

Transfer No. 74265

Receipt No. 5029823

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

**RECEIVED
NOV 09 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION**

1. Applicant Information ARIMO CORP
C/O CHRISTOPHER F ROBINSON
PO BOX 540478
NORTH SALT LAKE UT 84054
(801)677-6400

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
43-415B	WR/Decreed	2.08			104.0	CLEAR CREEK

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-415B	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
43-415B	2.08 cfs	104.0	282.0	
TOTAL	2.08 cfs	104.0	104.0	

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

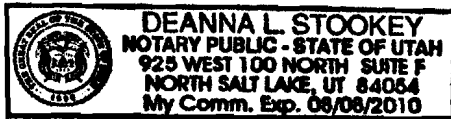
ARIMO CORPORATION

By: Christopher J. Robinson
(Signature of Applicant)

President

(Title or Office)

Subscribed and sworn to before me this 6th day of NOVEMBER, 20 07.



Deanna L. Stookey
(Notary Public)

My commission expires _____

Transfer No. 74265

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 43-415B

Priority Date: April 01, 1921

Origin: Water Right

Basis: Decreed

Status: Active

Source: CLEAR CREEK**Tributary:** SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	2.08 CFS		
	Total Diversion	2.08 CFS		

Source and Point(s) of Diversion:

CLEAR CREEK SENENW Sec. 20 Twp 15S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 27E 4							33.0				33.0	38.0					104.0

Total Acres: 104

Conditions/Remarks:

1. THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Place of use will be changed to land retained by the applicant.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 43-415B

Priority Date: April 01, 1921

Origin: Water Right

Basis: Decreed

Status: Active

Source: CLEAR CREEK

Tributary: SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	2.08 CFS		
	Total Diversion	2.08 CFS		

Source and Point(s) of Diversion:

CLEAR CREEK SENENW Sec. 20 Twp 15S Rge 27E CASSIA County

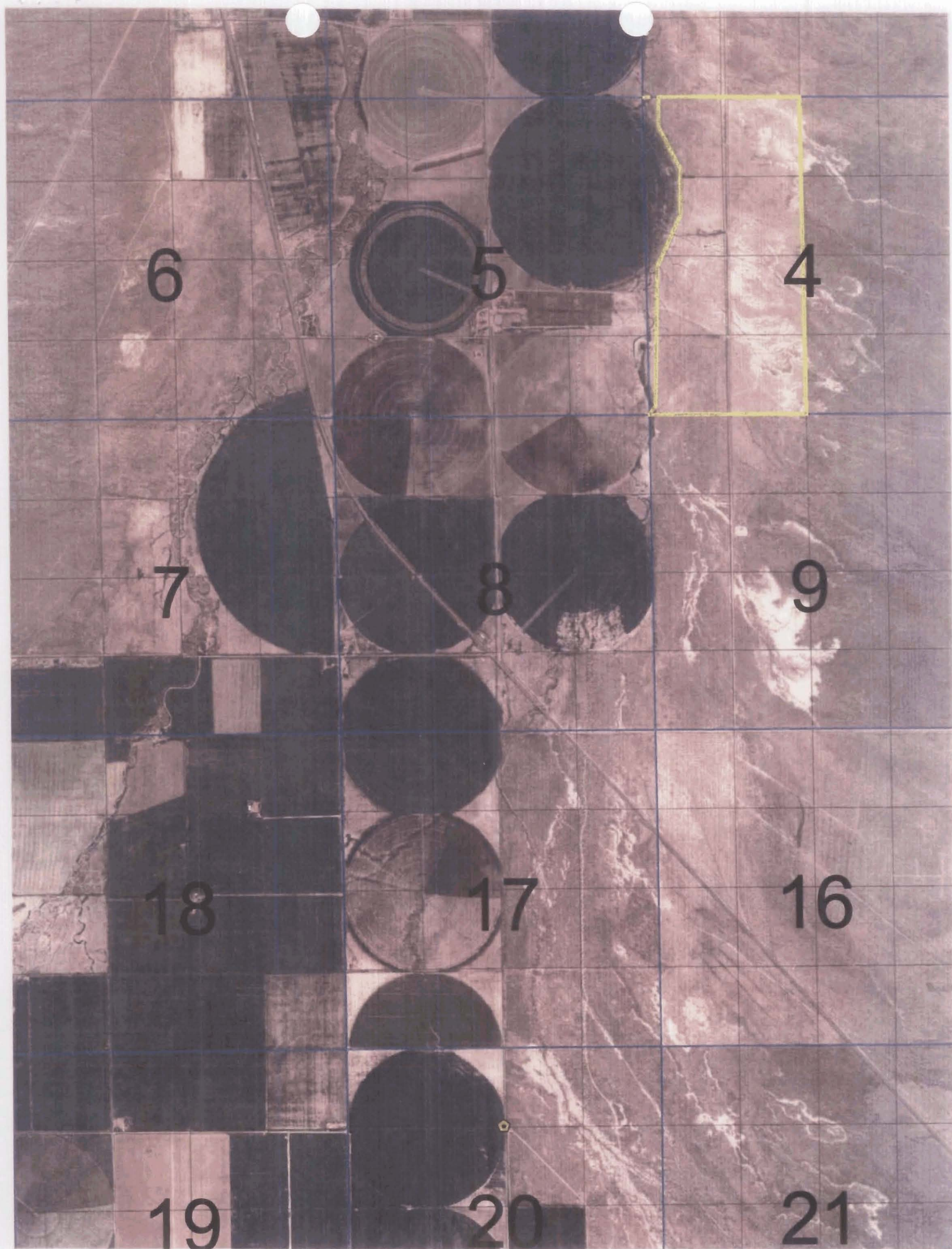
Describe the proposed diversion system

Point of Diversion # 1 DAM AND DITCHES

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	4					40.0	28.0	24.0	40.0	40.0	34.0	36.0	40.0					282.0
							L 3	L 4											

Total Acres: 282



205384

INDEXED

COPY

WARRANTY DEED

THIS INDENTURE, made this 19 day of December 1989, between L & G CATTLE COMPANY, a Limited Partnership, hereinafter called the "Grantor", and ARIMO CORPORATION, an Idaho Corporation, whose address is 719 E. Capitol Blvd., Salt Lake City, Utah 84013 hereinafter called the "Grantee".

W I T N E S S E T H

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM:

Beginning at the Southwest corner of said
Section 32;

Thence North 1320 feet;
Thence East 713 feet;
Thence South 6°20' West 500 feet;
Thence West 283 feet;
Thence South 26°50' West 226 feet;
Thence South 6°52' East 383 feet;
Thence South 17°35' West 254 feet;
Thence West 240 feet to the Point of Beginning.

Section 33: NW¼SW¼

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 4: W½

Section 5: ALL, EXCEPTING THEREFROM:

Beginning at the Northwest corner of said
Section 5;
Thence East 240 feet;
Thence South 25°48' West 336 feet;
Thence South 2°57' East 385 feet;
Thence South 17°45' East 310 feet;
Thence South 12°08' West 360 feet;
Thence West 139 feet;
Thence North 1320 feet to the Point of Beginning.

ALSO EXCEPTING:

Beginning at the Northwest corner of the SW¼NW¼ of
said Section 5;
Thence East 139 feet;
Thence South 2°33' West 263 feet;
Thence South 88°20' East 285 feet;
Thence South 9°48' East 130 feet;
Thence South 43°22' West 134 feet;
Thence South 33°53' West 307 feet;
Thence South 65°37' West 180 feet;
Thence North 815 feet to the Point of Beginning.

Section 8: NE¼, N½SE¼ and N½NW¼, EXCEPTING THEREFROM:

Beginning at the Southeast corner of the NE¼NW¼
of said Section 8;
Thence North 20 rods;
Thence West 16 rods;
Thence South 20 rods;
Thence East 16 rods to the Point of Beginning.

Section 17: E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 28 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 7: NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 20: ALL

Section 29: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$

Section 32: ALL

Tax Number 1100 described as: A tract of land lying in a portion of Sections 15 and 16, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, described as follows: Beginning at corner #1 from which the corner common to Sections 16 and 17 and Sections 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, bears North 89°48' West 19.84 chains; thence North 38.61 chains to corner #2; thence South 84°29' East 70.20 chains to corner #3; thence South 19' East 11.27 chains to corner #4; thence South 89°3' West 49.98 chains to corner #5; thence South 3°4' East 19.87 chains to corner #6; thence West 21.17 chains to corner #1 the Place of Beginning.

Tax Number 1101 described as: A tract of land within the Minidoka National Forest: Beginning at corner #1 from which the quarter corner common to Sections 16, 17, 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, bears North (South) 0°14' East 39.73 chains distant; thence North 0°14' West 19.63 chains to corner #2; thence East 79.98 chains to corner #3; thence South 20 chains to corner #4; thence North 89°47' West 79.92 chains to corner #1 the Place of Beginning.

H.E. Survey No. 314, embracing a portion of approximately Sections 16 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, more particularly bounded and described as

follows: Beginning at corner #1, identical with the West corner of said Sections 16 and 21; thence North 11' West 38.58 chains to corner #2; thence South 89°57' East 19.98 chains to corner #3; thence South 38.61 chains to corner #4; thence East 21.17 chains to corner #5; thence South 20 chains to corner #6; thence West 41 chains to corner #7; thence North 14' West 20.01 chains to corner #1 the Place of Beginning.

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Beginning at the Southeast corner of the
SE¼ of said Section 6;

Running thence West 266 feet to the center line
of U.S. Highway No. 30 South;
Thence running North 13°47' West 405 feet along
the center line of U.S. Highway No. 30 South;
Running thence North 12°3' West 1642 feet;
Running thence North 61°32' East 270 feet;
Running thence North 9°53' West 518 feet to the
North boundary line of the SE¼ of said Section
6;
Thence running East 151 feet along said North
boundary line of the said SE¼ of said Section
6;
Thence running in the SE¼NE¼ of said Section 6,
North 28°59' East 125 feet;
Thence South 67°14' East 175 feet;
Thence South 13°54' East 31 feet to the North
boundary line of the SE¼ of said Section 6;
Thence running South 13°54' East 111.5 feet;
Thence running East 150 feet to the East boundary
line of the said SE¼ of said Section 6;
Thence South 2530 feet along the said East boundary
line of the said SE¼ of said Section 6 to the
Point of Beginning.

EXCEPTING from all of the above described property,
that portion conveyed for road purposes. (Parcels
No. 1 and 2)

PARCEL NO. 3:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: NW $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and
W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 14: SW $\frac{1}{4}$ and E $\frac{1}{2}$

Section 17: SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$

Section 23: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 7: SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT that portion deeded to the
State of Idaho for Highway purposes.

Section 18: That portion lying West of U.S. Highway 30.

Section 19: That portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of
U.S. Highway 30, EXCEPT the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and Lot 3 also known as
the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 20: That portion lying West of U.S. Highway 30.

EXCEPTING from the above described property, all road
rights of way as they now exist. (Parcels No. 3 and 4)

PARCEL NO. 5:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: NW¹/₄NE¹/₄ and the W¹/₄NE¹/₄ EXCEPT a tract of land described as follows:

Commencing at the North quarter corner of said Section 12;
Thence East along said Section line 1763.36 feet;
Thence South 201.04 feet;
Thence West 1763.36 feet;
Thence North 201.04 feet to the Point of Beginning.

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: That part of the N¹/₄NE¹/₄ described as follows:

Beginning at the North quarter corner of Section 12;
Thence East along the North Section line of said Section, a distance of 246.67 feet;
Thence South a distance of 201.04 feet;
Thence West a distance of 246.67 feet;
Thence North a distance of 201.04 feet
to the Point of Beginning.

SUBJECT TO: Taxes for 1989 and subsequent years and those easements, agreements, and interests of record in the Office of the Cassia County Recorder, and as set out in Schedule B - Section 2 of the Commitment for Title Insurance issued by Land Title and Escrow, Inc., as Case No. 20317, Commitment Number: BF 021988.

TOGETHER with all water rights appurtenant to the above described real property and the irrigation system and irrigation equipment located thereon.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all

estate, right, title and interest in and to the said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with appurtenances unto the Grantee, and to the Grantee's successors and assigns forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the Grantee's successors and assigns, and against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

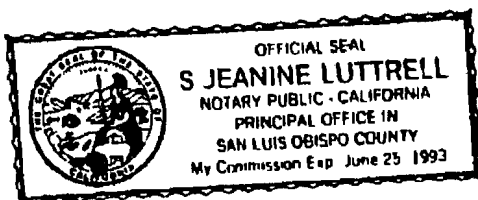
IN WITNESS WHEREOF, the Grantor has executed this deed
the day and year first above written.

L & G Cattle Company

BY Richard Galiste
General Partner

STATE OF CALIFORNIA)
) SS
County of San Luis Obispo)

On this 19th day of December, in the year 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD GOLDSTEIN, known or identified to me to be the partners or one of the partners of the partnership of L & G CATTLE COMPANY, and the partners or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Shamir, G. Theodor
 Notary Public for California
 Residing at Paso Robles, Calif.
 My commission expires on 6-25-93

No. C 37065	Due no later than January 31, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX D LANE SCHUMANN 2666 S HWY 81 MALTA, ID 83342
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable ARIMO CORPORATION CHRISTOPHER F. ROBINSON PO BOX 540478 NORTH SALT LAKE, UT 84054		3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Christopher F. Robinson	P O Box 540478	North Salt Lake UT 84054
Secretary	Victoria A. Robinson	P O Box 540478	North Salt Lake UT 84054
Directors	Alexander J. Robinson	P O Box 540478	North Salt Lake UT 84054
	Christopher F. Robinson	P O Box 540478	North Salt Lake UT 84054
	Victoria A. Robinson	P O Box 540478	North Salt Lake UT 84054
5. Organized Under the Laws of: IDAHO C 37065		6. Signature <u><i>By Christopher F. Robinson</i></u> Date <u>12/13/06</u> Name (Typed or Printed) <u>CHRISTOPHER F. ROBINSON</u> Title <u>PRESIDENT</u>	

Issued 11/01/2006

Do Not Tape or Staple

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