

Ident. No. 69-11522

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Dennis Tolan Phone 376-7363
Mailing address 3030 N. Ash Park Boise ID 83709
2. Source of water supply Jackson Gulch which is a tributary of Snake River
3. Location of point of diversion is Township 16N Range 06W Sec. 15, in the SW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot _____, B.M., Washington County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for irrigation purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source pipe on tube - gravity
flow to residence & fields
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9): future cabin
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

RECEIVED

FEB 01 2007

WATER RESOURCES
WESTERN REGION

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	46W	15								2									
16N	46W	15								0									

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? State of Idaho / Department of Lands

b. Who owns the land to be irrigated or place of use? me

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: agreement for a temporary permit / lease from ID Dept Lands for transporting H₂O across state land.

12. Remarks: The domestic use will be for a small cabin - however, due to the fact there is no road access all supplies & equipment will have to be brought in by boat or barge - thus it will take up to 5 years to complete

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that I, the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by DB Date 2-1-07 Time 11:00 AM Preliminary check by AR
Fee \$ 100- Received by DB Date 2-1-07 # W035048 Date 2-1-07
Publication prepared by DB Date 11/08/07 Published in UPPER CTY NEWS REPORTER; NOV. 15 & 22
Publication approved _____ Date _____ 2007

2 acres + future cabin
point of division from Tuscon Gulch



TN * MIN
16°

Map created with TOPO!® ©2003 National Geographic (www.nationalgeographic.com/topo)

69-11522