

I D W R

Fax 208-736-3037

Attn: Cory Skinner

**PUMPS, Inc.**P.O. Box 840
Twin Falls, Idaho 83303-0840

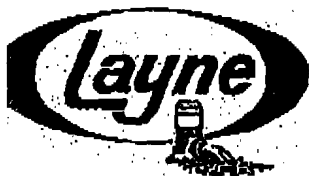
Telephone (208) 733-3284

FAX - 208-423-5137

FACSIMILE TRANSMITTAL FORMTO MATT GARDINERDATE 10-11-02435-673-8557SUBJECT PUMP FOR WELL AT BRIDGETOTAL PAGES INCLUDING COVER SHEET 4MATT, PLEASE REVIEW THIS, CALL IF YOU
HAVE ANY QUESTIONS!THANKSSTEVE

By: _____



**LAYNE PUMPS, INC.**

P. O. BOX 640 • TWIN FALLS, IDAHO 83301
TELEPHONE (208) 733-3284

QUOTATION AND ORDER

TO MATT GARDINER

Date OCT. 11, 2002

Reference PUMP FOR WELL @ BRIDGE
300 GPM

GENTLEMEN:

WE ARE PLEASED TO SUBMIT THE FOLLOWING QUOTATION:

Quantity	Specifications	Shipping Weight	Unit Price	Total Price
1	DIP, PAKE & BALANCE 40 HP U.S. MOTOR/REPLACE BEARINGS (MOTOR FROM MALTA WELL)			561.00
180'	9 - 2"x1-3/16"x20' GOOD USED TUBE & SHAFT		175.00	1,575.00
40'	2 - 8"x20' T & C GOOD USED COLUMN PIPE 140' (7 PIECES TO BE USED FROM MALTA WELL)		185.00	370.00
1	VERTILINE STRETCH BEARING, TOP TUBE, MOTOR DRIVE SHAFT COLUMN NIPPLE (ADAPTED TO 8" HEAD FROM MALTA WELL)			555.00
4	8"x2" SPIDERS		12.00	48.00
1	10KC 7 STAGE BOWL ASSY W/CONE STRAINER			3,389.00
1	INSTALLED IN WELL			900.00
* I (we) certify to have the authority to make this purchase for the buyer and acknowledge and agree to the maximum legal rate of interest to be assessed on any unpaid amounts after (30) thirty days from date of invoice, and that said charges on payment of interest does not provide for automatic deferred payments, or alter any terms outlined on the reverse side of this quotation and order.				

Subject to conditions stated on reverse side.

TERMS:

DELIVERY:

We hereby accept your proposal

on _____ 19____

Signed _____

By _____

2004

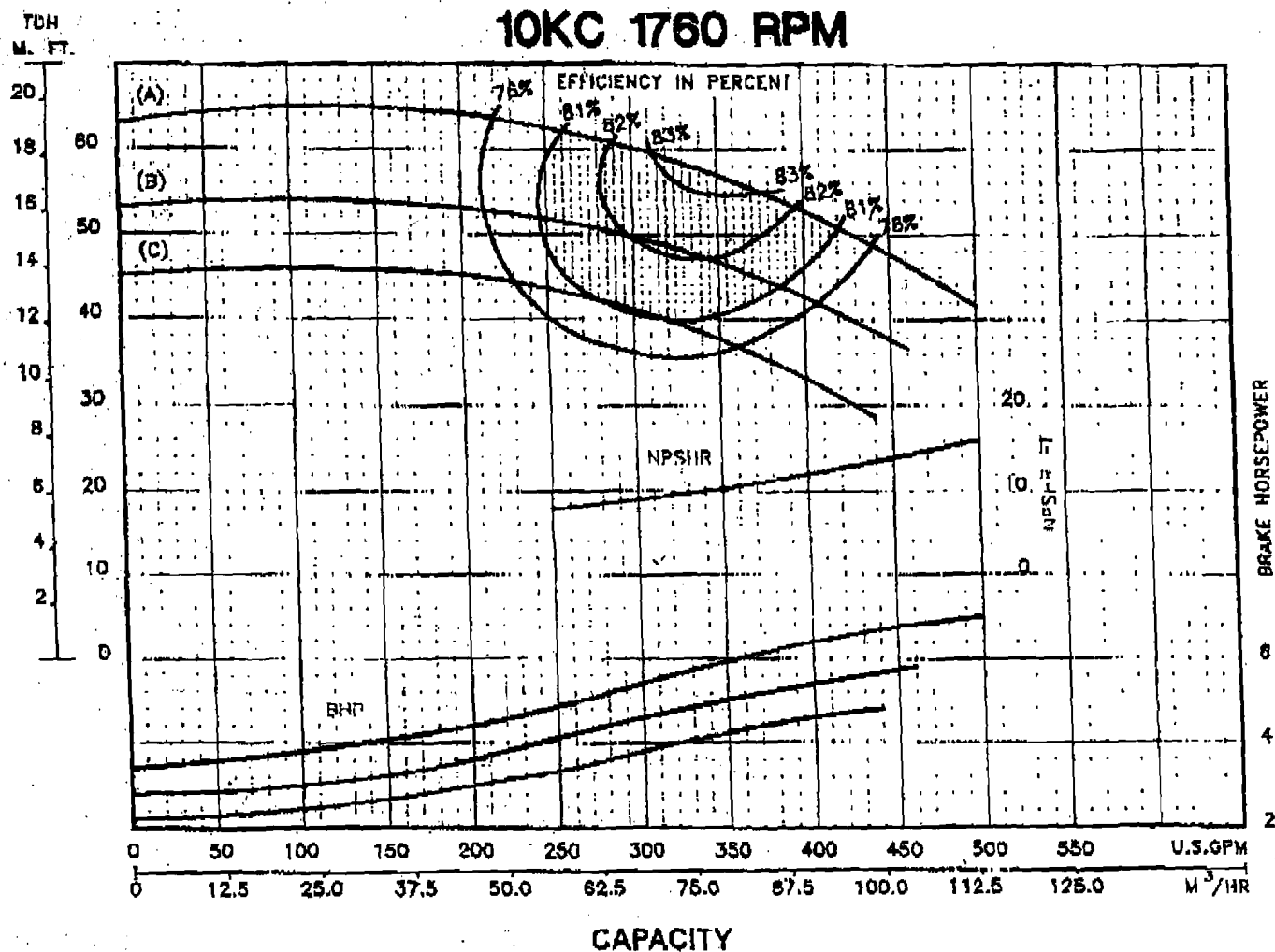
STATE SALES TAX N/A* TOTAL PRICE \$ 7,098.00**LAYNE PUMPS, INC.**By STEVE GRAVES

QUOTATION NO.

001-11-02 09:34A

JOLINE.**TURBINE PUMP CURVE**

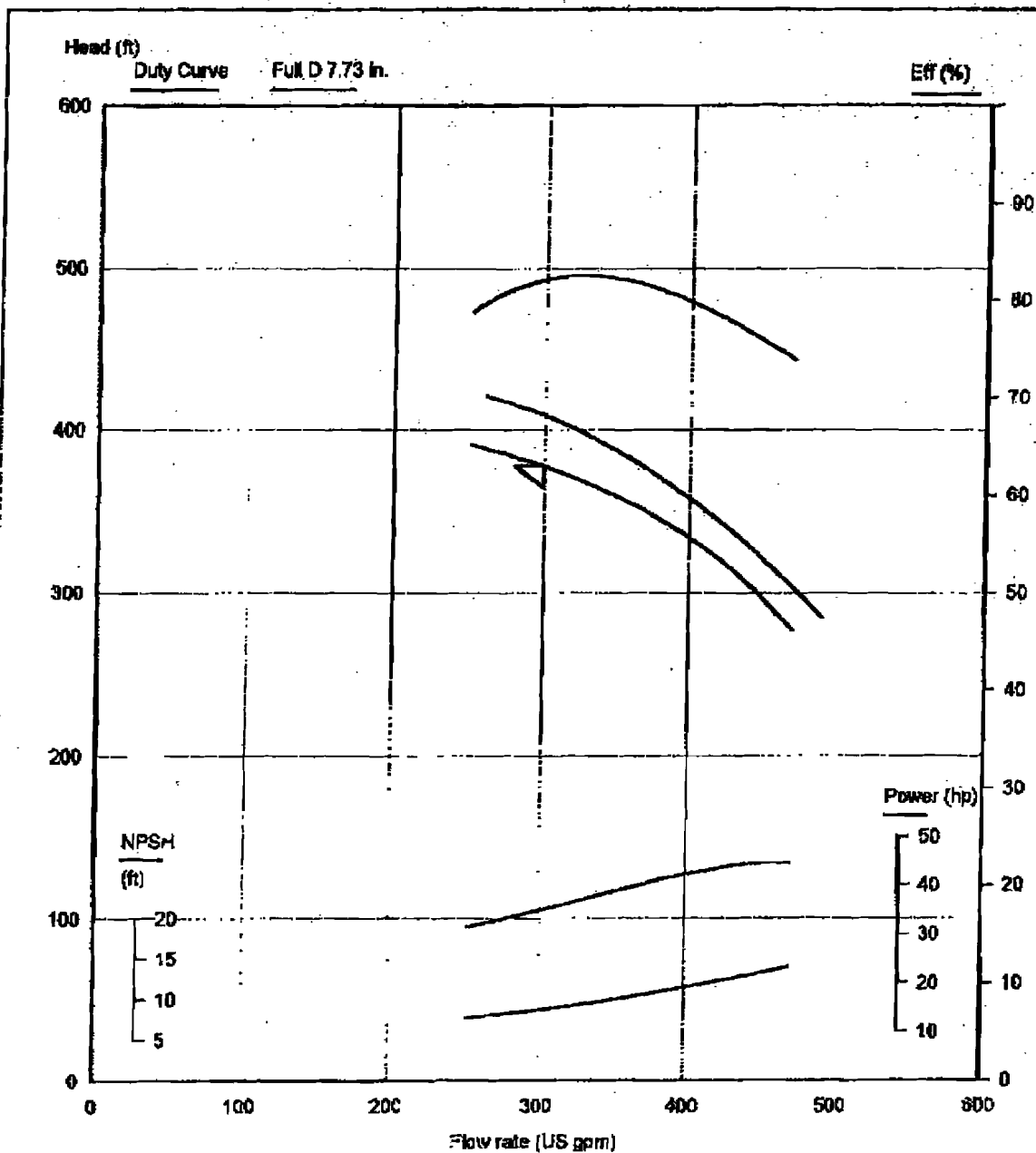
JANUARY 1995



IMPELLER DATA				BOWL DATA						
Impeller Number:	3095			TRIM: (A) 7.703" X 25.5" (B) 7.203" X 25.5" (C) 6.797" X 25.5"	Bowl Number	3095 C.I./ENAM.				
Material:	BRONZE				Bowl Dia.	9.875"max 9.500"min				
Type:	CLOSED				Max. No. Stages	38				
Thrust Factor:	K=4.20			Minimum submergence above eye of bottom impeller: 22 in.	One Stage Weight	230	lb			
Eye Area:	7.89 sq. in.				Add'l Stage Weight	55	lb			
Weight:	9.50 lb.				Std. Shaft Dia.	1.500	in			
Std. Lateral								0.500	in	
Discharge Size								6 - 8	in	
Suction Size								6 - 8	in	
Max. Sphere Size								0.438	in	
Max. Operation P.S.I.								595	(special)	

EFFICIENCY CORRECTION					
Number of Bowls	1	2	3	4	5
Change as follows	-5	-4	-3	-1	0
Change in efficiency may affect both head and horsepower.					

Performance based on pumping clear, fresh water at a temperature not over 85° F., and free of gas, air or abrasives, and with bowls properly adjusted and submerged.

**J-LINE Pump Company**

185 Progress Road
Collierville, TN 38017
Tel: 1 901 860-2300
Fax: 1 901 860-2323

Duty Flow (US gpm)	300
Head (ft)	378
Npshr (ft)	9.02
Power (hp)	34.9
Eff (%)	82.1
Stages	7
Impeller	
Max (in.)	7.73
Duty (in.)	7.47
Min (in.)	6.8
Bowl OD (in.)	9.9
Specific Speed (Ns)	0
Liquid	WATER
SG	1
Temp (°F)	85
Customer	TAS SA
Quote No	GARDINER

IMPELLER TYPE	CLOSED
PUMP TYPE	LINE SHAFT
PUMP SIZE	10KC
SPEED	1760 RPM

J-LINE PUMP COMPANY

282135

GIFT DEED

#34567

For Value Received

Golden Gardiner and Barbara E. Gardiner, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Matthew Gardiner and Marie Jeanne Gardiner, husband and wife

Address: 234 South 100 West
St. George, Utah 84770

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: NE¼SE¼

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Resource Adjudication No. 43-0433.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

Oil And Gas Lease by and between Holmgren Land & Livestock Company, Lessor and Nasa Oil & Production, Lessee, dated March 2, 1972 and recorded April 17, 1972 as Instrument No. 61967 on Film No. 75, records of Cassia County, Idaho.

Quitclaim Deed executed by Holmgren Land and Livestock Company, a corporation to Delbert Holmgren, Elaine Holmgren, Kenneth Holmgren, Steven Holmgren and James Holmgren, dated March 15, 1975 and recorded January 19, 1977 as Instrument No. 95656 on Film No. 106, records of Cassia County, Idaho.

Quitclaim Deed executed by Delbert Holmgren, Elaine Holmgren, Kenneth Holmgren, Steven Holmgren and James Holmgren to Delbert K. Holmgren, Elaine H. Holmgren, Kenneth D. Holmgren, Steven L. Holmgren and James P. Holmgren, as Trustees, under Declaration of Trust dated March 12, 1976, dated March 12, 1976 and recorded January 19, 1977 as Instrument No. 95657 on Film No. 106, records of Cassia County, Idaho.

Oil & Gas Lease by and between Holmgren Land & Livestock Company, a Utah Corporation, Lessor and Adobe Oil & Gas Corporation, Lessee, dated July 13, 1979 and recorded September 17, 1979 as Instrument No. 119975 on Film No. 129, records of Cassia County, Idaho.

DESIGNATION OF DEPOSITORY AND RATIFICATION AND RENTAL DIVISION ORDER, dated July

State of Idaho }
County of Cassia } SSI hereby certify that the foregoing instrument is
a full, true and correct copy of the original as
presented in this office.Dated: July 31, 2007By: [Signature]
Clerk of the District Court, ex officio Auditor
and Recorder, Cassia County, IdahoBy: [Signature]

Deputy

Name: 28213500.TIF
Dimensions: 1712 x 2800 pixels

27, 1982 and recorded August 13, 1982 as Instrument No. 145521 on Film No. 151, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in the simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 19, 2001

Golden Gardiner
Golden Gardiner

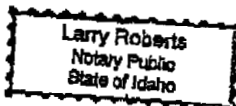
Barbara E. Gardiner
Barbara E. Gardiner

STATE OF IDAHO)

COUNTY OF Cassia) ss.

On this 19 day of September, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared GOLDEN GARDINER and BARBARA E. GARDINER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
Residing at Boise, ID
My Commission expires: 6-30-03



02 JUN 17 PM 1 57
RECORDED AT THE REQUEST OF
LAWYER TITLE & ESTATE

282135
CASSIA COUNTY, IDAHO
CARROLL R. ROSKELLEY
FEE 10
DEPUTY BR

Randall C. Budge (ISB 1949)
RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391
Telephone: 208-232-6101
Fax: 208-232-6109

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) A. Subcase (See Exhibit "1" attached hereto)
)
)
)
)

AFFIDAVIT OF JULIE J. MARTIN

STATE OF IDAHO)

: ss

County of Bannock)

Julie J. Martin, being first duly sworn, deposes and states as follows:

1. That I am employed by the law firm of Racine, Olsen, Nye, Budge & Bailey, Chartered, Pocatello, Idaho, as a legal secretary with duties including transcription. I have been employed as a legal secretary with transcription duties for 15 years.
2. That the attached "Partial Transcript of Hearing Held Before IDWR on 6/26/01" is a true and correct transcription, to the best of my abilities, of the recording of the hearing held before the Idaho Department of Water Resources in the above captioned case on June 25, 2001.
3. That portions of the recording of said hearing were unintelligible and are duly indicated in the "Partial Transcript" with the following notation: "_____"
4. That I was unable to identify the name of certain individual, however it was clear that they were employees of Idaho Department of Water Resources, and such is indicated with the following notation: "[IDWR]"

1 [IDWR]: You've put the challenge out there, what do you do about that and that's certainly
2 why we're here today. In leading up to that some questions relative to your
3 involvement as water master, how long have you been the watermaster?
4

5 Hutchinson: 10 years maybe, something in there.
6

7 [IDWR]: In your experience, where have the Bar M water come up in your records keeping or
8 daily processes?
9

10 Hutchinson: The only thing I know about the Bar M water being delivered is my grand dad told
11 me that it was in there somewhere. I was under the impression that the water we
12 have right now had the Bar M water figured in it. Only until the last few years did I
13 realize that the Bar M water wasn't in it. Its like Mr. Cottle said, we're using that Bar
14 M water somewhere. As to your question to him, where's your extra 5 inches at? I
15 don't know. Its in somebody who's getting 79, 73, 74, 72 water. Those people right
16 now are getting that water. I don't know who it is, where it is or how much each one
17 is getting. I only know that it's not going down the creek. Right now we're at 79
18 water. Their ain't enough water right there to push down the creek right now to go to
19 Bar M. So everybody who's got that water is getting a portion of it. I don't know
20 who or how much.
21

22 [IDWR]: In a typical year, when are you called on as watermaster?
23

24 Hutchinson: In the last ten years that I've been doing this, there's only been 3 years probably that I
25 haven't been called on towards the first of April. Two years ago the watermaster
26 never came on till the fourth of July. One year when I came on we started at 80 and
27 went from there. But typically, April or 1st of May.
28

29 [IDWR]: When your called on, typically, what priorities do you start working?
30

31 Hutchinson: First thing I do is cut down to at least 70 or 85. Because typically when the
32 watermaster is called on there ain't enough water to fill 85's, 87's, 1900.
33

34 [IDWR]: So in your experience, the first day you are called on, you cut back to 85, typically?
35

36 Hutchinson: Except for a year like this - I went straight to 80. But then the creeks came up a little
37 bit and people turned wells on instead of taking the water, cause they knew they were
38 going to be short and there was no need in messing with ditch water when they were
39 only going to have it for a day or maybe a week. So with the people taking water
40 out, that allowed to move up the line a little ways, 83, 82.
41

42 [IDWR]: If there is a 1940 water right on the creek, does it make a difference to you. _____
43 In the 10 years you've been on, did you ever deliver to a 1940 water right?

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RAIN FOR RENT

PAGE 02/07



ELECTROGATOR II™

PRICES EFFECTIVE: July 1, 2006

Customer Information

MATT GARDNER

MALTA ID

Dealer Information

RAIN FOR RENT

HIGHWAY 27 SOUTH P.O. BOX 786

PAUL, ID 84447

Phone: STORE 208-438-5065

FAX: 208-438-5570

Mobile: 208-312-6100

E-Mail: dhylton@rainforrent.com

System Information

System Type: Center Pivot
 System GPM: 450.0 GPM
 Elevation: 12.0' feet
 Top of Inlet Pressure: 28.69 PSI
 End Pressure: 20.00 PSI
 Hours to Apply an Inch: 123.8 Hours

Model: E2065-G/57"
 System Length: 1302.0'
 System Acres: 123.1 Acres
 End Gun Acres: 0.0 Acres
 Total Acres: 123.1 Acres

Span Information

Number	Diameter	Length	Wheel Track
1	6.625"	175.0'	177.0'
2	6.625"	175.0'	352.0'
3	6.625"	156.0'	508.0'
4	6.625"	156.0'	664.0'
5	6.625"	156.0'	820.0'
6	6.625"	156.0'	976.0'
7	6.625"	156.0'	1132.0'
8	6.625"	156.0'	1288.0'
EB	3"	13.0'	1302.0'

Irrigation System Purchase Agreement

43-4158 ground water
43-408 creek abandone paper right

TW 5TH 13S
Rng 26E

Section 24

Tract NWNW ←
North Half of this 20 acrs 20 miles