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SEP 26 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
47-12419					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Dey Farm Co An Idaho Limited Partnership

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2175 East 3500 Noran

City, State and ZIP Code

File Idaho 83328

New Telephone Number

() 208-280-0118

File 570423m for 25⁰⁰ return

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

[Signature]

Antoinette Helene Jones (title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Received by *[Signature]*
 Processed by _____ AJ

Date 10/2/07
 Date 10/3/07
 Date _____

Receipt Amt. \$25
 Receipt No. 5029758
 WR _____ Date _____

11:40am Mar.06,2002
2002-004151No. of Pages: 2 Fee: \$6.00
ROBERT S. FURT
Ex-Officio Recorder
Deputy: CN

RECEIVED

SEP 29 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**** NOT A WARRANT FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED DEY FARM CO., an Idaho Limited partnership, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto HENRY C. HAFLIGER and ANTOINETTE H. HAFLIGER, husband and wife, hereinafter called Grantee, whose address is: 2175 East 3500 North, Filer, Idaho 83328, the following described premises in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 7: W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: A 25.00 foot wide roadway easement parallel with and adjoining the South boundary of the above described parcel.

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: A 25.00 foot wide county roadway easement parallel with and adjoining the East boundary of the above described parcel.

Section 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: A 25.00 foot wide county roadway easement parallel with and adjoining the East boundary of the above described parcel.

EXCEPTING THEREFROM that parcel of land described as follows:

That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 11 South, Range 16 E., B.M., lying between the North line of Section 7, the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ and a cottee, and more particularly described and bounded as follows: BEGINNING at a point on the North line of said Section 7, 254 feet West from the Northeast corner of said Section;

THENCE West 1068 feet to the Northwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 00°07' East 1325 feet to the Southwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE East 82 feet to cottee;

THENCE by traverse Northeasterly down said cottee as follows:

North 15°05' East 450 feet;

THENCE North 32°50' East 527 feet;

THENCE North 43°17' East 210 feet;

THENCE North 55°55' East 527 feet to the POINT OF BEGINNING on the North line of Section 7.

Section 8: E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: A 25.00 foot wide county roadway easement parallel with and adjoining the North boundary of the above described parcel.

Section 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO: A 25.00 foot wide county roadway easement parallel with and adjoining the South boundary of the above parcel.

Section 8: E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: Railroad Right of Way

AND SUBJECT TO: A 25.00 foot wide county roadway easement parallel with and adjoining the South boundary of the above described parcel

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever

Dated: February 26, 2002

DEY FARM CO.

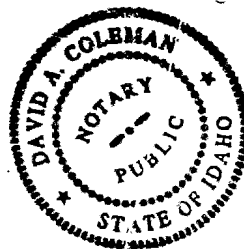
BY: 

JONATHAN W.B. COSBY, General Partner

STATE OF Idaho
County of Twin Falls

On this 4th day of ^{Month} ~~February~~, 2002, before me, a Notary Public, personally appeared Jonathan W.B. Cosby, known or identified to me to be the General Partner in Dey Farm Co., a Idaho Limited partnership, and the general partner who subscribed said partnership name to the foregoing instrument and acknowledged to me that he executed the same in said partnership name.

David A. Coleman
Notary Public for Idaho
Residing in Twin Falls, Idaho
Commission Expires 4-17-2004



RECEIVED

SEP 24 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Case No. 57042SM

TWIN FALLS COUNTY

RECORDED FOR:
TITLEFACT

2:44:28 pm 09-25-2007

2007-023733

NO. PAGES: 2 FEE: \$6.00

KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BHUNTER

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

QUITCLAIM DEED

For Value Received **HANK HAFLIGER, a married man dealing with his sole and separate property; AND TONI HAFLIGER, an unmarried woman**, does hereby convey, remise and forever quit claim unto **ANTOINETTE HELENE HAFLIGER, aka TONI HAFLIGER an unmarried woman, and HENRY CALVIN HAFLIGER. JR. aka HANK HAFILGER, a married man dealing with his sole and separate property, and DESERT ROSE FARMS, LLP, an Idaho Limited Liability Partnership**, whose address is:

2175 E. 2300 N. Filer Idaho 83328, the following described premises, to-wit:

PARCEL NO. 1

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 5: Lot 4 and a parcel of land located in the Northwest corner of Lot 3 more particularly described as follows:

BEGINNING at the Northwest corner of Lot 3;

THENCE South on the West boundary line of Lot 3 a distance of 347 feet;

THENCE East 60 feet;

THENCE North along a line parallel with the West boundary line of Lot 3 a distance of 347 feet to the North boundary line of Lot 3;

THENCE West along the North boundary line of Lot 3 to the POINT OF BEGINNING.

AND

Section 5: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO Highway District right of way

EXCEPT a parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ at a point 362 feet West from the Southeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 56°36' West 202.5 feet;

THENCE South 37°44' West 139.5 feet to the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE East 254 feet on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the POINT OF BEGINNING.

PARCEL NO. 2

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

PARCEL NO. 3

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 6:

Lot 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Lot 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO Highway District right of way.

PARCEL NO. 4

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO a 25.00-foot-wide roadway easement parallel with and adjoining the North, South, and East boundaries of the above-described parcel.

ALSO SUBJECT TO railroad right of way.

PARCEL NO. 5

Township 11 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

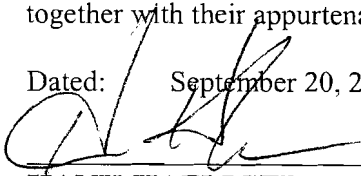
Section 8: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$

SUBJECT TO a 25.00-foot-wide roadway easement parallel with and adjoining the North, South, and East boundaries of the above-described parcel.

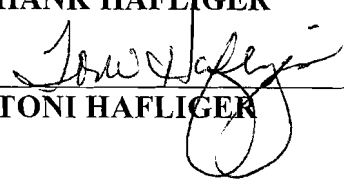
ALSO SUBJECT TO **railroad right of way.**

together with their appurtenances.

Dated: September 20, 2007



HANK HAFLIGER



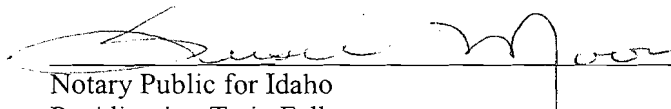
TONI HAFLIGER

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 21st day of September, 2007, before me, a Notary Public in and for said State, personally appeared **HANK HAFLIGER, a married man dealing with his sole and separate property; AND TONI HAFLIGER, an unmarried woman**, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing in: Twin Falls
Commission Expires: 11-28-2008

