

11/05/2007

RECEIVED
NOV 08 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: Water Right Permit No. 36-08763

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ Point(s) of Diversion

☐ Place(s) of Use

☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 736-3001.

Sincerely,

Jana Jones
IDWR
Water Resource Agent

Enclosure(s)

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State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08763

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date of Priority: October 18, 1999

Maximum Diversion Rate: 2.75 CFS
Maximum Diversion Volume:

Comes now CITY OF PAUL
PO BOX 130
152 S 600 W
PAUL ID 83347

The City of Paul represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-08763, and requests that the permit be changed as follows:

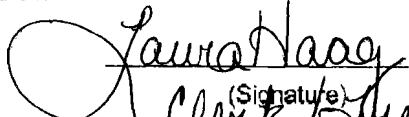
Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.75 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE1/4SE1/4SE1/4 Sec. 32, Twp 09S, Rge 23E, B.M.
MINIDOKA County

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 8th day of November, 2007.


(Signature)
Clerk/Treasurer

11/13/07
JJ
5029825