



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

October 30, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JEFFREY P COPELAND
2604 ARCADIA DR
MISSOULA MT 59803

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 22-13301

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and examination fee that you submitted for the above referenced permit. Enclosed is an order reinstating the permit and advancing the priority date since proof was submitted after the proof due date.

During my review of the proof you submitted, I found that a measuring device and lockable controlling works is a requirement of this permit and was to be installed prior to diversion. I am enclosing a copy of your permit for your information. You may contact your watermaster to determine what is a suitable devise(s) that will meet the department's requirements. The watermaster for Water District 01 is located in our Eastern Regional office and is: Lyle Swank, (208) 525-7161.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use of the water. The regional office staff will contact you when that examination is to be conducted. At the time the examination is conducted the system must be operable and complete; otherwise this permit will be of no force nor effect.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

Mr. Copeland
October 30, 2007
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If you have questions concerning the field examination, please contact the **Eastern** Regional Office of the department in Idaho Falls at (208) 525-7161. You may contact me at (208) 287-4942, if you have questions regarding my review.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson". The signature is written in dark ink and is positioned above the printed name and title.

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosures