"	16	8"	Stainless	☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

35' ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump	☐ Bailor	☐ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
14"	0'	20'	GRAVELS			X
14"	20'	40'	GRAVELS		X	
14"	40'	60'	GRAVELS		X	
8"	60'	65'	SANDY clay			X
8"	65'	100'	SANDY GRAVELS		X	
8"	100'	120'	GRAVELS (small)		X	
8"	120'	140'	GRAVELS (small)		X	
8"	140'	160'	GRAVEL (small)		X	
8"	160'	180'	GRAVELS (LARGE)		X	
8"	180'	200'	GRAVELS (LARGE)		X	
8"	200'	230'	GRAVELS (small)		X	
8"	230'	250'	GRAVELS (mixed)		X	

RECEIVED

MAY 06 2005

Department of Water Resources
Eastern Region

Completed Depth 250' (Measurable)
 Date: Started 11-18-04 Completed 4-28-05

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Depping Well Drilling Firm No. 518

Principal Driller Donald Depping Date 4-28-05

and Driller or Operator II _____ Date _____

Operator I [Signature] Date 2/12/05

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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HIGH MEADOWS L.L.C.

515 TAURUS DR
REXBURG, ID 83440

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 01 Dec 2006

State of Origin: IDAHO

Date of Origination/Authorization: 22 Feb 2001

Current Registered Agent: C E GUMMOW
515 TAURUS DR
REXBURG, ID 83440

File Number: W14520

Date of Last Annual Report: 11 Dec 2006

Amendments:

Amendment filed 22 Feb 2001 ARTICLES OF
ORGANIZATION

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Amendment filed 11 Sep 2002 REINSTATEMENT

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Annual Reports:

Report for year 2007 ANNUAL REPORT

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Report for year 2006 ANNUAL REPORT

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Report for year 2005 ANNUAL REPORT

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Report for year 2004 ANNUAL REPORT

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Report for year 2002 REINSTATEMENT

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Report for year 2002 ANNUAL REPORT

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Report for year 2001 UNDELIVERABLE

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

No. W 14520 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Due no later than Feb 28, 2003 Annual Report Form 1. Mailing Address - Complete this box if applicable HIGH MEADOWS L.L.C. 515 TAURUS DR REXBURG, ID 83440	2. Registered Agent and Office NO PO BOX C E GUMMOW 515 TAURUS DR REXBURG, ID 83440																		
NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="0"> <tr> <td>Office held</td> <td>Name</td> <td>Street or P.O. Address</td> <td>City</td> <td>State</td> <td>Zip</td> </tr> <tr> <td>MANAGING MEMBER</td> <td>C.E. GUMMOW</td> <td>515 TAURUS DR</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>MANAGING MEMBER</td> <td>TRAVIS THOMPSON</td> <td>PO Box 408</td> <td>VICTOR</td> <td>ID</td> <td>83455</td> </tr> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	MANAGING MEMBER	C.E. GUMMOW	515 TAURUS DR	REXBURG	ID	83440	MANAGING MEMBER	TRAVIS THOMPSON	PO Box 408	VICTOR	ID	83455
Office held	Name	Street or P.O. Address	City	State	Zip															
MANAGING MEMBER	C.E. GUMMOW	515 TAURUS DR	REXBURG	ID	83440															
MANAGING MEMBER	TRAVIS THOMPSON	PO Box 408	VICTOR	ID	83455															
5. Organized Under the Laws of: IDAHO W 14520	6. Signature <u>C.E. Gummow</u> Date <u>12-6-02</u> Name (Printed) <u>C.E. GUMMOW</u> Title <u>MANAGING MEMBER</u>																			

Issued 12/02/2002

Do Not Tape or Staple



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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HIGHLAND MEADOWS P.U.D. SUBDIVISION HOMEOWNERS' ASSOCIATION, INC.

PO BOX 408
VICTOR, ID 83455

Type of Business: CORPORATION, GENERAL NON PROFIT

Status: GOODSTANDING, ANREPT SENT 01 Nov 2006

State of Origin: IDAHO

Date of Origination/Authorization: 26 Jan 2004

Initial Registered Agent: TRAVIS THOMPSON
443 N HWY 33
TETONIA, ID 83452

Organizational ID / Filing Number: C152805

Number of Authorized Stock Shares:

Date of Last Annual Report: 17 Nov 2006

Amendments:

Amendment filed 26 Jan 2004 INCORPORATION

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Annual Reports:

Report for year 2007 ANNUAL REPORT

Report for year 2006 ANNUAL REPORT

Report for year 2005 ANNUAL REPORT

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