

Transfer No. 74264

Receipt No. 5029822

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information ARIMO CORP
C/O CHRISTOPHER F ROBINSON
PO BOX 540478
NORTH SALT LAKE UT 84054
(801)677-6400

RECEIVED
NOV 09 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
43-10557	WR/Decreed	0.23				GROUND WATER
43-4128	WR/Decreed	0.12				GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-10557	NO	NO	YES	YES	NO	NO
43-4128	NO	NO	YES	YES	NO	NO

Describe the reason for the proposed changes

To combine the two existing POD with a third existing POD in Section 8 and to expand the place of use

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

Same as heretofore

B. Describe the effects on other water uses resulting from the proposed change

none

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
43-10557	0.23 cfs			
43-4128	0.12 cfs			
TOTAL	0.35 cfs			

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

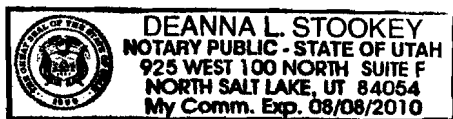
ARIMO CORPORATION

By: Christopher J. Robinson
(Signature of Applicant)

President

(Title or Office)

Subscribed and sworn to before me this 6th day of NOVEMBER, 2007.



Deanna L. Stookey
(Notary Public)

My commission expires _____

Transfer No. 74264

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 43-10557

Priority Date: August 01, 1959

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01 12/31	0.23 CFS		
	Total Diversion	0.23 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWSW Sec. 33 Twp 14S Rge 27E CASSIA County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	33											X						

Conditions/Remarks:

1. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP14S27E335400 STOCKWATER, 1000 RANGE

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

There will be no effect on the current place of use

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 74264

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 43-4128

Priority Date: August 09, 1973

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.12 CFS		
	Total Diversion		0.12 CFS		

Source and Point(s) of Diversion:

GROUND WATER SWSE Sec. 17 Twp 15S Rge 27E CASSIA County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	17																X	

Conditions/Remarks:

1. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP15S27E174800 STOCKWATER, 500 RANGE

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

No change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Proposed Water Right No. 43-10557

Status: Active

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01 12/31	0.23 CFS		
	Total Diversion	0.23 CFS		

GROUND WATER SESWSE Sec. 17 Twp 15S Rge 27E CASSIA County

Point of Diversion # 1 The water will be diverted from these three existing wells and will be piped to the various places of use in an interconnected system. The livestock will drink from stock water troughs.

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	33											X						
15S	27E	4						X					X	X			X		
15S	27E	8						L3										X	
15S	27E	16	X			X	X	X	X					X		X		X	
15S	27E	17															X		

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 43-4128

Priority Date: August 09, 1973

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01 12/31	0.12 CFS		
	Total Diversion	0.12 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNESW Sec. 33 Twp 14S Rge 27E CASSIA County

GROUND WATER SWNWSE Sec. 8 Twp 15S Rge 27E CASSIA County

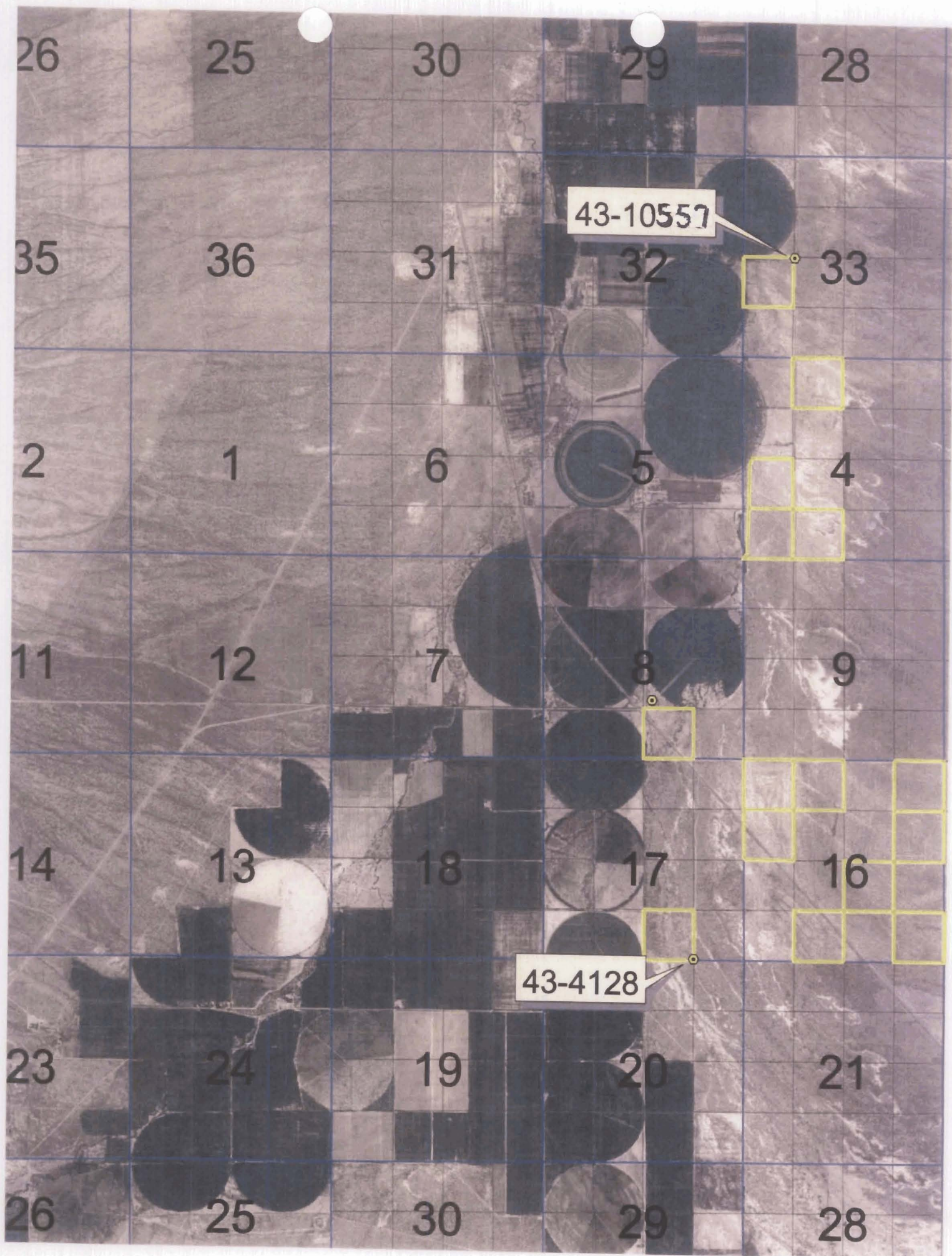
GROUND WATER SESWSE Sec. 17 Twp 15S Rge 27E CASSIA County

Describe the proposed diversion system

Point of Diversion # 1 The water will be diverted from these three existing wells and will be piped to the various places of use in an interconnected system. The livestock will drink from stock water troughs.

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	33																	
15S	27E	4					X					X	X	X					
15S	27E	8					L 3									X			
15S	27E	16	X			X	X	X					X		X			X	
15S	27E	17														X			



WARRANTY DEED

THIS INDENTURE, made this 19 day of December 1989, between L & G CATTLE COMPANY, a Limited Partnership, hereinafter called the "Grantor", and ARIMO CORPORATION, an Idaho Corporation, whose address is 719 E. Capitol Blvd., Salt Lake City, Utah 84013 hereinafter called the "Grantee".

W I T N E S S E T H

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM:

Beginning at the Southwest corner of said
Section 32;

Thence North 1320 feet;
Thence East 713 feet;
Thence South 6°20' West 500 feet;
Thence West 283 feet;
Thence South 26°50' West 226 feet;
Thence South 6°52' East 383 feet;
Thence South 17°35' West 254 feet;
Thence West 240 feet to the Point of Beginning.

Section 33: NW¼SW¼

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 4: W½

Section 5: ALL, EXCEPTING THEREFROM:

Beginning at the Northwest corner of said
Section 5;
Thence East 240 feet;
Thence South 25°48' West 336 feet;
Thence South 2°57' East 385 feet;
Thence South 17°45' East 310 feet;
Thence South 12°08' West 360 feet;
Thence West 139 feet;
Thence North 1320 feet to the Point of Beginning.

ALSO EXCEPTING:

Beginning at the Northwest corner of the SW¼NW¼ of
said Section 5;
Thence East 139 feet;
Thence South 2°33' West 263 feet;
Thence South 88°20' East 285 feet;
Thence South 9°48' East 130 feet;
Thence South 43°22' West 134 feet;
Thence South 33°53' West 307 feet;
Thence South 65°37' West 180 feet;
Thence North 815 feet to the Point of Beginning.

Section 8: NE¼, N½SE¼ and N½NW¼, EXCEPTING THEREFROM:

Beginning at the Southeast corner of the NE¼NW¼
of said Section 8;
Thence North 20 rods;
Thence West 16 rods;
Thence South 20 rods;
Thence East 16 rods to the Point of Beginning.

Section 17: E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 28 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 7: NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 20: ALL

Section 29: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$

Section 32: ALL

Tax Number 1100 described as: A tract of land lying in a portion of Sections 15 and 16, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, described as follows: Beginning at corner #1 from which the corner common to Sections 16 and 17 and Sections 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, bears North 89°48' West 19.84 chains; thence North 38.61 chains to corner #2; thence South 84°29' East 70.20 chains to corner #3; thence South 19' East 11.27 chains to corner #4; thence South 89°3' West 49.98 chains to corner #5; thence South 3°4' East 19.87 chains to corner #6; thence West 21.17 chains to corner #1 the Place of Beginning.

Tax Number 1101 described as: A tract of land within the Minidoka National Forest: Beginning at corner #1 from which the quarter corner common to Sections 16, 17, 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, bears North (South) 0°14' East 39.73 chains distant; thence North 0°14' West 19.63 chains to corner #2; thence East 79.98 chains to corner #3; thence South 20 chains to corner #4; thence North 89°47' West 79.92 chains to corner #1 the Place of Beginning.

H.E. Survey No. 314, embracing a portion of approximately Sections 16 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, more particularly bounded and described as

follows: Beginning at corner #1, identical with the West corner of said Sections 16 and 21; thence North 11' West 38.58 chains to corner #2; thence South 89°57' East 19.98 chains to corner #3; thence South 38.61 chains to corner #4; thence East 21.17 chains to corner #5; thence South 20 chains to corner #6; thence West 41 chains to corner #7; thence North 14' West 20.01 chains to corner #1 the Place of Beginning.

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Beginning at the Southeast corner of the
SE¼ of said Section 6;

Running thence West 266 feet to the center line
of U.S. Highway No. 30 South;
Thence running North 13°47' West 405 feet along
the center line of U.S. Highway No. 30 South;
Running thence North 12°3' West 1642 feet;
Running thence North 61°32' East 270 feet;
Running thence North 9°53' West 518 feet to the
North boundary line of the SE¼ of said Section
6;
Thence running East 151 feet along said North
boundary line of the said SE¼ of said Section
6;
Thence running in the SE¼NE¼ of said Section 6,
North 28°59' East 125 feet;
Thence South 67°14' East 175 feet;
Thence South 13°54' East 31 feet to the North
boundary line of the SE¼ of said Section 6;
Thence running South 13°54' East 111.5 feet;
Thence running East 150 feet to the East boundary
line of the said SE¼ of said Section 6;
Thence South 2530 feet along the said East boundary
line of the said SE¼ of said Section 6 to the
Point of Beginning.

EXCEPTING from all of the above described property,
that portion conveyed for road purposes. (Parcels
No. 1 and 2)

PARCEL NO. 3:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: NW $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and
W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 14: SW $\frac{1}{4}$ and E $\frac{1}{2}$

Section 17: SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$

Section 23: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 7: SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT that portion deeded to the
State of Idaho for Highway purposes.

Section 18: That portion lying West of U.S. Highway 30.

Section 19: That portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of
U.S. Highway 30, EXCEPT the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and Lot 3 also known as
the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 20: That portion lying West of U.S. Highway 30.

EXCEPTING from the above described property, all road
rights of way as they now exist. (Parcels No. 3 and 4)

PARCEL NO. 5:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the W $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPT a tract of land described as follows:

Commencing at the North quarter corner of said Section 12;
Thence East along said Section line 1763.36 feet;
Thence South 201.04 feet;
Thence West 1763.36 feet;
Thence North 201.04 feet to the Point of Beginning.

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: That part of the N $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at the North quarter corner of Section 12;
Thence East along the North Section line of said Section, a distance of 246.67 feet;
Thence South a distance of 201.04 feet;
Thence West a distance of 246.67 feet;
Thence North a distance of 201.04 feet
to the Point of Beginning.

SUBJECT TO: Taxes for 1989 and subsequent years and those easements, agreements, and interests of record in the Office of the Cassia County Recorder, and as set out in Schedule B - Section 2 of the Commitment for Title Insurance issued by Land Title and Escrow, Inc., as Case No. 20317, Commitment Number: BF 021988.

TOGETHER with all water rights appurtenant to the above described real property and the irrigation system and irrigation equipment located thereon.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all

estate, right, title and interest in and to the said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with appurtenances unto the Grantee, and to the Grantee's successors and assigns forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the Grantee's successors and assigns, and against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

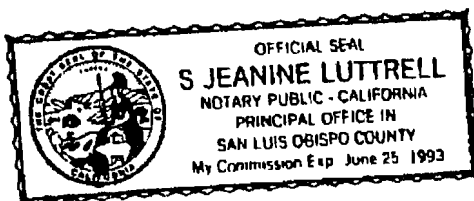
IN WITNESS WHEREOF, the Grantor has executed this deed
the day and year first above written.

L & G Cattle Company

BY Richard G. Galt
General Partner

STATE OF CALIFORNIA)
) SS
County of San Luis Obispo)

On this 19th day of December, in the year 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD GOLDSTEIN, known or identified to me to be the partners or one of the partners of the partnership of L & G CATTLE COMPANY, and the partners or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Notary Public for California
 Residing at Paso Robles, Calif.
 My commission expires on 6-25-93

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 16th..... day of SEPTEMBER....19 76, all that tract or parcel of PUBLIC SCHOOL ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

- KELLY MAI -

of BURLEY....., State of IDAHO....., for the aggregate price of
----- THIRTEEN THOUSAND NINE HUNDRED TWENTY AND NO/100 ----- DOLLARS

And Whereas, the said sum of THIRTEEN THOUSAND NINE HUNDRED TWENTY AND NO/100 ----- DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by ARIMO CORPORATION - 139 E. South Temple, Suite 310, Salt Lake City, Utah 84111, who acquired their interest by Assignment from Kelly Mai, dated August 23, 1991, recorded November 5, 1991.

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

----- THIRTEEN THOUSAND NINE HUNDRED TWENTY AND NO/100 ----- DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

- ARIMO CORPORATION -

Their.....heirs and assigns, all of the said tract and parcel of land situated in the County of CASSIA and State of Idaho, and described as follows, to-wit:

The West-half (W½) Section 16, Township 15 South, Range 27 East, Boise Meridian, containing 320.0 acres, more or less. Subject to State of Idaho Easement No. 307 and No. 989 to Idaho Dept. of Highways for a highway.

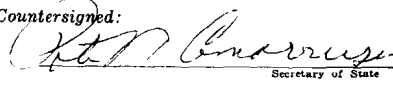
To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said

- ARIMO CORPORATION -

Their..... heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. The State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including geothermal resources (and associated by products), sand, gravel and pumice, pursuant to Sec. 47-701, Idaho Code.

In Witness Whereof, I.....PHILIP E. BATT....., the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 11th day of March, 1996 A.D.

Countersigned:

 Philip E. Batt
Secretary of State Governor of Idaho and President of State Board of Land Commissioners

Countersigned:


Director, Department of Lands

STATE OF IDAHO, } ss.
County of Ada,

On this 11th day of March, in the year 1996, before

me, a Notary Public in and for said State, personally appeared Philip E. Batt, known to me to be the Governor of the State of Idaho, and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho, and Stanley F. Hamilton, known to me to be the Director, Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

My Commission Expires 9/8/2001


Notary Public residing at BOISE



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 276

1996 APR 19 P 3:37

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CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 600 DEPUTY Am

AND NOT RECORDED

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 16th..... day of...SEPTEMBER.... 19 76 all that tract or parcel of PUBLIC SCHOOL ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to
- LORETTA MAI -

of.....BURLEY....., State of.....IDAHO....., for the aggregate price of
----- FIFTEEN THOUSAND SIX HUNDRED AND NO/100 ----- DOLLARS

And Whereas, the said sum of--- FIFTEEN THOUSAND SIX HUNDRED AND NO/100 ----- DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by ARIMO CORPORATION - 139 E. South Temple, Suite 310, Salt Lake City, Utah 84111, who acquired their interest by Assignment from Loretta Mai, dated August 23, 1991, recorded November 5, 1991.

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

----- FIFTEEN THOUSAND SIX HUNDRED AND NO/100 ----- DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

- ARIMO CORPORATION -

Their..... heirs and assigns, all of the said tract and parcel of land situated in the County of.....CASSIA and State of Idaho, and described as follows, to-wit:

The East-half (E½) Section 16, Township 15 South, Range 27 East, Boise Meridian,
containing 320.0 acres, more or less. Subject to State of Idaho Easement No. 307
and No. 989 to Idaho Dept. of Highways for a highway.

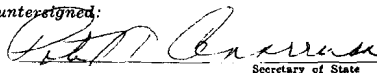
To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said

- ARIMO CORPORATION -

Their..... heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. The State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including geothermal resources (and associated by products), sand, gravel and pumice, pursuant to Sec. 47-701, Idaho Code.

In Witness Whereof, I.....PHILIP E. BATT....., the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 11th day of March, 1996 A.D.

Countersigned:

 Philip E. Batt
Secretary of State Governor of Idaho and President of State Board of Land Commissioners

Countersigned:

 Stanley F. Hamilton
Director, Department of Lands

STATE OF IDAHO, } ss.
County of Ada, }

On this 11th day of March, in the year 1996, before

me, a Notary Public in and for said State, personally appeared Philip E. Batt,
known to me to be the Governor of the State of Idaho, and Pete T. Cenarrusa,
known to me to be the Secretary of the State of Idaho, and Stanley F. Hamilton,
known to me to be the Director, Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 276

1996 APR 19 P 3:37

242320

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 600 DEPUTY DM

LAND TITLE & ESCROW

No. C 37065	Due no later than January 31, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX D LANE SCHUMANN 2666 S HWY 81 MALTA, ID 83342																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ARIMO CORPORATION CHRISTOPHER F. ROBINSON PO BOX 540478 NORTH SALT LAKE, UT 84054		3. New Registered Agent Signature 																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 25%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Christopher F. Robinson</td> <td>P O Box 540478</td> <td>North Salt Lake</td> <td>UT</td> <td>84054</td> </tr> <tr> <td>Secretary</td> <td>Victoria A. Robinson</td> <td>P O Box 540478</td> <td>North Salt Lake</td> <td>UT</td> <td>84054</td> </tr> <tr> <td>Directors</td> <td>Alexander J. Robinson</td> <td>P O Box 540478</td> <td>North Salt Lake</td> <td>UT</td> <td>84054</td> </tr> <tr> <td></td> <td>Christopher F. Robinson</td> <td>P O Box 540478</td> <td>North Salt Lake</td> <td>UT</td> <td>84054</td> </tr> <tr> <td></td> <td>Victoria A. Robinson</td> <td>P O Box 540478</td> <td>North Salt Lake</td> <td>UT</td> <td>84054</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Christopher F. Robinson	P O Box 540478	North Salt Lake	UT	84054	Secretary	Victoria A. Robinson	P O Box 540478	North Salt Lake	UT	84054	Directors	Alexander J. Robinson	P O Box 540478	North Salt Lake	UT	84054		Christopher F. Robinson	P O Box 540478	North Salt Lake	UT	84054		Victoria A. Robinson	P O Box 540478	North Salt Lake	UT	84054
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5. Organized Under the Laws of: IDAHO C 37065		6. Signature <u><i>By Christopher F. Robinson</i></u> Date <u>12/13/06</u> Name (Typed or Printed) <u>CHRISTOPHER F. ROBINSON</u> Title <u>PRESIDENT</u>																																					

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