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WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESIdent. No. 57-11693

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant PATRICIA A. (Cup-wagon) Kenne / 1 Phone 208-337-5442  
Mailing address 1453 SUGAR CREEK RD Homedale ID 83628
2. Source of water supply ARTISAN SPRING which is a tributary of Sage Creek EC
3. Location of point of diversion is Township 3N Range 5W Sec. 18 in the ADEN NE 1/4, Govt. Lot SE 1/4, B.M., Dwyhee County;  
additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- |                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| Amount <u>10.00</u> for <u>Domestic / Stock</u> purposes from <u>Jan 1</u> to <u>31 Dec</u> (both dates inclusive) |
| (cfs or acre-feet per annum)                                                                                       |
| Amount <u>0.04</u> for <u>Domestic</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> (both dates inclusive)          |
| (cfs or acre-feet per annum)                                                                                       |
| Amount <u>0.05</u> for <u>Stock</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> (both dates inclusive)             |
| (cfs or acre-feet per annum)                                                                                       |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                                         |
| (cfs or acre-feet per annum)                                                                                       |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                                         |
| (cfs or acre-feet per annum)                                                                                       |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                                         |
| (cfs or acre-feet per annum)                                                                                       |
5. Total quantity to be appropriated is (a) 40.09 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 8" PVC from Spring  
in Field to Sage Creek. EC
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
- d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
- e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 250 head stock.
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 6722.
- e. Other; describe fully. \_\_\_\_\_

2. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |     |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE |        |
| 3N  | 5W  | 18  |    |    |    |    |    |    |    |    |    |    |    |    | 35 | PAC |    |    | 35 PAC |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 75 |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |        |

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? (57-10195) (57-10197) KENNETH & PATRILA COOVER
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: SPOUSE & SELF

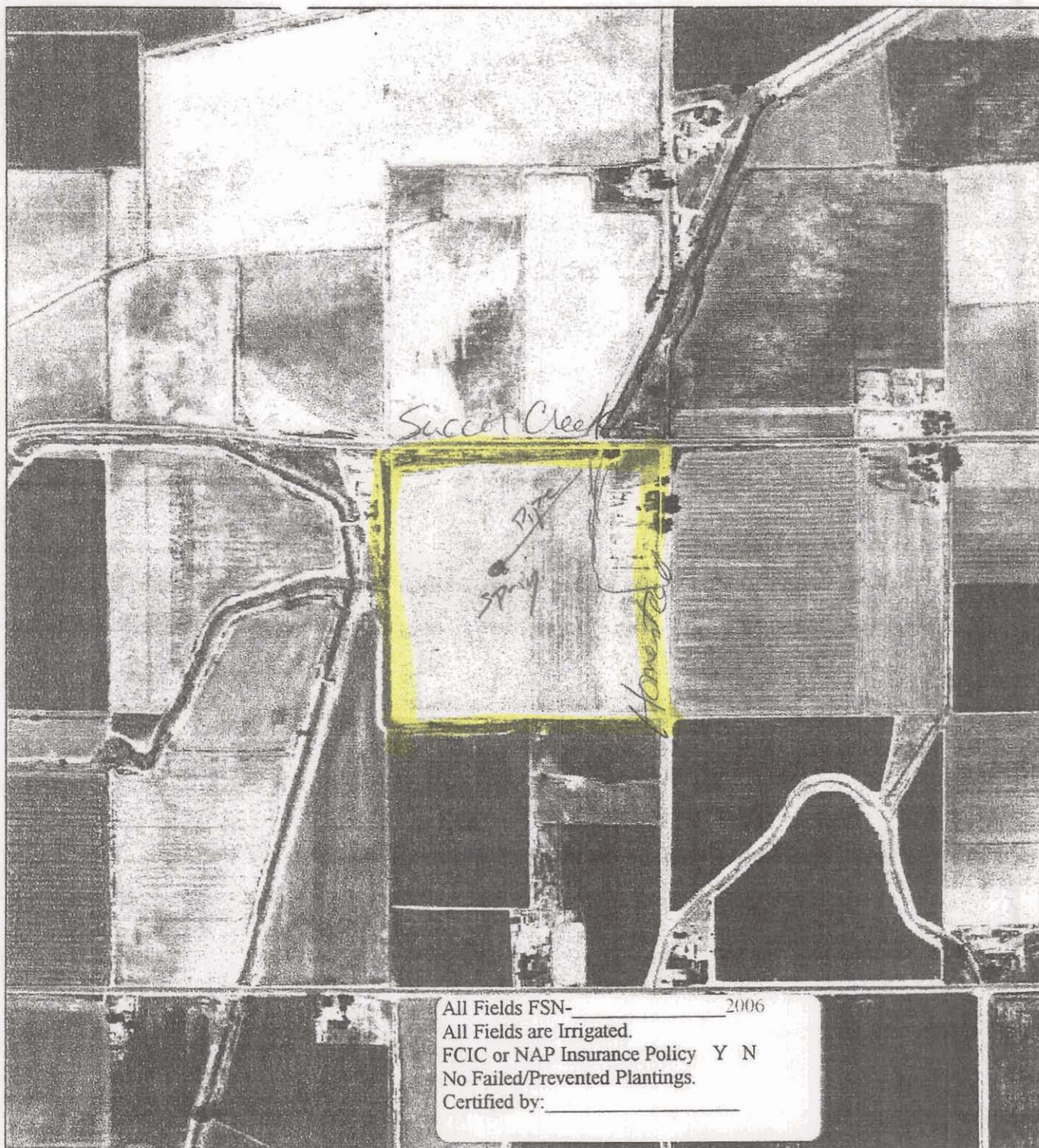
12. Remarks: RC  
For above #57-10195 & 57-10197  
water rights diverted from same Spring  
different owner

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Patricia E. Coover  
 Signature of Applicant (and title, if applicable)

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United States Department of Agriculture  
 Farm Service Agency

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 T#284

**Owyhee Co FSA**  
**(208)896-4384**

April 03, 2006

1:7,920

0 0.05 0.1 0.2 0.3 0.4 Miles

NE 1/4 SE 1/4 Sec 18 3N 5W

67-11693