

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73265APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Bear Lake West Home Owners Association, Inc. Phone 208-945-1070Post Office address c/o Tom Ruppenthal, PO Box 94, Fish Haven, Idaho 83287

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☒
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

RECEIVED

NOV 14 2006

Department of Water Resources
Eastern Region

2. Describe the reason for the proposed changes
- The Home Owners Association has unified its water system and seeks to unify the POD and POU for its water rights. The proposed changes are intended to allowing pumping its water rights from any of the subdivision's existing wells and the new well to be constructed within the subdivision. The changes also seek to correct the POD for one of the existing wells and to correct the POU to ensure that it covers the entire subdivision and area owned by the Association.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
				to _____
<u>11-7027</u>	<u>08/12/1972</u>	<u>0.06 cfs/3.6 AFA</u>	<u>DOMESTIC</u>	<u>1/01</u> to <u>12/31</u>
<u>11-7035</u>	<u>03/24/1973</u>	<u>0.14 cfs/30 AFA</u>	<u>DOMESTIC</u>	<u>1/01</u> to <u>12/31</u>
<u>11-7142</u>	<u>02/21/1978</u>	<u>0.15 cfs/10.8 AFA</u>	<u>DOMESTIC</u>	<u>1/01</u> to <u>12/31</u>

2. Total amount of water being transferred
- 0.35
- cubic feet per second and/or
- 44.4
- acre-feet per annum.

3. Source of water
- GROUNDWATER
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SE		27	16S	43E	BEAR LAKE	WELL #1
	SW	SW		27	16S	43E	BEAR LAKE	WELL #2
	SW	SE		22	16S	43E	BEAR LAKE	LAKESIDE WELL
	NE	SE		28	16S	43E	BEAR LAKE	NEW WELL LOCATION

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	43E	22									X	X	X	X			X	X	
		27									X	X	X	X		X	X	X	
		28			X					X	X			X	X	X	X	X	

Total Acres _____

73265

PART 1

6. General Information:

a. Description of diversion system SEE ENCLOSED MAP

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. (It is not proposed that water be transferred away from any lands.)

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A - water is used for domestic purposes

d. Remarks:
The enclosed map identifies the "NEW WELL LOCATION". Please note the Home Owners Association is constructing a test well at this location with approval from IDWR and intends to complete full construction following a satisfactory test.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 11-7027 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership.
Label document as attachment A. Check appropriate box below:☒ Tax Notice☐ Warranty Deed☒ Other

All lot owners are members of the Home Owners Assn.

See also Deeds to Home Owners Association for POD.

See also enclosed subdivision plats.

tributary to _____

3. Source of water Groundwater4. Date or priority 8/12/1972

5. Water is used for the following purposes:

amount 0.06 cfs/3.6 afa for Domestic purposes from 1/01 to 12/31
(cfs/ac-ft)amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)6. Total amount of water under right 0.06 cubic feet per second and/or 3.6 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	22	16S	43E	BEAR LAKE	"Lakeside Well"

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	43E	22															X	X	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above Water Right 11-7142 is also licensed
for use by the Association for domestic use within this same POU.

73265

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

73265

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-7027

WATER RIGHT NUMBER: 11-7027

Owner Type Name and Address
Current Owner LAKESIDE EST
 1029 WASHINGTON
 MONTPELIER, ID 83254

Priority Date: 08/12/1972

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	3.60 AF
<u>Total Diversion:</u>		0.060 CFS	3.60 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 22, Twp 16S, Rge 43E, B.M.
BEAR LAKE County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	43E	22																X	X

Conditions of Approval:

1. REINSTATED 10-14-1977.

Remarks:

Comments:

Dates and Other Information:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 11-7035 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership.
Label document as attachment A. Check appropriate box below:

- ☒ Tax Notice ☐ Warranty Deed ☒ Other All lot owners are members of Home Owners Assn. See also Deeds to Home Owners Association for POD. See also enclosed subdivision plats.

3. Source of water Groundwater tributary to _____4. Date or priority 3/24/1973

5. Water is used for the following purposes:

amount 0.14 cfs/30.0 afa for Domestic purposes from 1/01 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.14 cubic feet per second and/or 30.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	27	16S	43E	BEAR LAKE	"Well #2"

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	43E	27											X	X			X		
		28																X	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above Water Right 11-7017 is also permitted for use by the Association for domestic use within a portion of this same POU.

73265

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

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11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-7035

WATER RIGHT NUMBER: 11-7035

Owner Type Name and Address
Current Owner BEAR LAKE WEST INC
 PO BOX 396
 FISH HAVEN, ID 83261
 (208)945-2222

Priority Date: 03/24/1973

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.140 CFS	30.00 AF
	<u>Total Diversion:</u>	0.140 CFS	30.00 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 27, Twp 16S, Rge 43E, B.M.
BEAR LAKE County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	43E	27											X	X			X		
16S	43E	28																X	

Conditions of Approval:

- Domestic use is for 25 homes.

Remarks:

Comments:

Dates and Other Information:

73265

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 11-7142 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership.
Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☒ Other

All lot owners are members of the Home Owners Assn.
See also Deeds to Home Owners Association for POD.
See also the enclosed subdivision plats.
tributary to _____

3. Source of water Groundwater4. Date or priority 2/21/1978

5. Water is used for the following purposes:

amount 0.15 cfs/10.8 afa for Domestic purposes from 1/01 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.15 cubic feet per second and/or 10.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	22	16S	43E	BEAR LAKE	"Lakeside Well"

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	43E	22											X	X			X	X	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above Water Right 11-7027 is also licensed
for use by the Association for domestic use within a portion of this same POU.

73265

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

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11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 11-7142

WATER RIGHT NUMBER: 11-7142

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BEAR LAKE DEVELOPMENT CO C/O DR JAMES OWSLEY 110 N 8TH MONTPELIER, ID 83254

Priority Date: 02/21/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.150 CFS	10.80 AF
	<u>Total Diversion:</u>	0.150 CFS	10.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 22, Twp 16S, Rge 43E, B.M.
BEAR LAKE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	43E	22																	
													X	X			X	X	L 3

Conditions of Approval:

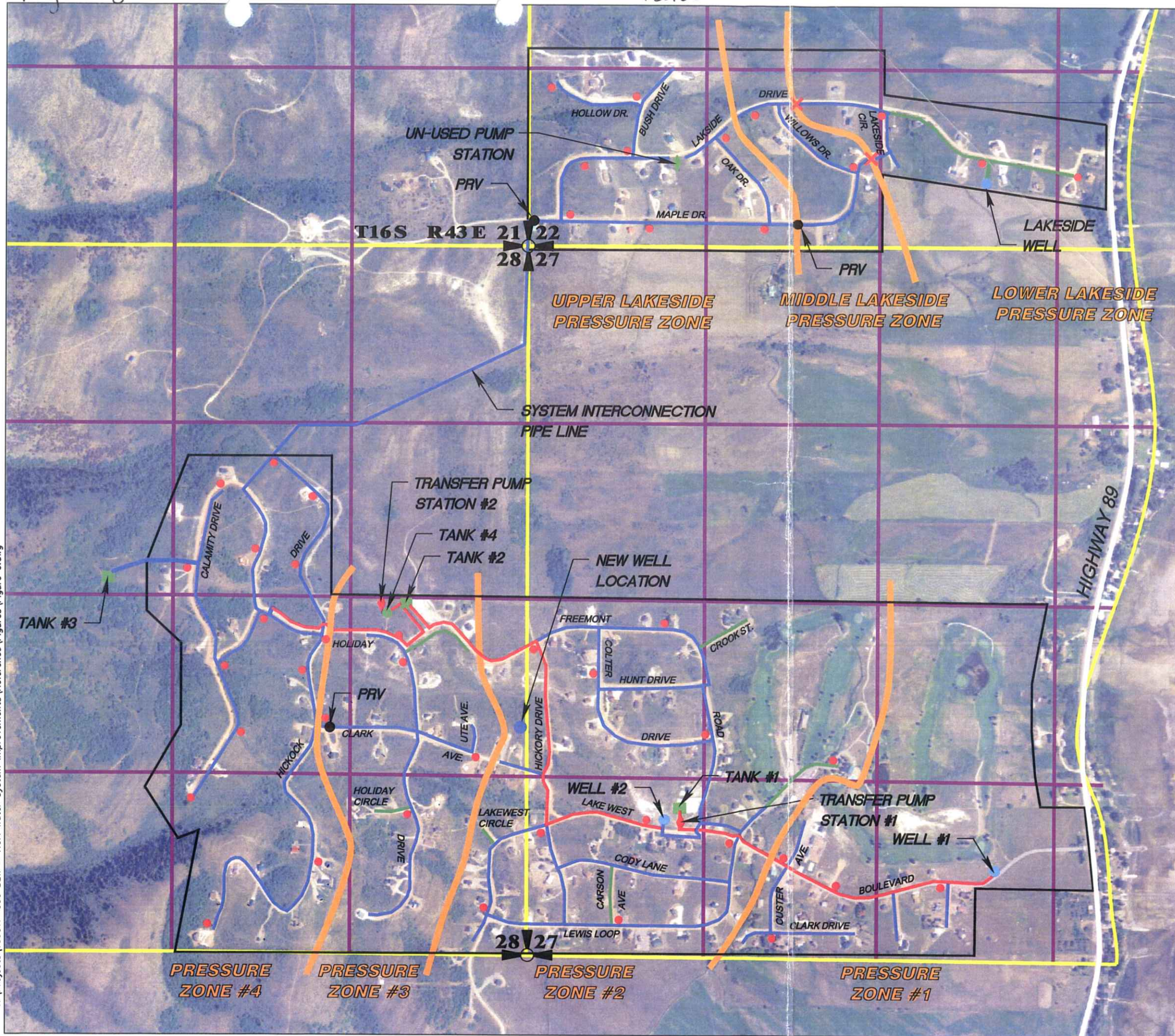
Remarks:

Comments:

Dates and Other Information:

73265

Y:\Projects\106017-000 BLW - HOA Water System Improvements\Reference\Figures\Figure 6.dwg



LEGEND

- 4" WATER LINE
- 6" WATER LINE
- 8" WATER LINE
- FIRE HYDRANT
- PERMANENTLY CLOSED VALVE
- PROPERTY BOUNDARY
- PRESSURE ZONE BOUNDARY
- SECTION
- QUARTER SECTION

NOTE:
ALL BOUNDARIES ARE SHOWN FOR
REFERENCE ONLY. ACTUAL FIELD
LOCATIONS MAY BE DIFFERENT THAN
SHOWN.



PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
N/A _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge: _____
N/A _____

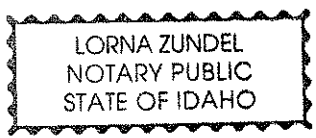
3. Describe effects on other water uses resulting from the proposed change:
N/A _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of November, 20 06.



[Signature]
(Notary Public)

My commission expires 4-10-2012

FOR DEPARTMENT USE ONLY

Transfer contains 13 pages and 61 attachments
Received by _____ Date 11/14/06 Protest filed by _____
Prelim. Check by _____ Fee 250-
Receipted by sc Date 11/16/06 ED 32403 (Need to Request Refund of
Published in News Examiner Copies of protest forwarded by \$7500
Pub. Dates _____ Hearing held by _____ Date Customer
Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial overpaid.
_____ received _____ by _____ Done
11/24/06

Copy of transfer sent to lien holder _____

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

T-6803 FR. SESE
21-16-43
3.00 ACRES

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

BEAR LAKE WEST HOMEOWNERS ASSON
PO BOX 94
FISH HAVEN ID 83287

Appeals of your property value must be
a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5874.02

STATE #: 16S43E219000.

Category & description	ASSESSED VALUE OF YOUR PROPERTY Lots/acres	Last Year	Current year
18 OTHER RURAL LAND	3.00	23,850	42,920

Subtotal:	3.00	23,850	42,920
Less home exemption:			
Net taxable property value:		23,850	42,920

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	102.51	(208) 945-2212	09/05/2006
COUNTY LIBRARY	9.20	(208) 847-1664	08/23/2006
SCHOOL DIST #33	93.48	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	.91	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	2.66	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	10.42	(208) 847-2287	11/06/2006

Subtotal: 219.18
Fees: .00
Total taxes/fees: 219.18

THIS IS NOT A BILL. DO NOT PAY

T 73265
ATTACHMENT 1 OF 1

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

B.L.WEST SUBDIVISIONS
27-16-43
78.28 ACRES

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

B L WEST HOMEOWNERS ASSOC
B L WEST PROPERTY OWNERS AMEN
PO BOX 348
FISH HAVEN, ID 83287

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5971.00

STATE #: 16S43E277820

Category & description	ASSESSED VALUE OF YOUR PROPERTY Lots/acres	Last Year	Current year
13 RURAL COMMERCIAL	80.74	218,000	370,607
35 IMP. ON CAT. 13		299,730	315,940

Subtotal:	80.74	517,730	686,540
Less home exemption:			
Net taxable property value:		517,730	686,540

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	2,225.29	(208) 945-2212	09/05/2006
COUNTY LIBRARY	199.64	(208) 847-1664	08/23/2006
SCHOOL DIST #33	2,029.15	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	19.74	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	57.80	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	226.26	(208) 847-2287	11/06/2006

Subtotal: 4,757.88
Fees: 315.00
Total taxes/fees: 5,072.88

THIS IS NOT A BILL. DO NOT PA

T 73265
ATTACHMENT 2 OF 61

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

T-6095 F.LOT 3
27-16-43
.52 AC

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006
B L WEST HOMEOWNERS ASSOC/POA
PO BOX 348
FISH HAVEN, ID 83287

Tax code area: 31

Parcel Number: 5971.01

STATE #: 16S43E277440

Category & description	ASSESSED VALUE OF YOUR PROPERTY Lots/acres	Last Year	Current year
18 OTHER RURAL LAND	.52	140,170	216,580

Subtotal:	.52	140,170	216,580
Less home exemption:			
Net taxable property value:		140,170	216,580

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	602.47	(208) 945-2212	09/05/2006
COUNTY LIBRARY	54.05	(208) 847-1664	08/23/2006
SCHOOL DIST #33	549.37	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	5.34	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	15.65	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	61.26	(208) 847-2287	11/06/2006

Subtotal: 1,288.14
Fees: .00
Total taxes/fees: 1,288.14

THIS IS NOT A BILL. DO NOT

T 73265
ATTACHMENT 3 OF 61

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

T-6917 F. SE4
27-16-43
17.24 ACRES

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

B L WEST HOMEOWNERS ASSOC
PO BOX 94
FISH HAVEN ID 83287

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5971.04

STATE #: 16S43E277810

Category & description	ASSESSED VALUE OF YOUR PROPERTY Lots/acres	Last Year	Current year
13 RURAL COMMERCIAL	17.24	52,000	103,000

Subtotal:	17.24	52,000	103,000
Less home exemption:			
Net taxable property value:		52,000	103,000

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	223.51	(208) 945-2212	09/05/2006
COUNTY LIBRARY	20.05	(208) 847-1664	08/23/2006
SCHOOL DIST #33	203.80	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	1.98	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	5.81	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	22.73	(208) 847-2287	11/06/2006

Subtotal: 477.88
Fees: .00
Total taxes/fees: 477.88

THIS IS NOT A BILL. DO NOT

T 73265
ATTACHMENT 4 OF 61

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

T4951 F. SESE
22-16-43
.12 AC.

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

BEAR LAKE WEST HOMEOWNERS
BOX 94
FISH HAVEN ID 83287

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5899.00

STATE #: 16S43E229330

Category & description	ASSESSED VALUE OF YOUR PROPERTY Lots/acres	Last Year	Current year
12 RUR.RES.TRACTS	.12	143,250	218,790

Subtotal:	.12	143,250	218,790
Less home exemption:			
Net taxable property value:		143,250	218,790

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	615.71	(208) 945-2212	09/05/2006
COUNTY LIBRARY	55.24	(208) 847-1664	08/23/2006
SCHOOL DIST #33	561.44	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	5.46	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	15.99	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	62.60	(208) 847-2287	11/06/2006

Subtotal: 1,316.44
Fees: .00
Total taxes/fees: 1,316.44

THIS IS NOT A BILL. DO NOT PAY

T 73265
ATTACHMENT 5 OF 61

From

INDEXED

native of the first part, and

party of the second part.

See Attached Exhibit "A"

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate name hereunto subscribed, and its corporate seal to be hereunto affixed by its president and secretary, the day and year first above written.

ATTEST: [Signature]
Secretary

On the 20th day of APRIL, 1934, before me a Notary Public, in and for said State, personally appeared,

JEFF N. WILLMORE and GARY MCKEE

known to me to be the President and the Secretary of the Corporation that executed the foregoing instruments as acknowledged to me that each corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 1st day of May, 1964.

Notary Public
Residing at: OMAHA, IOWA

~~My Cousin Ben's Book~~

1589097
 04 MAR 5 PM 12 16
 #1000
 INDUSTRY
 FREE

1500

T 73265
ATTACHMENT 6 OF 61

PARCEL #1:

A Parcel of land located in Section 27, Township 16 South, Range 43 East of the Boise Meridian, Bear Lake County, and further described as follows:

Beginning at the West Quarter Corner of said Section 27; thence North $89^{\circ}44'47''$ East 3645.41 feet along the center section line of said Section 27; thence South $00^{\circ}15'13''$ East 20.00 feet to a $5/8''$ rebar with cap labelled AA Hudson PLS 4735 set on the South line of a right of way easement in favor of Donald M. Erickson and Wilma M. Erickson, said point is the TRUE POINT OF BEGINNING; thence North $89^{\circ}44'47''$ East 275.59 feet to a point on said Donald M. Erickson's West property line, said point being 390 feet radially from the West right of way line of U.S. Highway 89; said point is also on a 4649.34 foot radius nontangent curve concave to the East whose center point bears South $79^{\circ}55'46''$ East; thence Southerly along said curve through a central angle of $18^{\circ}15'44''$, a distance of 1481.91 feet (chord = South $00^{\circ}56'22''$ West 1475.65 feet) to the Southwest Corner of said Donald M. Erickson's property; thence South $10^{\circ}00'56''$ East 168.37 feet to a $5/8''$ rebar with cap; thence South $89^{\circ}45'45''$ West 341.55 feet to a $5/8''$ rebar with cap set on a fence line; thence North $00^{\circ}56'26''$ East 643.87 feet to a $5/8''$ rebar with cap set on said fence; thence North $02^{\circ}53'14''$ East 998.81 feet to the True Point of Beginning. The basis of bearings for this description is Astronomic North as determined by a solar observation.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southwest Corner of said Section 27; thence North $89^{\circ}41'58''$ East 4311.37 feet along the South line of said Section 27 to a Right of Way monument set on the Westerly right of way of Highway 89; thence North $03^{\circ}08'08''$ West 486.60 feet to the Northeast Corner of the Lexile C. and Ruth Kimball property, said point being on the said highway right of way line and is the TRUE POINT OF BEGINNING; thence South $89^{\circ}40'43''$ West 871.93 feet along the North line of said Kimball property to a point on the Southerly right of way line of Bear Lake West Boulevard, said point is on a 392.14 foot radius nontangent curve concave to the Northwest whose center point bears North $07^{\circ}15'25''$ West; thence Northeasterly along said curve through a central angle of $33^{\circ}45'09''$, a distance of 231.01 feet (chord = North $65^{\circ}52'01''$ East 227.68 feet) to the Point of Tangency; thence North $48^{\circ}59'26''$ East 160.80 feet to the Point of Curvature of a 266.26 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of $37^{\circ}18'12''$, a distance of 173.35 feet (chord $67^{\circ}38'31''$ East 170.31 feet) to the Point of Tangency; thence North $86^{\circ}17'37''$ East 345.50 feet to a point on the Westerly right of way line of said Highway 89; thence South $08^{\circ}12'37''$ East 283.74 feet along said right of way line to the True Point of Beginning.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follow:

Beginning at the Southwest Corner of said Section 27; thence North $89^{\circ}41'58''$ East 4311.37 feet along the South line of Section 27 to a monument set on the Westerly right of way of U.S. Highway 89; thence North $03^{\circ}08'08''$ West 486.60 feet to a point on said right of way; thence North $08^{\circ}12'37''$ West 343.92 feet along said right of way line to the North right of way line of Bear Lake West Boulevard, the TRUE POINT OF BEGINNING; thence South $86^{\circ}17'37''$ West 340.77 feet along said North right of way to the Point of Curvature of a 326.26 foot radius curve concave to the Southeast; thence Southwesterly along said curve through a central angle of $37^{\circ}18'12''$, a distance of 212.42 feet (chord = South $67^{\circ}38'31''$ West 208.59 feet) to the Point of Tangency; thence South $48^{\circ}59'26''$ West 160.80 feet to the Point of Curvature of a 332.14 foot radius curve concave to the Northwest; thence Southwesterly along said curve through a central angle of $12^{\circ}38'31''$, a distance of 71.29 feet (chord = South $55^{\circ}38'42''$ West 73.14 feet); thence North $00^{\circ}27'37''$ West 108.54 feet; thence North $87^{\circ}34'39''$ East 57.36 feet; thence North $00^{\circ}56'26''$ East 239.37 feet to the Southwest Corner of Parcel 1; thence North $89^{\circ}45'45''$ East 341.55 feet along the South line of said Parcel 1; thence North $10^{\circ}00'56''$ West 168.37 feet along the East line of said Parcel 1 to the Southwest Corner of the Don Erickson property; thence North $89^{\circ}45'45''$ East 302.94 feet to the said Westerly right of way of Highway 89; thence South $08^{\circ}12'37''$ East 272.85 feet along said Westerly right of way line to the True Point of Beginning.

PARCEL #2:

Lot 93, BEAR LAKE WEST SUBDIVISION NO. 2, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #3:

Lot 314, BEAR LAKE WEST SUBDIVISION NO. 4, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 345 & 391, BEAR LAKE WEST SUBDIVISION NO. 8, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 418, 428, 441, 460, 461 & 463, BEAR LAKE WEST SUBDIVISION NO. 9, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 347 & 350, BEAR LAKE WEST SUBDIVISION NO. 13, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 418, 428 and 438, BEAR LAKE WEST SUBDIVISION NO. 14, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #4:

Lots 3, 4 & 9, BEAR LAKE WEST COUNTRY CLUB ESTATES, UNIT 1, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 10, 12, 14, 15, 16, 17, 18, 19, 22, 23, 24 & 28, BEAR LAKE WEST COUNTRY CLUB ESTATES, UNIT 2, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #5A:

A parcel of land located in Section 21, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southeast Corner of said Section 21, said point also being the Southwest Corner of Lake Side Estates No. 4 Subdivision, as recorded under Instrument #103659 in the official records of Bear Lake County, the TRUE POINT OF BEGINNING; thence North 89°47'11" West 100.00 feet; thence North 89°06'00" East 1309.91 feet; thence North 89°47'38" East 109.00 feet to a point on the East line of said Section 21, said point also being the Northwest Corner of said Lake Side Estates No. 4 Subdivision; thence South 89°06'00" West 1.310.54 feet along the East line of said Section 21, and the West line of said Subdivision to the True Point of Beginning.

PARCEL #5B:

A parcel of land located in Section 28, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the West Quarter Corner of said Section 27; thence North 87°45'59" West 3114.88 feet to the TRUE POINT OF BEGINNING; thence South 75°02'28" West 30.00 feet; thence North 14°57'32" West 34.60 feet; thence North 75°02'28" East 30.00 feet; thence South 14°57'32" East 34.60 feet to the True Point of Beginning.

INDEXED

CORPORATION WARRANTY DEED

BETWEEN
BEAR LAKE WEST INC., II

a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in GARDEN CITY, County of BEAR LAKE, in the State of IDAHO,

BEAR LAKE WEST HOMEOWNERS ASSOCIATION AND
BEAR LAKE WEST PROPERTY OWNERS ASSOCIATION,
OF PO BOX 94, FISH HAVEN, County of BEAR LAKE, State of IDAHO,

party of the first part, and

party of the second part.

WITNESSETH: That the said party of the first part, having been heretofore duly authorized by resolution of its Board of Directors at a meeting duly and regularly called for and in consideration the sum of Ten dollars and other valuable consideration does hereby grant, bargain, sell convey and confirm unto said party of the second part to their assigns and heirs forever all the following tracts of land in the County of BEAR LAKE, State of IDAHO, to-wit:

See Attached Exhibit "A"

SUBJECT TO:

REAL ESTATE MORTGAGE, dated 31 January 1992 and recorded 09 January 1992 as Microfilm Instrument #153696; and corrected by Corrected Mortgage dated 31 January 1992 and recorded 03 February 1992 as Microfilm Instrument #153810, records of Bear Lake County, Idaho.
Mortgagor: BEAR LAKE WEST, INC. II, an Idaho Corporation
Mortgagee: GUARDIAN STATE BANK

UCC-1 FINANCING STATEMENT recorded 09 January 1992 as Microfilm Instrument #153697, corrected and re-recorded 03 February 1992 as Microfilm Instrument #153811, records of Bear Lake County, Idaho.

Debtor: BEAR LAKE WEST, INC. II
Secured Party: GUARDIAN STATE BANK

TOGETHER with all singular tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances and privileges thereto incident unto the said party of the second part, their assigns and heirs forever, and the said party of the first part and its successors, the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate name hereunto subscribed, and its corporate seal to be hereunto affixed by its president and secretary, the day and year first above written.

BEAR LAKE WEST INC., II, A Corporation

BY

President

ATTEST

Secretary

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 day of APRIL, 1994, before me a Notary Public, in and for said State, personally appeared,

JEFF N. WILLMORE and GARY MCKEE

known to me to be the President and the Secretary of the Corporation that executed the foregoing instruments as acknowledged to me that such corporations concerned the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public

Residing at: OVID, IDAHO

My Commission Expires 12/31/94

STAMP: 5 PM 12 19
GARY MCKEE
DEPUTY

158992

"EXHIBIT A"

BEAR LAKE WEST FOUR COMMON AREAS AND CLOBBHOUSE AREA as follows:

Beginning at the Northeast Corner of Bear Lake West Subdivision No. 3, Bear Lake County, Idaho, and running thence three courses along the East line of said Subdivision No. 3, as follows: South 149.98 feet, South 31°30' West 620.00 feet and South 11°00' East 681.29 feet to the most Northerly Corner of Lot #169, Bear Lake West Subdivision No. 4; thence South 36°00' East 265.38 feet; thence Westerly along the arc of a 386.93 foot radius curve to the left 112.10 feet; thence South 52°37' East 65.00 feet; thence South 35°00' East 97.02 feet; thence South 52°30' West 60.94 feet; thence five courses along Lake West Boulevard, as follows: South 63°00' East 645.01 feet, Easterly along the arc of a 485.00 foot radius curve to the left 430.88 feet, Easterly along the arc of a 1060.00 foot radius curve to the right 442.20 feet, East 155.33 feet, Easterly along the arc of a 332.14 foot radius curve to the left 60.00 feet, more or less, which is a point 60.0 feet North of the Northeast Corner of Lot 51, Subdivision No. 2; thence South 60.0 feet; thence East 679.36 feet; thence North 7°54' West 515.43 feet; thence West 300.00 feet, which is a point 300 feet perpendicularly distant from the West line of Highway 89; thence Northerly parallel to and 100 feet perpendicularly distant from the said West line 1800 feet, more or less, to the Quarter Section line; thence West 29°0 feet, more or less, to the point of beginning.

EXCEPTING the well and well house located Northeast of Lot 51, Bear Lake West Subdivision No. 1.

ALSO EXCEPT: Beginning at a point North 26°54'30" East 634.18 feet of the East Corner of Lot 169, BEAR LAKE WEST SUBDIVISION NO. 4, said Easterly Corner of said Lot 169 lying North 0°05'32" East 1076.95 feet and East 1811.75 feet from the Southwest Corner of Section 27, Township 16 South, Range 43 East of the Boise Meridian, in Idaho; and running thence North 46°10'37" West 65.74 feet; thence North 25°43'36" East 107.43 feet; thence South 20°00'00" East 92 feet; thence South 10°00'00" West 140 feet; thence North 80°00'00" West 65.50 feet to the Point of Beginning.

ALSO EXCEPT: A Parcel of land located in Section 27, Township 16 South, Range 43 East of the Boise Meridian, Bear Lake County, and further described as follows:

Beginning at the West Quarter Corner of said Section 27; thence North 89°44'47" East 3645.41 feet along the center section line of said Section 27; thence South 09°15'13" East 20.00 feet to a 5/8" rebar with cap labelled AA Hudson PLS 4735 set on the South line of a right of way easement in favor of Donald M. Erickson and Wilma N. Erickson, said point is the TRUE POINT OF BEGINNING; thence North 89°44'47" East 275.59 feet to a point on said Donald M. Erickson's West property line, said point being 300 feet radially from the West right of way line of U.S. Highway 89; said point is also on a 4645.34 foot radius nontangent curve concave to the East whose center point bears South 79°55'46" East; thence Southerly along said curve through a central angle of 18°15'44", a distance of 1481.91 feet (chord = South 00°56'22" West 1475.65 feet) to the Southwest Corner of said Donald M. Erickson's property; thence South 10°00'56" East 168.37 feet to a 5/8" rebar with cap; thence South 89°46'45" West 341.55 feet to a 5/8" rebar with cap set on a fence line; thence North 00°56'26" East 643.67 feet to a 5/8" rebar with cap set on said fence; thence North 02°53'14" East 998.81 feet to the True Point of Beginning. The basis of bearings for this description is Astronomic North as determined by a solar observation.

ALSO EXCEPT COUNTRY CLUB ESTATES #1, described as follows:

Beginning at a point which lies East 2974.31 feet and North 411.82 feet of the Southwest corner of Section 27, Township 16 South, Range 43 East, Boise Meridian; running thence North 8°16'25" East, 242.33 feet; thence South 74°23'07" East, 86.57 feet; thence North 84°52'05" East, 542.02 feet; thence North 88°02'15" East, 320.95 feet; thence South 84.21 feet to the North line of Lake West Blvd; thence along the North line of said street according to the following four courses: 199.72 feet along the arc of a 332.14 foot radius curve to the right whose long chord bears South 72°45'24" West, 196.73 feet; West 155.33 feet; 442.20 feet along the arc of a 1060.00 foot radius curve to the left whose long chord bears South 78°02'56" East, 439.00 feet; 213.88 feet along the arc of a 485.00 foot radius curve to the right whose long chord bears South 78°43'12" East 212.75 feet to the Point of Beginning.

ALSO EXCEPT COUNTRY CLUB ESTATES #2, described as follows:

Beginning at a point which lies East 2574.31 feet and North 413.62 feet of the Southwest corner of Section 27, Township 16 South, Range 43 East, Boise Meridian, running thence Northwesterly along the North line of Lake West Blvd., according to the following two courses: 217.00 feet along the arc of a 485.60 foot radius curve to the right whose long chord bears North 75°49'04" West, 215.19 feet; thence North 63°00'00" West 645.81 feet; thence North 62°30'00" East, 60.94 feet; thence North 25°00'00" West, 97.62 feet; thence North 18°54'26" East, 50.24 feet; thence North 56°00'00" East, 354.78 feet; thence North 86°19'33" East, 190.05 feet; thence South 38°52'40" East, 543.80 feet; thence South 8°16'25" West, 242.33 feet to the Point of Beginning.

ALSO EXCEPT ANY PART OF THE FOLLOWING 2 PARCELS LYING WITHIN THE BOUNDARIES OF THE ABOVE DESCRIBED PROPERTY:

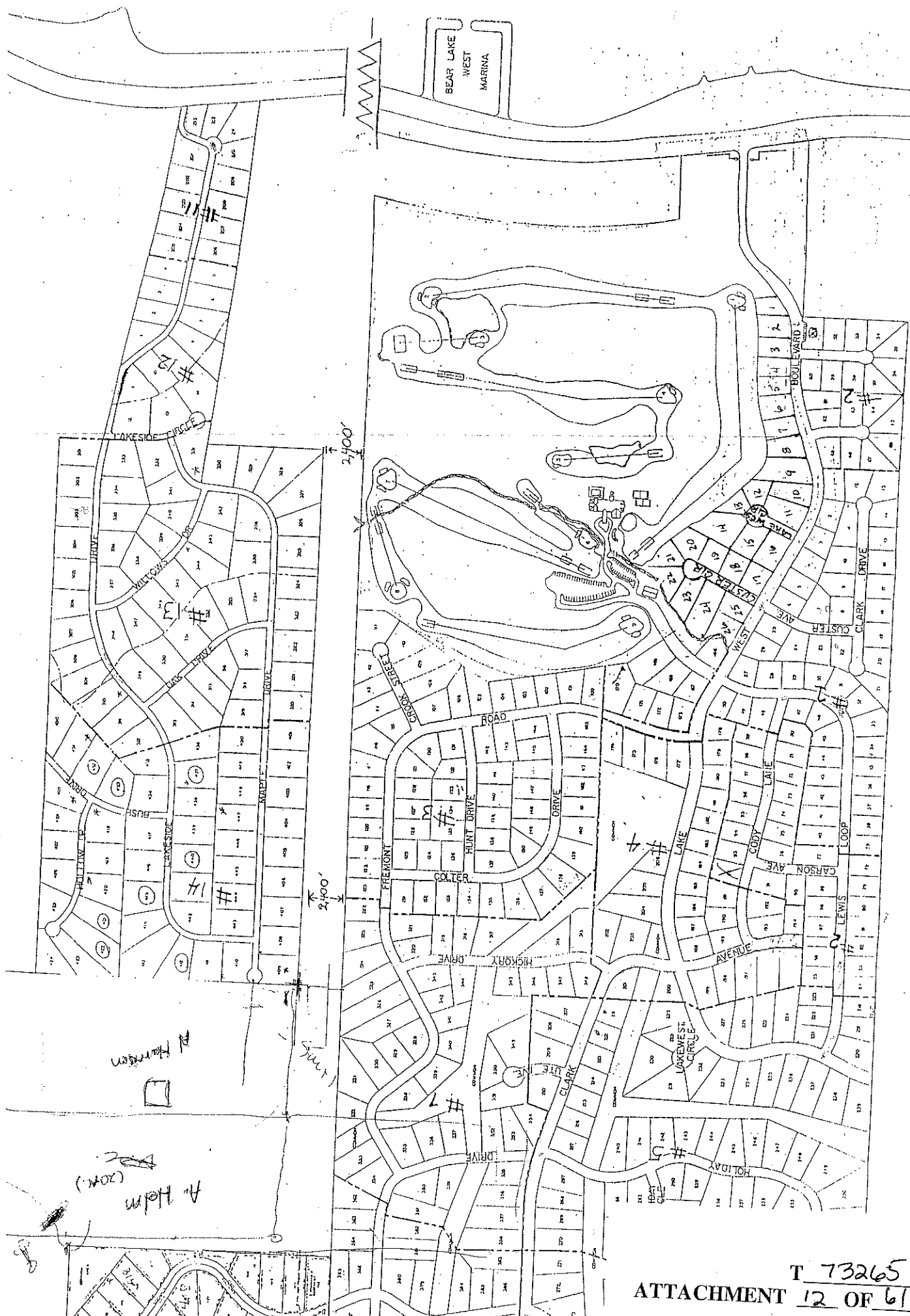
A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of said Section 27 to a Right of Way monument set on the Westerly right of way of Highway 89; thence North 63°00'00" West 486.60 feet to the Northeast Corner of the Leslie C. and Ruth Kimball property, said point being on the said highway right of way line and is the TRUE POINT OF BEGINNING; thence South 89°40'43" West 671.92 feet along the North line of said Kimball property to a point on the Southerly right of way line of Bear Lake West Boulevard, said point is on a 392.14 foot radius nontangent curve concave to the Northwest whose center point bears North 07°15'25" West; thence Northeasterly along said curve through a central angle of 33°45'09", a distance of 231.01 feet (chord = North 68°52'01" East 227.68 feet) to the Point of Tangency; thence North 48°59'26" East 160.60 feet to the Point of Curvature of a 266.26 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of 37°18'12" a distance of 173.35 feet (chord 67°38'31" East 170.31 feet) to the Point of Tangency; thence North 86°17'37" East 345.58 feet to a point on the Westerly right of way line of said Highway 89; thence South 08°12'37" East 263.74 feet along said right of way line to the True Point of Beginning.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follow:

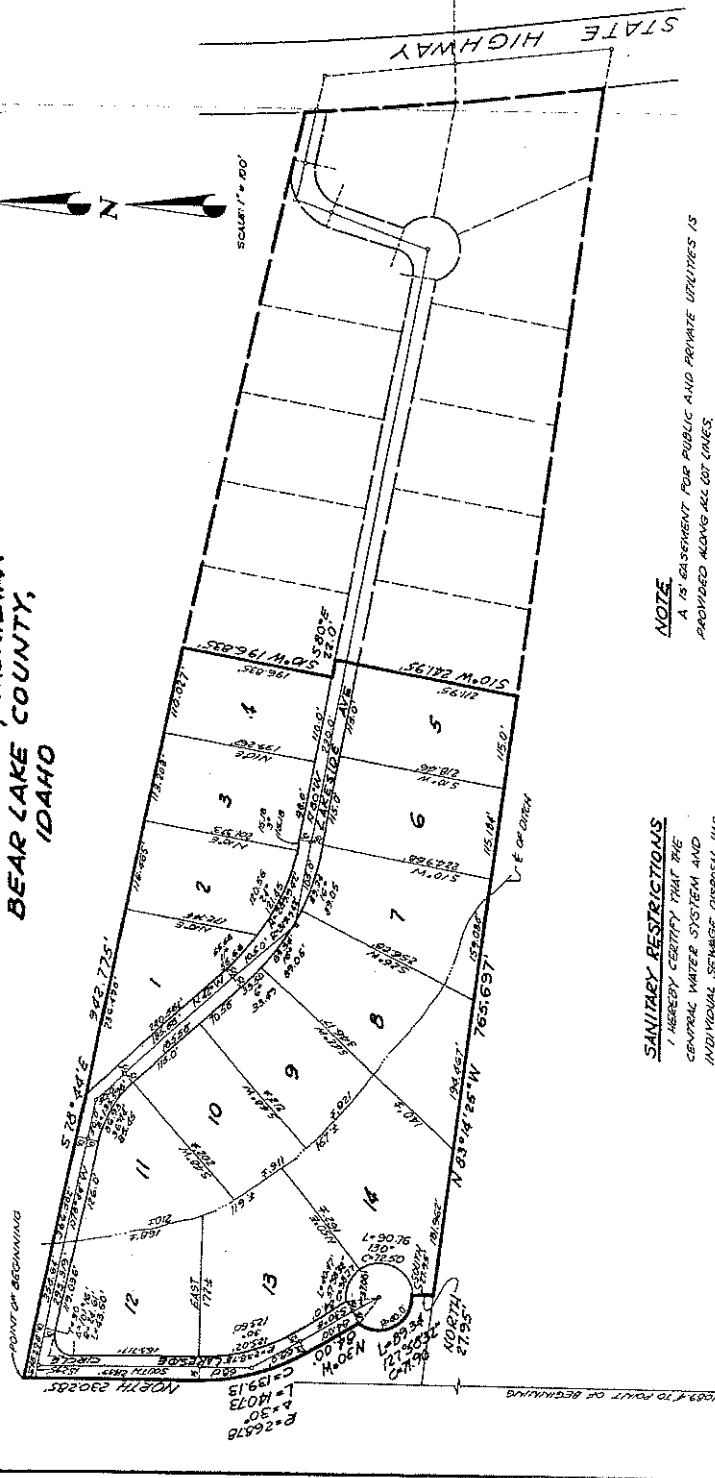
Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of Section 27 to a monument set on the Westerly right of way of U.S. Highway 89; thence North 63°00'00" West 486.60 feet to a point on said right of way; thence North 08°12'37" West 343.92 feet along said right of way line to the North right of way line of Bear Lake West Boulevard, the TRUE POINT OF BEGINNING; thence South 86°17'37" West 340.77 feet along said North right of way to the Point of Curvature of a 326.26 foot radius curve concave to the Southeast; thence Southwesterly along said curve through a central angle of 37°18'12", a distance of 212.42 feet (chord = South 67°38'31" West 208.69 feet) to the Point of Tangency; thence South 48°59'26" West 160.60 feet to the Point of Curvature of a 332.14 foot radius curve concave to the Northwest; thence Southwesterly along said curve through a central angle of 12°38'31", a distance of 73.29 feet (chord = South 55°18'42" West 73.14 feet); thence North 00°27'37" West 108.54 feet; thence North 97°34'39" East 57.16 feet; thence North 00°56'26" East 239.37 feet to the Southwest Corner of Parcel 1; thence North 85°46'45" East 341.55 feet along the South line of said Parcel 1; thence North 10°50'56" West 168.37 feet along the East line of said Parcel 1 to the Southwest Corner of the Don Erickson property; thence North 89°46'45" East 382.94 feet to the said Westerly right of way of Highway 89; thence South 08°12'37" East 272.8° feet along said Westerly right of way line to the True Point of Beginning.

J. H. L.



LAKE SIDE ESTATES

A SUBDIVISION IN THE SOUTHEAST 1/4 SEC. 22 T.16S., R.43E.
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY,
IDAHO



SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE
CENTRAL WATER SYSTEM AND
INDIVIDUAL SEWAGE DISPOSAL HAS
BEEN APPROVED BY THE DISTRICT NO.
HEALTH DEPARTMENT.

3-5-73

BY APPROVAL

SOUTH 1/4 COR. SEC. 22

BEAR LAKE COUNTY, IDAHO

COUNTY ENGINEER

I, *Charles V. King*, County Engineer of Bear Lake County, Idaho, have studied the plat herein and find it conforms with the laws relating thereto.



ACKNOWLEDGMENT

BE IT REMEMBERED THAT ON THIS 5 DAY OF March A.D. 1973, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNERS' DEDICATION AND AFTER BEING DULY SHOWN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 11/1/74

Notary Commission Expires 11/1/74
John C. Cook

NOTE

A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG ALL LOT LINES.

RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKE SIDE ESTATES, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 5 DAY OF March A.D. 1973, AT 10:00 AM, AND RECORDED IN PLAT BOOK NO. 11111 PLAT PAGE 11111.

James A. McPherson
Recorder of Bear Lake County, Idaho

BE IT REMEMBERED THAT ON THIS 5 DAY OF March A.D. 1973, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNERS' DEDICATION AND AFTER BEING DULY SHOWN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 11/1/74

John C. Cook
Notary Public

ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED PROFESSIONAL ENGINEER, THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED BELOW, AND THAT SAID TRACT HAS BEEN STAKED ON THE GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON. I FURTHER CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT.



BOUNDARY DESCRIPTION

BEGINNING AT A POINT 1089.3' NORTH OF THE SOUTH 1/4 COR. SEC. 22, T.16S., R.43E., 8.84' AND THENCE S. 70° 04' E., 947.75'; THENCE S. 10° 04' W., 196.035'; THENCE S. 80° 06' 22.0'; THENCE S. 40° 14' 14.55'; THENCE AL 81° 45' 14', 763.637'; THENCE NORTH 27° 59' 10.4' ON THE ARC OF A 40' RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE POINT 89.34' THROUGH A CENTRAL ANGLE OF 87° 59' 35"; THENCE AL 30° WEST 84.0'; THENCE NORTHWESTERLY ALONG THE ARC OF A 684.78' RADIUS CURVE, BEARING NORTH 23° THROUGH A CENTRAL ANGLE OF 30°; THENCE NORTH 230.285' TO POINT OF BEGINNING.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS LAKE SIDE ESTATES, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 5 DAY OF March A.D. 1973.

Charles V. King
Charles V. King
John C. Cook
John C. Cook

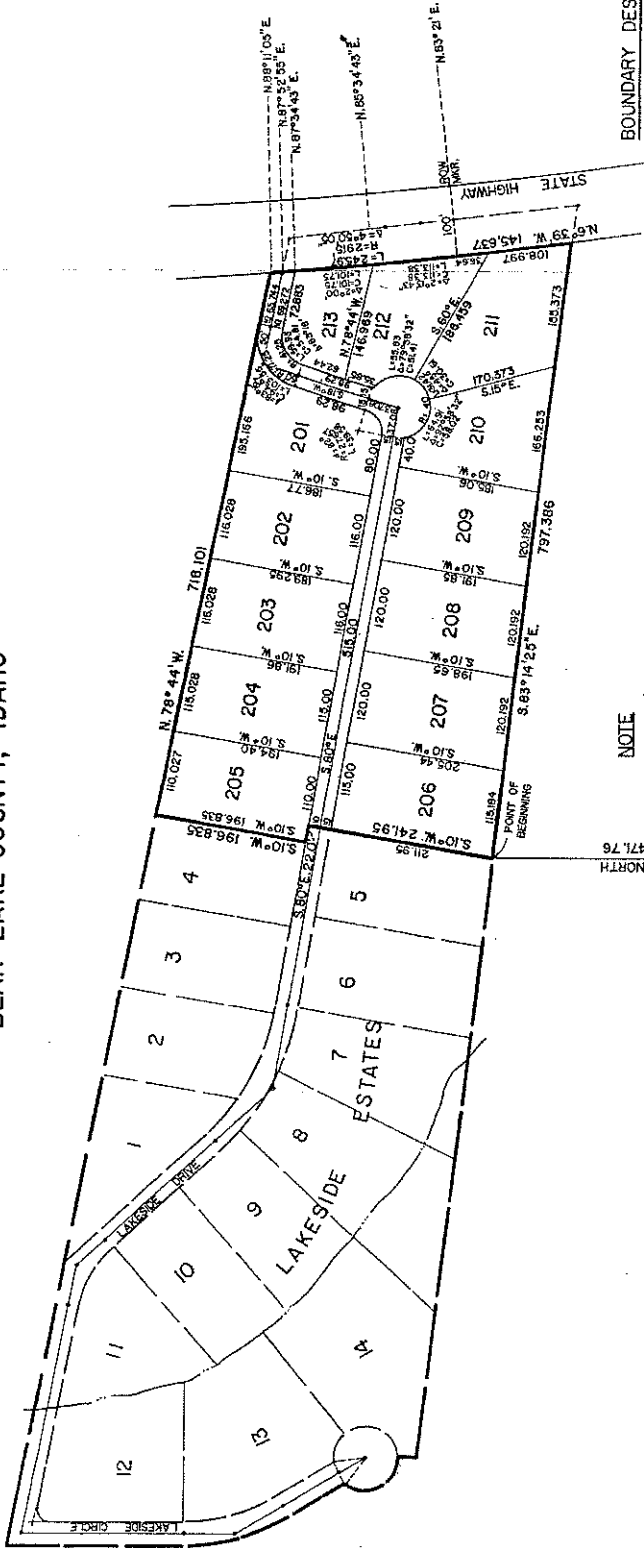
COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS ONLY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS 5 DAY OF March A.D. 1973.

CHURMAN

LAKESIDE ESTATES NO. 2

A SUBDIVISION IN THE SOUTHEAST 1/4, SECTION 22 T.16S, R.43E.
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO



NOTE

A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED, ALONG ALL LOT LINES.

RECORDERS CERTIFICATE

I, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE ESTATES NO. 2, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO, ON THE 22ND DAY OF APRIL, 1974, AT 2:01 P.M., AND RECORDED IN PLAT BOOK NO. 30, PAGE 11.

SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM HAS BEEN APPROVED BY DISTRICT NO. 3, BEAR LAKE COUNTY, IDAHO, HEALTH DEPARTMENT. THIS PLAT IS RECORDED IN ACCORDANCE WITH SECTION 50-1301.6, IDAHO CODE.

DATE 12/22/73 BY [Signature] ENVIRONMENTALIST

PLANNING COMMISSION ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BEAR LAKE COUNTY PLANNING COMMISSION BY RESOLUTION ADOPTED THIS 12TH DAY OF APRIL, 1974.

DATE 12/22/73 BY [Signature] CHAIRMAN

CERTIFICATE

ING, DEPOSE AND REGISTERED, PRO- THAT I HAVE T DESCRIBED HEREON, HAS BEEN STAKED CORDING TO STATE BYRON HEREON.

DATE 12/22/73 BY [Signature] CHAIRMAN

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S. 89° 50' E. 870.40' AND WORKING THENCE TO THE SOUTH 1/4 CORNER OF SECTION 22, T.16S, R.43E, S. 89° 50' E. 870.40' THENCE S. 89° 50' E. 870.40' TO THE WEST LINE OF A STATE HIGHWAY; THENCE ALONG SAID HIGHWAY N. 89° 50' E. 143.637' AND ALONG THE ARC OF A 150' RADIUS CURVE RIGHT 245.97 FEET THROUGH A CENTRAL ANGLE OF 40° 00' 00" THENCE N. 78° 44' W. 761.01' TO THE NORTHEAST CORNER OF LOT 4, LAKESIDE ESTATES; THENCE S. 10° 10' 00" E. 196.850' THENCE S. 80° 0' E. 22.01' THENCE S. 10° 10' 00' E. 241.95' TO THE POINT OF BEGINNING.

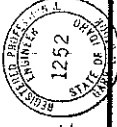
OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS LAKESIDE ESTATES NO. 2, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR IMPLICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17TH DAY OF APRIL, A.D. 1974.

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS 12TH DAY OF APRIL, 1974.

DATE 12/22/73 BY [Signature] CHAIRMAN



COUNTY SURVEYOR'S APPROVAL

DATE 12/22/73 BY [Signature] COUNTY SURVEYOR (acting)

A SUBDIVISION IN THE SOUTHWEST 1/4
SECTION 22 T16S, R43E.
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO

[illegible]

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE, DO SHOW AND MANIFESTLY CAUSE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS LAKESIDE ESTATES NO. 3 DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF *February* A.D. 1974.

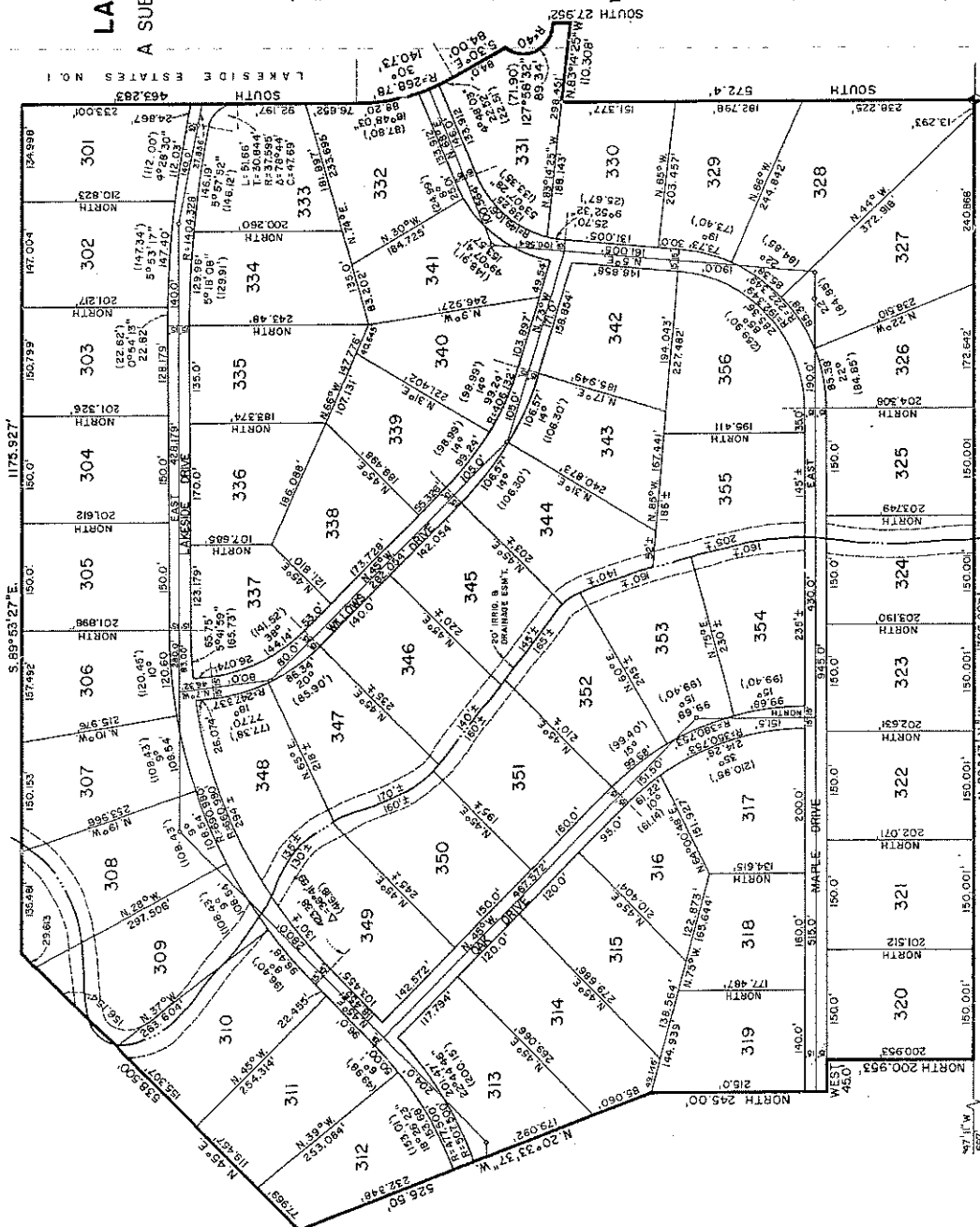
THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BEAR LAKE COUNTY BOARD OF COMMISSIONERS BY RESOLUTION ADOPTED THIS 20th DAY OF July A.D. 1994.

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE ESTATES NO. 3, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 9th DAY OF September A.D. 1946 AT 4:30 PM, AND RECORDED IN PLAT BOOK NO. 1 ON PAGE 11 of 11 unplatted INSTRUMENT NUMBER

STATE OF IDAHO } SS.
COUNTY OF BEAR LAKE }
BE IT REMEMBERED THAT ON THIS 4th DAY of September,
A.D. 1974, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE
FOLLOWING OWNERS' DEDICATION AND AFTER BEING DULY SWORN
AND ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND
VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED,
MY COMMISSION EXPIRES January 13, 1977.

COON, KING & KNOWLTON
1055 EAST 3900 SOUTH
SALT LAKE CITY, UTAH 84117

JOB NO. 3489-350



1252

COUNTY SURVEYOR'S APPROVAL

DATE July 18 1900
COUNTY SURVEYOR (acting)
Harry L. Spoor

NOTE

A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES
S PROVIDED ALONG EACH SIDE OF ALL LOT LINES.
FIGURES IN () DENOTE CHORD DIMENSION OF CURVE

SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM AND INDIVIDUAL SEWAGE DISPOSAL HAS BEEN APPROVED BY DISTRICT NO. HEALTH DEPARTMENT

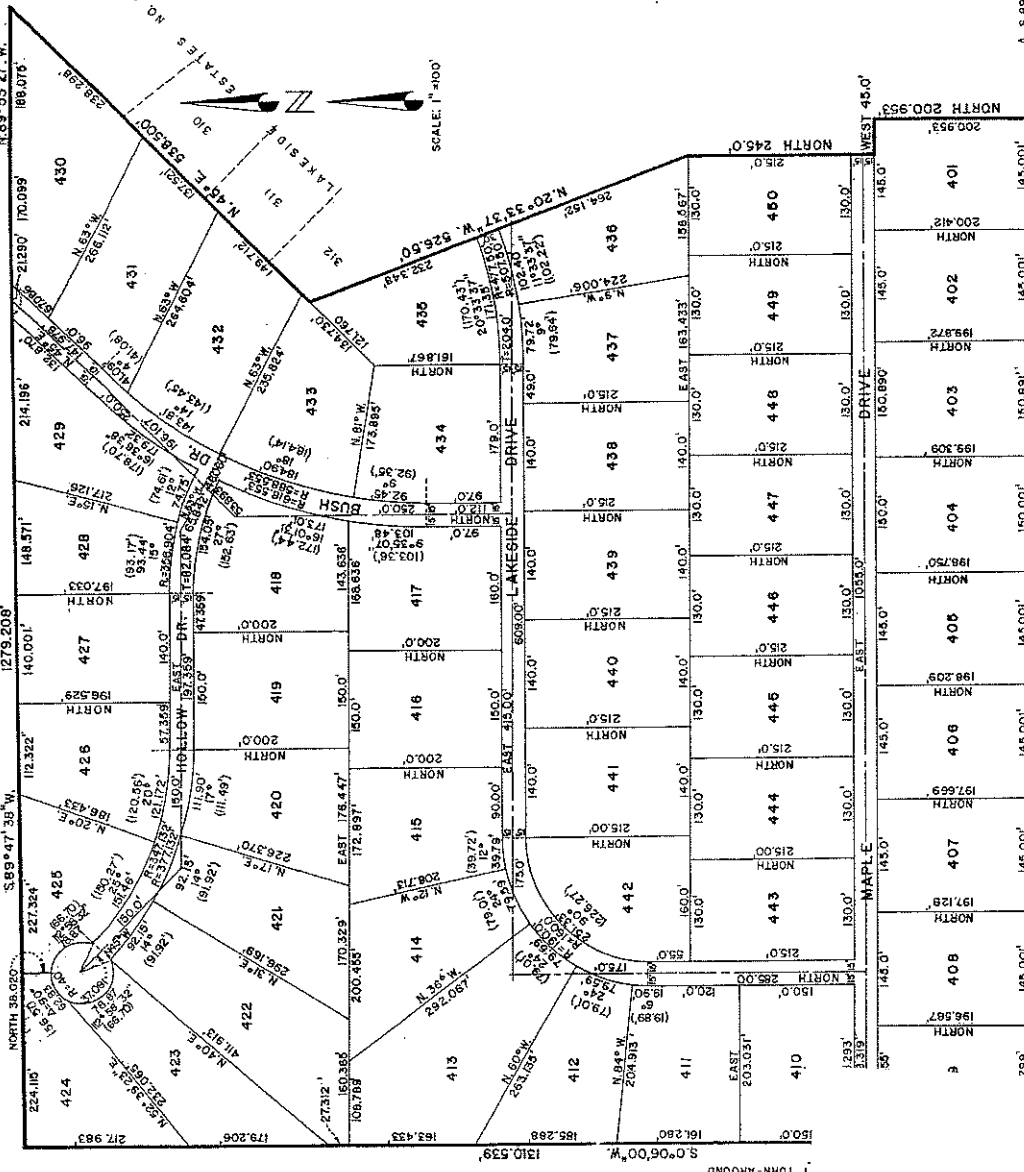
ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED, PROFESSIONAL ENGINEER, THAT I HAVE SURVEYED THE TRACT DESCRIBED HEREON, AND THAT SAID TRACT HAS BEEN STAKED ON GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON, AND THAT THIS MAP IS AN EXACT COPY OF THE ORIGINAL COPY.

754 OHIO
STATE
FEB 26 1964

NOTE: A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG EACH SIDE OF ALL LOT LINES.
FIGURES IN () DENOTE CHORD DIMENSION OF CURVE.

NOTE: DITCH ALIGNMENT MAY BE CHANGED TO CONFORM TO LOT LINES



LAKESIDE ESTATES NO. 4 A SUBDIVISION IN THE SOUTHWEST 1/4 SECTION 22, T.16S., R.43E. BOISE BASE & MERIDIAN BEAR LAKE COUNTY, IDAHO

ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED PROFESSIONAL ENGINEER THAT HAVE SURVEYED THE TRACT DESCRIBED HEREON AND THAT SAID TRACT HAS BEEN STAKED ON THE GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON. THIS IS AN EXACT TRACING OF THE ORIGINAL PLAT.



BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTH-WEST CORNER OF SECTION 22, T.16S., R.43E., BOISE BASE & MERIDIAN; THENCE S.89°47'38\"/>

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON HEREAFTER KNOWN AS LAKESIDE ESTATES NO. 4, DO HEREBY DEDICATE ALL STREET AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF February, A.D. 1974

Charles V. King
Walter J. Garrison

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS 9th DAY OF February, A.D. 1974

Walter J. Garrison
CHAIRMAN

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF BEAR LAKE
BE IT REMEMBERED THAT ON THIS 9th DAY OF February, A.D. 1974, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNER'S DEDICATION AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES May 13, 1977.

Charles W. Caldwell
NOTARY PUBLIC

COUNTY SURVEYOR'S APPROVAL

DATE July 15, 1974

Shirley M. Blum
COUNTY SURVEYOR

RECORDER'S CERTIFICATE #103623

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE ESTATES NO. 4, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 22nd DAY OF July, A.D. 1974 AT 11:24 AM, AND RECORDED IN PLAT BOOK NO. 197 ON PAGE 112 of Book 197

INSTRUMENT NUMBER 1252
BEAR LAKE COUNTY RECORDS
Deanna B. Hulse
Recorder

SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM AND INDIVIDUAL SEWAGE DISPOSAL HAS BEEN APPROVED BY DISTRICT NO. HEALTH DEPARTMENT.

DATE July 15, 1974
CITY, UTAH

A PART OF THE SOUTH HALF OF SECTION 27, T16S, R43E, BOISE BASE & MERIDIAN U.S. SURVEY

[illegible]

Dear Lake West, Inc. —————

Samuel H. Bullitt Lucie C. Kirkall Donald W. Mackinn
Samuel H. Bullitt Lucie C. Kirkall Donald W. Mackinn
1000 N. 1st St. 1000 N. 1st St. 1000 N. 1st St.
Grand Island, Nebraska Grand Island, Nebraska Grand Island, Nebraska

Small & Grand Butte Kirkall Delores D. Erickson
Small & Grand Butte Kirkall Delores D. Erickson
Grand Island, Nebraska Grand Island, Nebraska Grand Island, Nebraska

State of Utah
County of Garfield
On this 7th day of January, 1971, before me, a Notary Public in and for the State of Utah, personally appeared Joy R. Anderson and Andrew J. Anderson, to me that he executed the above certified, and acknowledged to me that they are the same. In witness whereof I have hereunto set my hand and given my official seal this 7th day of January, 1971.

Aug 25, 1974	Commission Expires	Nevada Public Readings in Ogden, Utah	Shirley A. Eaton
Aug 25, 1974	Commission Expires	Nevada Public Readings in Ogden, Utah	Shirley A. Eaton

W

1. $\frac{1}{2}$

BEAR LAKE
UTAH

WEC-

10 508.58' BR.
6000' N. 23° 22' L. 207241
N 23° 22' L 19722'
N 23° 22' L 19722'

SUBD. NO. 2

BEAR

LAKE

N 1/4 Sec 22 E

S 55° 22' E

S 18° 00' E

1.18 miles

1.22 miles

COUNTY ENGINEER

1800

AT

5 and the computations for making said plot and find they comply with the laws relating thereto.

CH
ake
County Engineer
J. D. Dyer

ME
COUNTY COMMISSION
19
Chairman of the Board of County Commissioners
SURVEY

I, Idaho do hereby certify that the plat of subdivision No. 2 was accepted and approved and record this 14 day of March 1971.

County, across into 14 day of January, 1911.

732
7 0

268
OF 6

5
21

SURVEYORS CERTIFICATE

[illegible]

I further certify that this is a correct copy of original.

Jos. K. Anderson

2

Abstract. We study the asymptotic behavior of the eigenvalues of the Dirac operator associated with the Dirac–Klein–Gordon system in the presence of a magnetic field. The Dirac operator is considered as a perturbation of the Dirac operator with respect to the coupling constant κ . The asymptotic expansion of the eigenvalues is obtained by means of the Weyl–Titchmarsh–Krein theory. The results are applied to the Dirac–Klein–Gordon system with a scalar potential and a magnetic field.

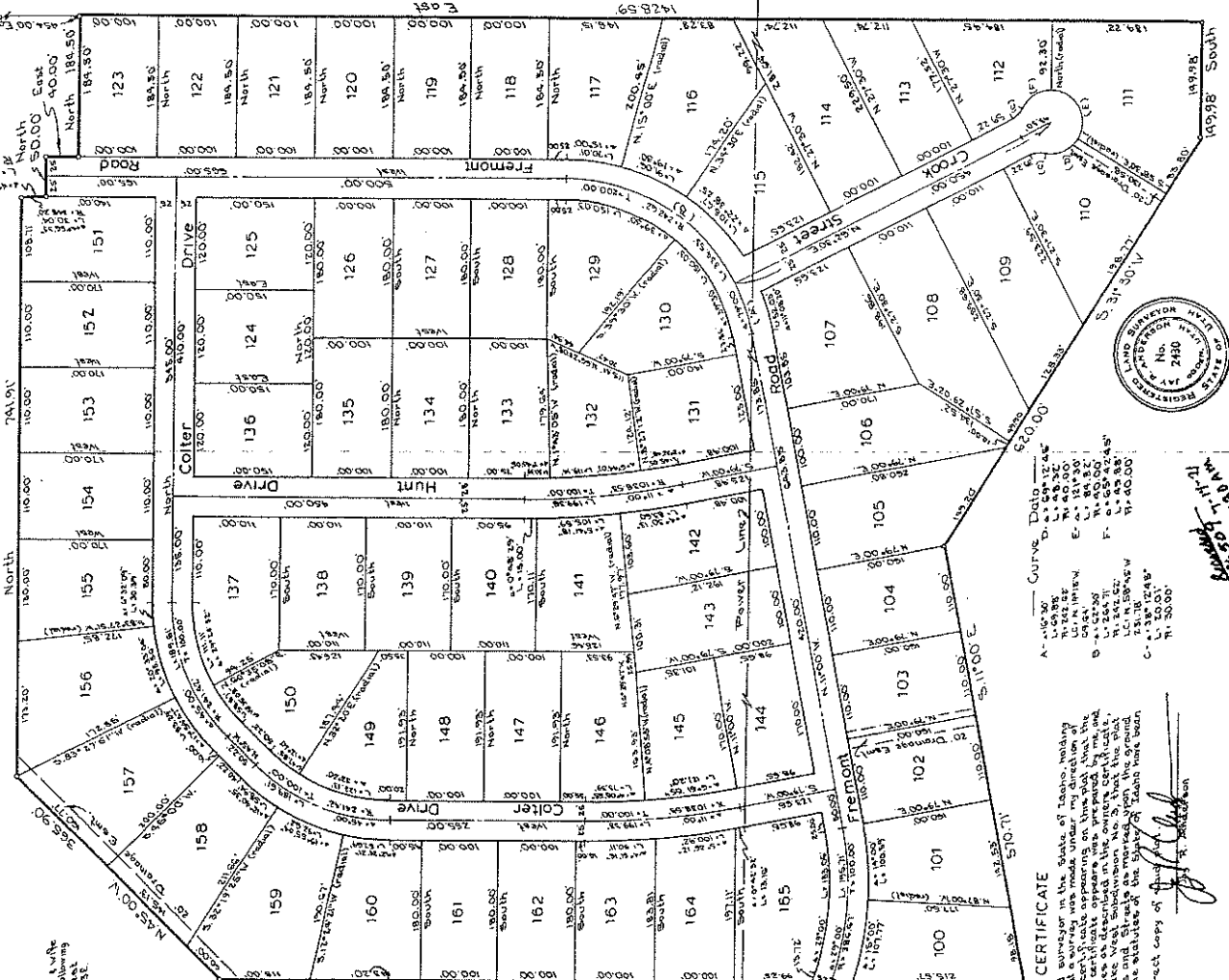
COUNTY COMMISSION

My attention on board of County Commissioners
for the year 1911, I do hereby certify that the plat of
subdivision No. 3 was accepted and approved
by the board this 14 day of December 1911.
I have hereunto set my hand and affixed the
seal of said County, Idaho this 14 day of December 1911.

Journal of Management Education 33(1)

T 73265
19 OF 61

ATTACHMENT



Curve	Date
D.	5/29/12.45
E.	5/29/12.45
F.	5/29/12.45
G.	5/29/12.45
H.	5/29/12.45
I.	5/29/12.45
J.	5/29/12.45
K.	5/29/12.45
L.	5/29/12.45
M.	5/29/12.45
N.	5/29/12.45
O.	5/29/12.45
P.	5/29/12.45
Q.	5/29/12.45
R.	5/29/12.45
S.	5/29/12.45
T.	5/29/12.45
U.	5/29/12.45
V.	5/29/12.45
W.	5/29/12.45
X.	5/29/12.45
Y.	5/29/12.45
Z.	5/29/12.45

11:30 AM
11-17-12
10596
P. J. J. J. J.

1/4 OF SECTION 27 & THE S.E. 1/4 OF SECTION 28, T16S, R43E,
BOSIE BASE & MERIDIAN, U.S. SURVEY
BEAR LAKE COUNTY,
IDAHO

[illegible]

Sour Lake Hotel Inc.

James J. Duffell
Pres. & Mgr.
Robert E. Johnson
Treas.
Arthur W. Johnson - Secy & Treas.
Lester C. Gibson - Asst. Secy
Edith C. Gibson - Cashier
John A. Gibson - Asst. Cashier

State of Utah
County of Kane
On the 22nd day of February, 1972, before me, a Notary Public in and for the State of Utah, personally appeared those named in the foregoing on this page and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal on the day of February, 1972.

5501-35th 1974

I saw a 5' 5" County Engineer of Bear Lake County, Idaho have kicked the plate of Bear Lake West, Sub-division No. 5 and the computations for making said plat and giving the county with the laws relating thereto.

BEAR LAKE COUNTY COMMISSION
County Engineer

by resolution of said board this day of 1972.
In witness where I have hereunto set my hand and affixed
the seal of Bear Lake County, Idaho this day of 1972.

Recorded

Case No. 1952
Date Recd. 1/1/52
Date Paid 1/1/52
Page 1 of 1
Records of Bear Lake County

12
Recorder, Illinois - when I go
Request by _____

.....



ATTACHMENT 21 OF 61

BEAR LAKE WEST SUBDIVISION NO. 6

A PART OF THE SOUTH 1/2 OF SECTION 28, T16S, R43E, BOISE BASE & MERIDIAN, U.S. SURVEY, BEAR LAKE COUNTY,

OWNER'S CERTIFICATE

[illegible]

and seal this 2nd day of April, 1972.

Leslie C. Kimball Ruth Kimball
 Leslie C. Kimball Ruth Kimball

ACKNOWLEDGEMENT

State of Utah:
County of Weber:
On this 22nd day of March 1972, before me a Notary Public in and for the State of Utah, personally appeared those named in the certificate on this plat and acknowledged to me that they executed the same in witness whereof I have hereunto set my hand and affixed my official seal this 22nd day of March 1972.

Commission Expires
Sept 24, 1974

BEAR LAKE COUNTY COMMISSION

BEAR LAKE COUNCIL COMMISSION
1, Walter Ward, Chairman of the board of County Commissioners of Bear Lake County, Idaho do hereby certify that the plat of Bear Lake West Subdivision No. 2 was accepted and approved by resolution of said board this 10 day of April, 1972.

and approved the seal of Bear Lake County, Idaho
this 10 day of April, 1972.

Attest: James G. Williams Clerk

Walter J. Ward Chairman

SURVEYORS' CERTIFICATE

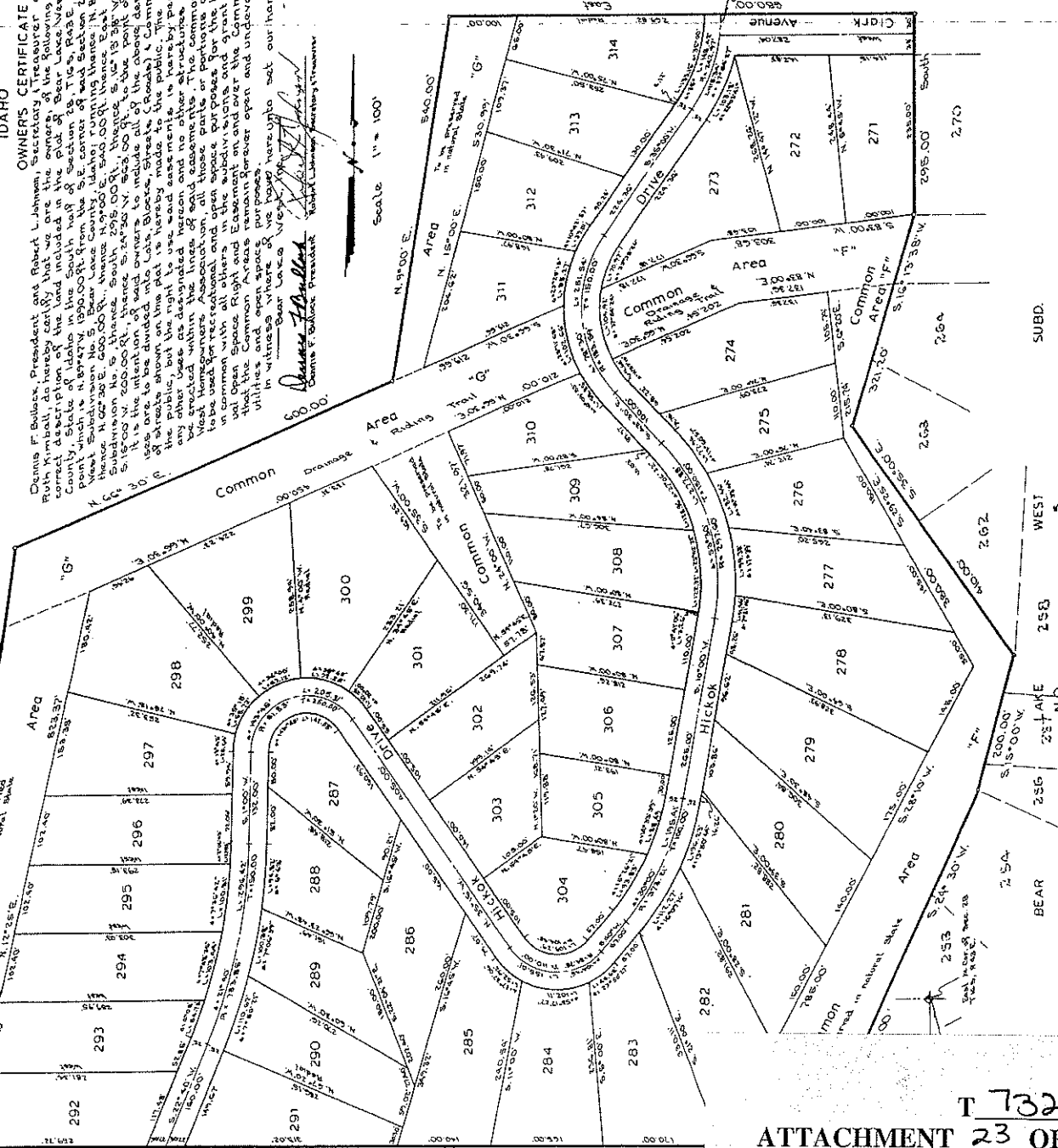
SURVEYORS CERTIFICATE
I, Gary L. Stoor, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 2 and the computations for making said plat and find they comply with the laws relating thereto.

PREPARED BY:
GREAT BASIN ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS ——— LAND SURVEYORS
Ogden, Utah

RECORDED

Instrument No. 481411
Time 1:15 p.m. Date April 22
Plat Book No. 1
Records of Deer Lake County
State of Idaho
Recorder James Whitcraft
Fee 3
Requested by James Whitcraft

Sheet No. 1



T 73265

ATTACHMENT 23 OF 61

SURVEYORS CERTIFICATE

I, Jay R. Anderson, a registered land surveyor in the State of Idaho, holding license No. 722 do hereby certify that a survey was made under my direction of the premises described in the Owners Certificate appearing on this plat and that the plat and premises upon which the certificate appears was made in accordance with the provisions of the laws of the State of Idaho, and that said plat shows all of the premises as described in the Owners Certificate, said lands being known as Bear Lake West Subdivision, and that the plat correctly represents the Lots, Blocks & Streets as indicated upon the ground and that the pertinent provisions of the statutes of the State of Idaho have been complied with.

I further certify that this is a correct copy of said plat.



Jay R. Anderson
Jay R. Anderson

ACKNOWLEDGEMENT

State of Utah:
County of Wasatch:

On this 24th day of March, 1977, before me, a Notary Public in and for the State of Utah, personally appeared Jay R. Anderson and acknowledged to me that he executed the certificate on this plat in witness whereof, I have set my hand and affixed my official seal, this 24th day of March, 1977.

Commission Expires:

May 26, 1978

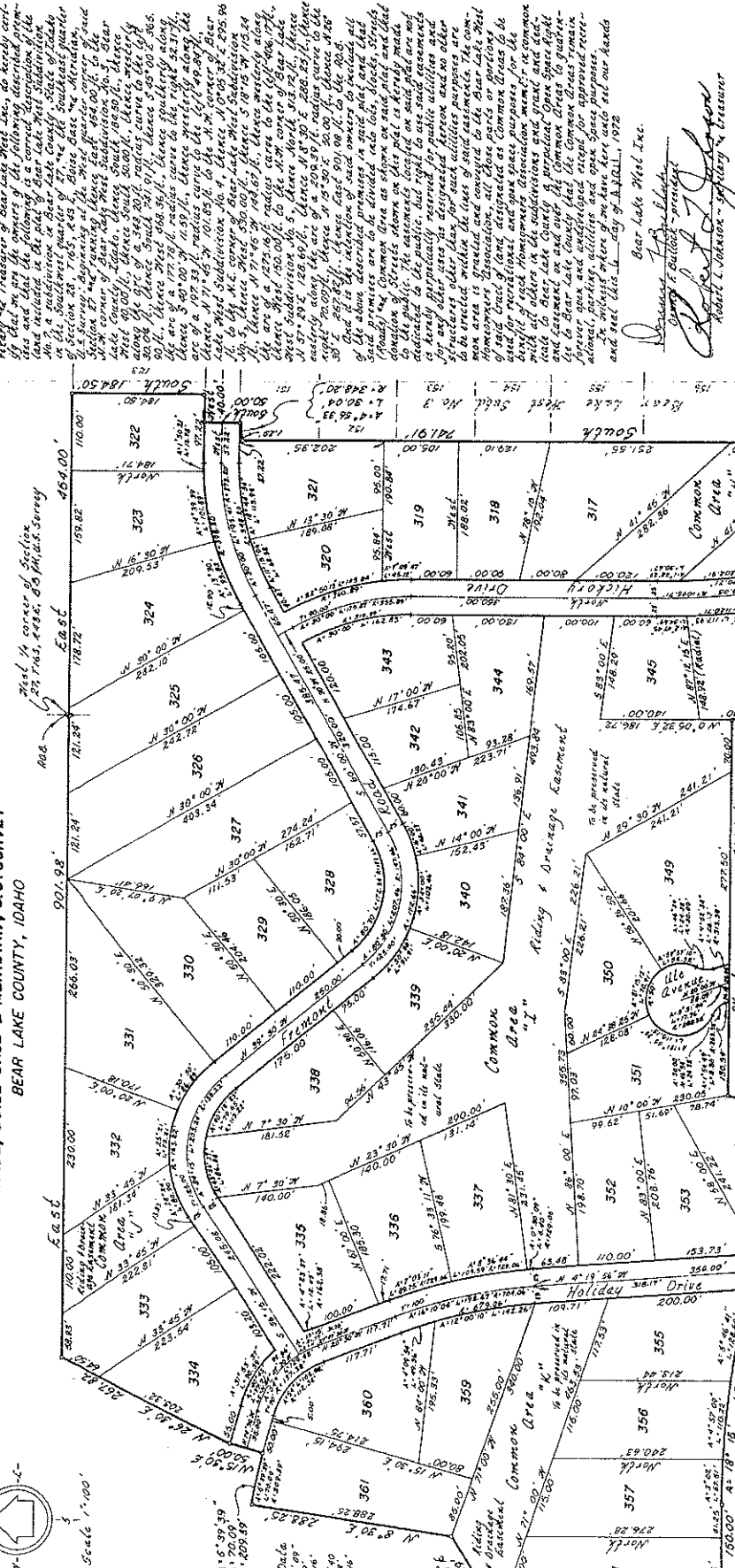
Mary Alice Reed
Notary Public Residing in Ogden, Utah

RECORDED	
Instrument No. <u>98149</u>	Blw Sub 6a
Time _____	Date _____
Plat Book No. _____	Page _____
Records of Bear Lake County	State of Idaho
Recorded by _____	Requested by _____

Sheet No. 2

BEAR LAKE WEST SUBDIVISION NO. 7

A PART OF THE SW 1/4 OF SECTION 27 & THE SE 1/4 OF SECTION 28, T16S, R43E, BOISE BASE & MERIDIAN, U.S. SURVEY
BEAR LAKE COUNTY, IDAHO



OWNERS CERTIFICATE

Dennis F. Bullock, President and Robert L. Johnson, Secretary of Bear Lake West, Inc., do hereby certify that the following is a correct description of the subdivision as shown on the plat of said subdivision, and that the same is a true and correct copy of the original as filed in the office of the County Engineer of Bear Lake County, Idaho, on this 10th day of April, 1972.

BEAR LAKE WEST, INC.
Robert L. Johnson - Secretary
Dennis F. Bullock - President

SURVEYOR'S CERTIFICATE

I, Gary H. Olson, a registered land surveyor in the State of Idaho, do hereby certify that a true and correct copy of the original of the plat of said subdivision, as shown on the plat of said subdivision, and that the same is a true and correct copy of the original as filed in the office of the County Engineer of Bear Lake County, Idaho, on this 10th day of April, 1972.

BEAR LAKE COUNTY COMMISSION
I, Walter M. Hall, Chairman of the Board of County Commissioners of Bear Lake County, Idaho, do hereby certify that the following is a true and correct copy of the original as filed in the office of the County Engineer of Bear Lake County, Idaho, on this 10th day of April, 1972.

WLEDGEMENT

I, Gary H. Olson, a registered land surveyor in the State of Idaho, do hereby certify that a true and correct copy of the original of the plat of said subdivision, as shown on the plat of said subdivision, and that the same is a true and correct copy of the original as filed in the office of the County Engineer of Bear Lake County, Idaho, on this 10th day of April, 1972.

WLEDGEMENT

I, Gary H. Olson, a registered land surveyor in the State of Idaho, do hereby certify that a true and correct copy of the original of the plat of said subdivision, as shown on the plat of said subdivision, and that the same is a true and correct copy of the original as filed in the office of the County Engineer of Bear Lake County, Idaho, on this 10th day of April, 1972.

Recorded

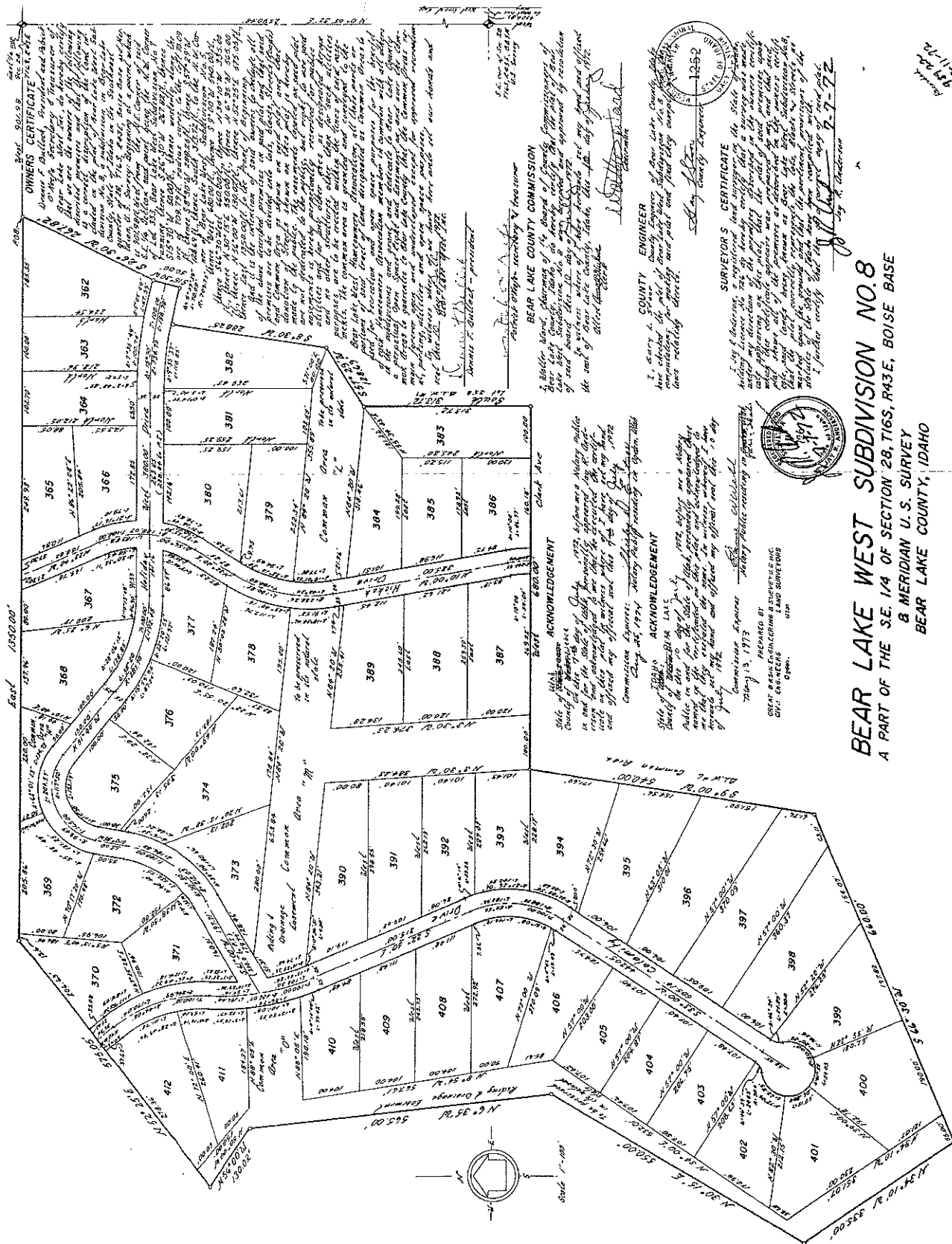
Instrument No. 91159

Time 1:10 PM Date April 10, 1972

Records of Bear Lake County, State of Idaho

Request by [Signature]

PREPARED BY
GREAT BASIN ENGINEERING & SURVEYING
CIVIL ENGINEERS - LAND SURVEYORS
Ogden, Utah



BEAR LAKE COUNTY, IDAHO
Part of
Section 28, T.16S, R.43E, B.M.

ENGINEER'S CERTIFICATE

I, Douglas C. Jensen, do hereby certify that I am a registered Civil Engineer, and that I hold certificate No. 3276, as prescribed under the laws of the State of Idaho. I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat, and described below and have subdivided land into lots and streets. The tract of land will hereafter be known as Bear Lake West Subdivision #9.

PROPERTY DESCRIPTION

A recreational subdivision occupying part of Section 28, T. 16 S., R. 43 E., Boise Meridian, Bear Lake County, Idaho, being further described as follows: Beginning at the N.E. corner of the S.W. 1/4 of the N.E. 1/4 of said Section 28, running thence South 1320.00 feet, thence West 932.02 feet, thence S. 52° 25' W. 505.02 feet, thence West 599.79 feet, thence North 1628.02 feet, thence East 1932.02 feet to the point of beginning.

OWNERS DEDICATION

Know all men by these presents that we, the undersigned owners of the above described parcel of land by and having caused the same to be subdivided, do hereby warrant and convey unto the Bear Lake West Subdivision #60 and do hereby warrant and convey unto the County harmless from any easements and encumbrances and do hereby give, grant, release, release and grant and common areas as indicated of said plat, to the Bear Lake West Homeowners Association and do hereby warrant and convey unto the Bear Lake West Homeowners Association the streets and common areas indicated on the plat. The above easements are indicated on said plat are not dedicated to the public but the right to use these easements are hereby reserved for public utilities and for drainage and for any other uses herein indicated, and no unenforced other than for such utility purposes are to be erected or installed on said easements. In Witness whereof, we have hereunto set our hands and signatures.

DATE _____

Patrick O'Keefe
NEAR LAKE WEST, INC.
Patrick O'Keefe
President

COUNTY APPROVAL AND ACCEPTANCE

Presented to the Bear Lake County Commission this 13TH Day
of AUGUST 1979 at which time this subdivision was approved and accepted.

ATTESTED: [Signature]
CHAIRMAN

COUNTY ENGINEER'S APPROVAL

Frank R. Liebbeck, so hereby certify that I have reviewed the plat of Bear Lake West subdivision #9 and find that the legal description on the plat conforms to the drawing of the property subdivided.

DATE Feb. 14, 1966 COUNTY ENGINEER Frank L. Whitely

- ¾" Rebar Set 30 Inches Long
- ½" Rebar Set At
- All Property Corners 24 Inches Long
- Utility Easement
- 2" Steel Pipe At POB

LEGEND:

CURVE
TABLE

11-11-11

[illegible]

BRG.		DIST.	
1	N 23° 40' 00" W	64.75	
2	N 03° 00' 00" W	70.00	
3	S 48° 00' 00" E	50.00	
4	S 48° 00' 00" E	19.50	
5	S 48° 00' 00" E	39.70	
6	N 31° 58' 20" W	10.00	
7	N 18° 00' 00" W	40.00	
8	N 61° 00' 00" E	40.00	
9	S 55° 58' 22" E	28.24	
10	N 15° 00' 00" E	40.00	
11	N 15° 00' 00" E	92.17	
12	N 08° 50' 31" E	39.54	
13	N 48° 00' 00" E	13.00	
14	S 44° 00' 00" E	26.52	
15	N 23° 00' 00" E	28.52	
16	N 23° 00' 00" E	26.52	
17	N 08° 50' 31" E	13.51	
18	N 23° 41' 18" W	27.17	
19	N 03° 40' 31" E	27.17	

ATTACHMENT 27 OF 61

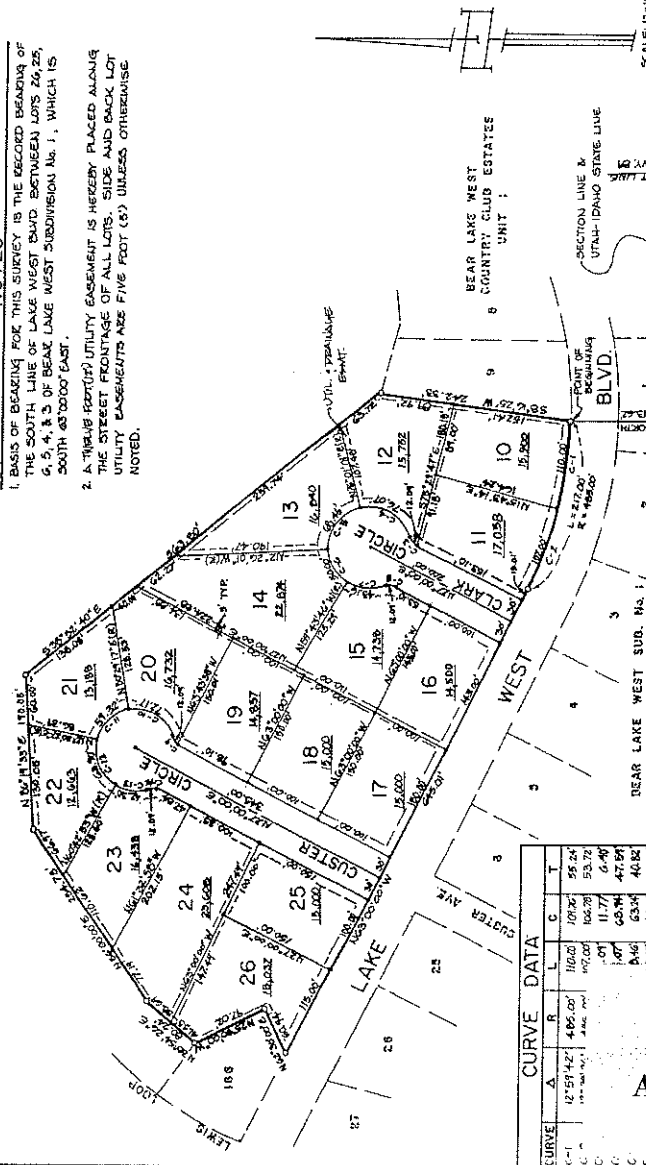
T 73245

BEAR LAKE WEST COUNTRY CLUB ESTATES UNIT 2

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 27, T.16S, R.43E., B. M.
BEAR LAKE COUNTY, IDAHO
MOUNTAIN WEST DESIGN, INC. LOGAN, UTAH

NOTES

1. BASIS OF BEARING FOR THIS SURVEY IS THE RECORDED BEARING OF THE SOUTH LINE OF LAKE WEST ROAD BETWEEN LOTS 26 & 25, 6.54, 1.3 OF BEAR LAKE WEST SUBDIVISION No. 1, WHICH IS SOUTH 89°00'00" EAST.
2. A TRAILER (20'x30') UTILITY EASEMENT IS HEREBY PLACED ALONG THE STREET FRONTAGE OF ALL LOTS. SIDE AND BACK LOT UTILITY EASEMENTS ARE FIVE FEET (5') UNLESS OTHERWISE NOTED.



CURVE DATA									
CURVE	A	B	C	D	E	F	G	H	I
1	12°59'14"	466.05'	100.00'	107.95'	55.24'				
2			100.00'	106.20'	53.72'				
3			100.00'	104.40'	51.40'				
4			100.00'	102.60'	49.08'				
5			100.00'	100.80'	46.76'				
6			100.00'	99.00'	44.44'				
7			100.00'	97.20'	42.12'				
8			100.00'	95.40'	39.80'				
9			100.00'	93.60'	37.48'				
10			100.00'	91.80'	35.16'				
11			100.00'	90.00'	32.84'				
12			100.00'	88.20'	30.52'				
13			100.00'	86.40'	28.20'				
14			100.00'	84.60'	25.88'				
15			100.00'	82.80'	23.56'				
16			100.00'	81.00'	21.24'				
17			100.00'	79.20'	18.92'				
18			100.00'	77.40'	16.60'				
19			100.00'	75.60'	14.28'				
20			100.00'	73.80'	11.96'				
21			100.00'	72.00'	9.64'				
22			100.00'	70.20'	7.32'				
23			100.00'	68.40'	5.00'				
24			100.00'	66.60'	2.68'				
25			100.00'	64.80'	0.36'				
26			100.00'	63.00'					
27			100.00'	61.20'					
28			100.00'	59.40'					
29			100.00'	57.60'					
30			100.00'	55.80'					
31			100.00'	54.00'					
32			100.00'	52.20'					
33			100.00'	50.40'					
34			100.00'	48.60'					
35			100.00'	46.80'					
36			100.00'	45.00'					
37			100.00'	43.20'					
38			100.00'	41.40'					
39			100.00'	39.60'					
40			100.00'	37.80'					
41			100.00'	36.00'					
42			100.00'	34.20'					
43			100.00'	32.40'					
44			100.00'	30.60'					
45			100.00'	28.80'					
46			100.00'	27.00'					
47			100.00'	25.20'					
48			100.00'	23.40'					
49			100.00'	21.60'					
50			100.00'	19.80'					
51			100.00'	18.00'					
52			100.00'	16.20'					
53			100.00'	14.40'					
54			100.00'	12.60'					
55			100.00'	10.80'					
56			100.00'	9.00'					
57			100.00'	7.20'					
58			100.00'	5.40'					
59			100.00'	3.60'					
60			100.00'	1.80'					
61			100.00'	0.00'					
62			100.00'						
63			100.00'						
64			100.00'						
65			100.00'						
66			100.00'						
67			100.00'						
68			100.00'						
69			100.00'						
70			100.00'						
71			100.00'						
72			100.00'						
73			100.00'						
74			100.00'						
75			100.00'						
76			100.00'						
77			100.00'						
78			100.00'						
79			100.00'						
80			100.00'						
81			100.00'						
82			100.00'						
83			100.00'						
84			100.00'						
85			100.00'						
86			100.00'						
87			100.00'						
88			100.00'						
89			100.00'						
90			100.00'						
91			100.00'						
92			100.00'						
93			100.00'						
94			100.00'						
95			100.00'						
96			100.00'						
97			100.00'						
98			100.00'						
99			100.00'						
100			100.00'						

ATTACHMENT T 73265
29 OF 61

SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3385 AS PRESCRIBED BY THE LAWS OF THE STATE OF IDAHO. I FURTHER CERTIFY THAT, BY AUTHORITY OF THE ENGINEER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND HAVE DIVIDED SAID TRACT INTO LOTS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND. I HAVE SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.



DATE 4/28/88
MICHAEL L. LUND
IDAHO PE-15 No. 3385

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES EAST 25°43'31" FEET AND NORTH 43°02' FEET OF THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 43 EAST, BOBE MOUNTAIN, BEARING THENCE NORTH-WESTERLY ALONG THE NORTH LINE OF LAKE WEST ROAD, ACCORDING TO THE FOLLOWING TWO COURSES: 217.00 FEET ALONG THE ACT OF A 489.00 FEET RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS THENCE NORTH 79°41'04" WEST, 215.19 FEET, THENCE NORTH 03°00'00" WEST, 64.01 FEET, THENCE NORTH 07°00'00" EAST, 60.34 FEET, THENCE NORTH 49°00'00" WEST, 97.02 FEET, THENCE NORTH 28°24'24" EAST, 150.24 FEET, THENCE NORTH 50°00'00" EAST, 124.78 FEET, THENCE NORTH 80°11'00" EAST, 110.06 FEET, THENCE SOUTH 35°32'40" EAST, 163.80 FEET, THENCE SOUTH 8°22'55" WEST, 242.33 FEET TO THE POINT OF BEGINNING, CONTAINING 7.56 ACRES, MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN ON THIS PLAN, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS, AS INDICATED ON THIS PLAN, AND HEREBY WARRANT AND GIVE COUNTY HAZARDOUS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY GIVE, GRANT AND DEDICATE THE STREETS AS INDICATED ON THIS PLAN, TO "BEAR LAKE COUNTY" AND GRANT AND DEDICATE TO BEAR LAKE COUNTY A PERPETUAL EASEMENT ON THE STREETS AS INDICATED. OTHER EASEMENTS INDICATED ON THIS PLAN ARE DEDICATED TO THE PUBLIC. THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR DRAINAGE AND FOR ANY OTHER USES HEREON DESIGNATED. NO STRUCTURES, OTHER THAN FOR SUCH UTILITY PURPOSES DESIGNATED, SHALL BE CONSTRUCTED WITHIN THE LIMITS OF SAID EASEMENTS. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 11 DAY OF OCTOBER 1988.

DATE 4/28/88
MICHAEL L. LUND
IDAHO PE-15 No. 3385
SECRETARY

SHEET 1 of 1

ENGINEER'S APPROVAL I CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED AND FILED THAT IT IS CORRECT AND IN ACCORDANCE WITH THE REQUIREMENTS OF THE IDAHO ENGINEERING ACT. DATE 4/28/88 MICHAEL L. LUND COUNTY ENGINEER		COUNTY APPROVAL PRESENTED TO THE BEAR LAKE COUNTY BOARD OF COMMISSIONERS THIS 11th DAY OF MAY, 1988, BY MICHAEL L. LUND, COUNTY ENGINEER, AND APPROVED AND ACCEPTED. DATE 5/11/88 BEAR LAKE COUNTY		ACKNOWLEDGEMENT THIS PLAN WAS FILED FOR RECORD IN THE CLERK'S OFFICE OF BEAR LAKE COUNTY, IDAHO, ON OCTOBER 25, 1988, AS INDEXED IN THE CLERK'S OFFICE. DATE 11-11-88 BEAR LAKE COUNTY		TREASURER'S STATEMENT I, TREASURER OF BEAR LAKE COUNTY, IDAHO, DO HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAKEN FOR THE YEAR ENDING DECEMBER 31, 1987, HAS BEEN FULLY PAID FOR BY THE COUNTY. DATE 12-31-87 BEAR LAKE COUNTY		COUNTY RECORDERS NUMBER STATE OF IDAHO COUNTY OF BEAR LAKE RECORDED AND FILED AT THE CLERK'S OFFICE OF BEAR LAKE COUNTY, IDAHO, ON OCTOBER 25, 1988. DATE 11-10-88 TIME 3:02 P.M. REC. NO. 157801 COUNTY RECORDER	
---	--	--	--	--	--	--	--	---	--

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 14 2006

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
11-7027	_____	_____	_____	_____	_____
11-7035	_____	_____	_____	_____	_____
11-7142	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) (1) Bear Lake West, Inc. (2) Lakeside Est.
(3) Bear Lake Development Co.
4. New Owner/Claimant(s) Bear Lake West Home Owners Association, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Tom Ruppenthal, P.O. Box 94
- City, State and ZIP Code Fish Haven, Idaho 83287
- New Telephone Number (208) 945-1070
5. Date you acquired the property April 26, 2006

T 73265
 ATTACHMENT 30 OF 61

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) (Attorney for Bear Lake West Home Owners Association)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

T 73265
 ATTACHMENT 31 OF 61

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

T-6803 FR. SESE
21-16-43
3.00 ACRES

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208)945-2155

Parcel Address:

BEAR LAKE WEST HOMEOWNERS ASSON a form provided by the county assessor
PO BOX 94
FISH HAVEN ID 83287

Appeals of your property value must be
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5874.02

STATE #:16S43E219000.

Category & description	ASSESSED VALUE OF YOUR PROPERTY Lots/acres	Last Year	Current year
18 OTHER RURAL LAND	3.00	23,850	42,920

Subtotal:	3.00	23,850	42,920
Less home expemption:			
Net taxable property value:		23,850	42,920

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	102.51	(208) 945-2212	09/05/2006
COUNTY LIBRARY	9.20	(208) 847-1664	08/23/2006
SCHOOL DIST #33	93.48	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	.91	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	2.66	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	10.42	(208) 847-2287	11/06/2006

Subtotal: 219.18
Fees: .00
Total taxes/fees: 219.18

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T 73265
ATTACHMENT 32 OF 61

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

B.L.WEST SUBDIVISIONS
27-16-43
78.28 ACRES

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006
B L WEST HOMEOWNERS ASSOC
B L WEST PROPERTY OWNERS AMEN
PO BOX 348
FISH HAVEN, ID 83287

Tax code area: 31

Parcel Number: 5971.00

STATE #: 16S43E277820

Category & description	ASSESSED VALUE OF YOUR PROPERTY		Last Year	Current year
		Lots/acres		
13 RURAL COMMERCIAL		80.74	218,000	370,600
35 IMP. ON CAT. 13			299,730	315,940
Subtotal:		80.74	517,730	686,540
Less home exemption:				
Net taxable property value:			517,730	686,540

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	2,225.29	(208) 945-2212	09/05/2006
COUNTY LIBRARY	199.64	(208) 847-1664	08/23/2006
SCHOOL DIST #33	2,029.15	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	19.74	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	57.80	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	226.26	(208) 847-2287	11/06/2006

Subtotal: 4,757.88
Fees: 315.00
Total taxes/fees: 5,072.88
THIS IS NOT A BILL. DO NOT

T 73265
ATTACHMENT 33 OF 61

ASSESSMENT NOTICE

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DO NOT PAY.

2006

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

T-6095 F.LOT 3
27-16-43
.52 AC

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

Appeals of your property value must be
B L WEST HOMEOWNERS ASSOC/POA on a form provided by the county assessor
Appeal deadline: 06/26/2006
PO BOX 348
FISH HAVEN, ID 83287

Tax code area: 31

Parcel Number: 5971.01

STATE #: 16S43E277440

Category & description	ASSESSED VALUE OF YOUR PROPERTY Lots/acres	Last Year	Current year
18 OTHER RURAL LAND	.52	140,170	216,580

Subtotal:	.52	140,170	216,580
Less home exemption:			
Net taxable property value:		140,170	216,580

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	602.47	(208) 945-2212	09/05/2006
COUNTY LIBRARY	54.05	(208) 847-1664	08/23/2006
SCHOOL DIST #33	549.37	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	5.34	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	15.65	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	61.26	(208) 847-2287	11/06/2006

Subtotal: 1,288.14
Fees: .00
Total taxes/fees: 1,288.14

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T 73265
ATTACHMENT 34 OF 61

ASSESSMENT NOTICE

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DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

T-6917 F. SE4
27-16-43
17.24 ACRES

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

B L WEST HOMEOWNERS ASSOC
PO BOX 94
FISH HAVEN ID 83287

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5971.04

STATE #: 16S43E277810

Category & description	ASSESSED VALUE OF YOUR PROPERTY		Last Year	Current year
		Lots/acres		
13 RURAL COMMERCIAL		17.24	52,000	103,000

Subtotal:	17.24	52,000	103,000
Less home exemption:			
Net taxable property value:		52,000	103,000

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	223.51	(208) 945-2212	09/05/2006
COUNTY LIBRARY	20.05	(208) 847-1664	08/23/2006
SCHOOL DIST #33	203.80	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	1.98	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	5.81	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	22.73	(208) 847-2287	11/06/2006

Subtotal: 477.88
Fees: .00
Total taxes/fees: 477.88

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T 73245
ATTACHMENT 35 OF 61

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

2006

T4951 F. SESE
22-16-43
.12 AC.

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208) 945-2155

Parcel Address:

BEAR LAKE WEST HOMEOWNERS
BOX 94
FISH HAVEN ID 83287

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5899.00

STATE #: 16S43E229330

Category & description	ASSESSED VALUE OF YOUR PROPERTY		Last Year Current year	
	Lots/acres			
12 RUR.RES.TRACTS	.12		143,250	218,790

Subtotal:	.12	143,250	218,790
Less home exemption:			
Net taxable property value:		143,250	218,790

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	615.71	(208) 945-2212	09/05/2006
COUNTY LIBRARY	55.24	(208) 847-1664	08/23/2006
SCHOOL DIST #33	561.44	(208) 945-2891	06/13/2006
FISH HAVEN CEM.	5.46	(208) 945-2680	09/14/2006
FISH HAVEN SEWER	15.99	(208) 945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208) 945-2891	No Response
B.L. COUNTY FIRE	62.60	(208) 847-2287	11/06/2006

Subtotal: 1,316.44
Fees: .00
Total taxes/fees: 1,316.44

THIS IS NOT A BILL. DO NOT

T 73265
ATTACHMENT 36 OF 61

FROM
INDEXED
CORPORATION WARRANTY DEED

THIS INDENTURE, made this 26 day of APRIL, 1994,

BETWEEN

BEAR LAKE WEST, INC. II

a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in FISH HAVEN, County of BEAR LAKE, in the State of IDAHO,

party of the first part, and

BEAR LAKE WEST HOMEOWNERS ASSOCIATION
OF PO BOX 94, FISH HAVEN, County of BEAR LAKE, State of IDAHO.

party of the second part.

WITNESSETH: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called for and in consideration the sum of Ten dollars and other valuable consideration does hereby grant, bargain, sell convey and confirm unto said party of the second part to its assigns and heirs forever all the following tracts of land in the County of BEAR LAKE, State of IDAHO, to-wit:

See Attached Exhibit "A"

TOGETHER with all singular tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances and privileges thereto incident unto the said party of the second part, its assigns and heirs forever, and the said party of the first part and its successors, the said premises in the quiet and peaceful possession of the said party of the second part, its heirs and assigns against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate name hereunto subscribed, and its corporate seal to be hereunto affixed by its president and secretary, the day and year first above written.



BEAR LAKE WEST, INC. II, A Corporation
BY: Jeffrey Willmore President
ATTEST: Gary McKee Secretary

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 day of APRIL, 1994, before me a Notary Public, in and for said State, personally appeared,

JEFF N. WILLMORE and GARY MCKEE

known to me to be the President and the Secretary of the Corporation that executed the foregoing instruments as acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public

Residing at: OWILL, IDAHO

My Commission Expires: 12/31/94



IDAHO
COUNTY OF BEAR LAKE
APR 26 1994
JEFF N. WILLMORE
GARY MCKEE
FEE \$9.00

IDAHO
COUNTY OF BEAR LAKE
APR 26 1994
JEFF N. WILLMORE
GARY MCKEE
FEE \$9.00

158900

PARCEL #1:

A Parcel of land located in Section 27, Township 16 South, Range 43 East of the Boise Meridian, Bear Lake County, and further described as follows:

Beginning at the West Quarter Corner of said Section 27; thence North 89°44'47" East 3649.41 feet along the center section line of said Section 27; thence South 00°15'13" East 20.00 feet to a 5/8" rebar with cap labelled AA Hudson PLS #715 set on the South line of a right of way easement in favor of Donald M. Erickson and Wilma M. Erickson, said point is the TRUE POINT OF BEGINNING; thence North 89°44'47" East 275.59 feet to a point on said Donald M. Erickson's West property line, said point being 100 feet radially from the West right of way line of U.S. Highway 89; said point is also on a 4649.34 foot radius nontangent curve concave to the East whose center point bears South 79°55'45" East; thence Southerly along said curve through a central angle of 18°15'44", a distance of 1481.91 feet (chord = South 00°56'22" West 1475.63 feet) to the Southwest Corner of said Donald M. Erickson's property; thence South 10°30'56" East 168.37 feet to a 5/8" rebar with cap; thence South 89°46'45" West 341.55 feet to a 5/8" rebar with cap set on a fence line; thence North 00°56'26" East 643.87 feet to a 5/8" rebar with cap set on said fence; thence North 02°53'14" East 998.81 feet to the True Point of Beginning. The basis of bearings for this description is Astronomic North as determined by a solar observation.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of said Section 27 to a Right of Way monument set on the Westerly right of way of Highway 89; thence North 03°08'08" West 486.60 feet to the Northeast Corner of the Leslie C. and Ruth Kimball property, said point being on the said highway right of way line and is the TRUE POINT OF BEGINNING; thence South 89°40'43" West 871.93 feet along the North line of said Kimball property to a point on the Southerly right of way line of Bear Lake West Boulevard, said point is on a 392.14 foot radius nontangent curve concave to the Northwest whose center point bears North 07°15'25" West; thence Northeasterly along said curve through a central angle of 33°45'09", a distance of 231.81 feet (chord = North 65°52'01" East 227.68 feet) to the Point of Tangency; thence North 48°58'26" East 160.80 feet to the Point of Curvature of a 266.26 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of 37°18'12" a distance of 173.35 feet (chord 67°38'11" East 170.31 feet) to the Point of Tangency; thence North 86°17'37" East 345.50 feet to a point on the Westerly right of way line of said Highway 89; thence South 08°12'37" East 283.74 feet along said right of way line to the True Point of Beginning.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of Section 27 to a monument set on the Westerly right of way of U.S. Highway 89; thence North 03°08'08" West 486.60 feet to a point on said right of way; thence North 08°12'37" West 343.52 feet along said right of way line to the North right of way line of Bear Lake West Boulevard, the TRUE POINT OF BEGINNING; thence South 86°17'37" West 340.77 feet along said North right of way to the Point of Curvature of a 326.26 foot radius curve concave to the Southeast; thence Southwesterly along said curve through a central angle of 37°18'12", a distance of 212.42 feet (chord = South 67°38'11" West 208.69 feet) to the Point of Tangency; thence South 48°58'26" West 160.80 feet to the Point of Curvature of a 332.14 foot radius curve concave to the Northwest; thence Southwesterly along said curve through a central angle of 12°38'21", a distance of 71.29 feet (chord = South 55°18'42" West 71.14 feet); thence North 00°27'37" West 108.54 feet; thence North 87°34'39" East 57.36 feet; thence North 00°56'26" East 239.37 feet to the Southwest Corner of Parcel 1; thence North 89°46'45" East 341.55 feet along the South line of said Parcel 1; thence North 10°00'56" West 168.37 feet along the East line of said Parcel 1 to the Southwest Corner of the Don Erickson property; thence North 89°44'45" East 362.94 feet to the said Westerly right of way of Highway 89; thence South 08°12'37" East 272.85 feet along said Westerly right of way line to the True Point of Beginning.

EXHIBIT "A" CONTINUED

PARCEL #2:

Lot 93, BEAR LAKE WEST SUBDIVISION NO. 2, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #3:

Lot 314, BEAR LAKE WEST SUBDIVISION NO. 6, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 365 & 381, BEAR LAKE WEST SUBDIVISION NO. 8, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 418, 428, 441, 460, 481 & 463, BEAR LAKE WEST SUBDIVISION NO. 9, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 347 & 350, BEAR LAKE WEST SUBDIVISION NO. 13, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 418, 428 and 430, BEAR LAKE WEST SUBDIVISION NO. 14, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #4:

Lots 3, 4 & 9, BEAR LAKE WEST COUNTRY CLUB ESTATES, UNIT 1, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 10, 12, 14, 15, 16, 17, 18, 19, 22, 23, 24 & 25, BEAR LAKE WEST COUNTRY CLUB ESTATES, UNIT 2, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #5A:

A parcel of land located in Section 21, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southeast Corner of said Section 21, said point also being the Southwest Corner of Lake Side Estates No. 4 Subdivision, as recorded under Instrument #103658 in the official records of Bear Lake County, the TRUE POINT OF BEGINNING; thence North 89°47'11" West 100.00 feet; thence North 00°06'00" East 1309.31 feet; thence North 89°47'38" East 100.00 feet to a point on the East line of said Section 21, said point also being the Northwest Corner of said Lake Side Estates No. 4 Subdivision; thence South 00°06'00" West 1310.54 feet along the East line of said Section 21, and the West line of said Subdivision to the True Point of Beginning.

PARCEL #5B:

A parcel of land located in Section 28, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the West Quarter Corner of said Section 27; thence North 87°45'59" West 3114.88 feet to the TRUE POINT OF BEGINNING; thence South 75°02'28" West 30.00 feet; thence North 14°57'32" West 34.60 feet; thence North 75°02'28" East 30.00 feet; thence South 14°57'32" East 34.60 feet to the True Point of Beginning.

INDEXED

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 26 day of APRIL, 1994.

BETWEEN
BEAR LAKE WEST INC., II

a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in GARDEN CITY,
County of BEAR LAKE, in the State of IDAHO,

party of the first part, and

BEAR LAKE WEST HOMEOWNERS ASSOCIATION AND
BEAR LAKE WEST PROPERTY OWNERS ASSOCIATION,
C/O PO BOX 94, FISH HAVEN, County of BEAR LAKE, State of IDAHO.

party of the second part.

WITNESSETH: That the said party of the first part, having been heretofore duly authorized by resolution of its Board of Directors at a meeting duly and regularly called for and in consideration the sum of Ten dollars and other valuable consideration does hereby grant, bargain, sell convey and confirm unto said party of the second part to their assigns and heirs forever all the following tracts of land in the County of BEAR LAKE, State of IDAHO, to-wit:

See Attached Exhibit "A"

SUBJECT TO:

REAL ESTATE MORTGAGE, dated 31 January 1992 and recorded 09 January 1992 as Microfilm Instrument #153696; and corrected by Corrected Mortgage dated 31 January 1992 and recorded 03 February 1992 as Microfilm Instrument #153810, records of Bear Lake County, Idaho.
Mortgagor: BEAR LAKE WEST, INC. II, an Idaho Corporation
Mortgagee: GUARDIAN STATE BANK

UCC-1 FINANCING STATEMENT recorded 09 January 1992 as Microfilm Instrument #153697, corrected and re-recorded 03 February 1992 as Microfilm Instrument #153811, records of Bear Lake County, Idaho.

Debtor: BEAR LAKE WEST, INC. II
Secured Party: GUARDIAN STATE BANK

TOGETHER with all singular tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances and privileges thereto incident unto the said party of the second part, their assigns and heirs forever, and the said party of the first part and its successors, the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns against the said party of the first part, and its successors, and against all and every person and persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate name heretofore subscribed, and its corporate seal to be hereunto affixed by its president and secretary, the day and year first above written.

BEAR LAKE WEST INC., II, A Corporation

BY: Jeff N. Willmore
President

ATTEST: Gary McKee
Secretary

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 day of APRIL, 1994, before me a Notary Public, in and for the said State, personally appeared:

JEFF N. WILLMORE and GARY MCKEE

known to me to be the President and the Secretary of the Corporation that executed the foregoing instruments on acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
Residing in CVT, IDAHO
My Commission Expires: 12/31/94

94 APR 29 PM 12:19
CASH
DEPOSIT
FEE

1580952

"EXHIBIT A"

BEAR LAKE WEST FOUR COMMON AREAS AND CLUBHOUSE AREA as follows:

Beginning at the Northeast Corner of Bear Lake West Subdivision No. 3, Bear Lake County, Idaho; and running thence three courses along the East line of said Subdivision No. 3, as follows: South 149.98 feet, South 31°30' West 520.00 feet and South 11°00' East 581.29 feet to the most Northerly Corner of Lot #169, Bear Lake West Subdivision No. 4; thence South 36°00' East 265.38 feet; thence Westerly along the arc of a 386.33 foot radius curve to the left 112.10 feet; thence South 52°37' East 85.00 feet; thence South 25°00' East 97.02 feet; thence South 62°20' West 60.94 feet; thence five courses along Lake West Boulevard, as follows: South 63°00' East 645.01 feet, Easterly along the arc of a 485.00 foot radius curve to the left 430.88 feet, Easterly along the arc of a 1060.00 foot radius curve to the right 442.20 feet, East 155.33 feet, Easterly along the arc of a 332.14 foot radius curve to the left 60.00 feet, more or less, which is a point 60.0 feet North of the Northeast Corner of Lot 51, Subdivision No. 2; thence South 53.0 feet; thence East 875.36 feet; thence North 7°54' West 615.43 feet; thence West 300.00 feet, which is a point 300 feet perpendicularly distant from the West line of Highway 89; thence Northerly parallel to and 300 feet perpendicularly distant from the said West line 1500 feet, more or less, to the Quarter Section line; thence West 20°0 feet, more or less, to the point of beginning.

EXCEPTING the well and well house located Northeast of Lot 51, Bear Lake West Subdivision No. 1.

ALSO EXCEPT: Beginning at a point North 26°54'30" East 634.18 feet of the East Corner of Lot 169, BEAR LAKE WEST SUBDIVISION NO. 4, said Easterly Corner of said Lot 169 lying North 0°05'33" East 1076.95 feet and East 1811.75 feet from the Southwest Corner of Section 27, Township 16 South, Range 43 East of the Boise Meridian, in Idaho; and running thence North 46°10'37" West 55.74 feet; thence North 25°43'36" East 107.43 feet; thence South 80°00'00" East 92 feet; thence South 10°00'00" West 140 feet; thence North 80°00'00" West 55.50 feet to the Point of Beginning.

ALSO EXCEPT: A Parcel of land located in Section 27, Township 16 South, Range 43 East of the Boise Meridian, Bear Lake County, and further described as follows:

Beginning at the West Quarter Corner of said Section 27; thence North 89°44'47" East 3645.41 feet along the center section line of said Section 27; thence South 00°15'13" East 22.00 feet to a 5/8" rebar with cap labelled AA Hudson PLS 4735 set on the South line of a right of way easement in favor of Donald M. Erickson and Wilma N. Erickson, said point is the TRUE POINT OF BEGINNING; thence North 89°44'47" East 275.59 feet to a point on said Donald M. Erickson's West property line, said point being 300 feet radially from the West right of way line of U.S. Highway 89; said point is also on a 4649.34 foot radius nontangent curve concave to the East whose center point bears South 78°55'45" East; thence Southerly along said curve through a central angle of 18°15'44", a distance of 1481.91 feet (chord = South 00°56'22" West 1475.65 feet) to the Southwest Corner of said Donald M. Erickson's property; thence South 10°00'56" East 168.37 feet to a 5/8" rebar with cap; thence South 89°46'45" West 341.55 feet to a 5/8" rebar with cap set on a fence line; thence North 00°56'36" East 643.87 feet to a 3/8" rebar with cap set on said fence; thence North 02°53'14" East 988.81 feet to the True Point of Beginning. The basis of bearings for this description is Astronomic North as determined by a solar observation.

ALSO EXCEPT COUNTRY CLUB ESTATES #1, described as follows:

Beginning at a point which lies East 2574.31 feet and North 413.62 feet of the Southwest corner of Section 27, Township 16 South, Range 43 East, Boise Meridian; running thence North 8°16'25" East, 242.33 feet; thence South 74°23'07" East, 88.57 feet; thence North 84°52'06" East, 542.02 feet; thence North 88°02'18" East, 320.95 feet; thence South 84.81 feet to the North line of Lake West Blvd; thence along the North line of said street according to the following four courses: 199.72 feet along the arc of a 332.14 foot radius curve to the right whose long chord bears South 72°46'24" West, 196.73 feet; West 155.33 feet; 442.20 feet along the arc of a 1060.00 foot radius curve to the left whose long chord bears South 72°02'56" West, 439.00 feet; 213.84 feet along the arc of a 485.00 foot radius curve to the right whose long chord bears South 78°43'52" West 212.11 feet to the Point of Beginning.

ALSO EXCEPT COUNTRY CLUB ESTATES #2, described as follows:

Beginning at a point which lies East 2574.31 feet and North 413.62 feet of the Southwest corner of Section 27, Township 16 South, Range 43 East, Boise Meridian, running thence Northwesterly along the North line of Lake West Blvd., according to the following two courses: 217.00 feet along the arc of a 485.00 foot radius curve to the right whose long chord bears North 75°49'04" West, 215.10 feet; thence North 63°00'00" West 645.01 feet; thence North 62°30'00" East, 60.54 feet; thence North 25°00'00" West, 97.02 feet; thence North 15°54'26" East, 80.24 feet; thence North 55°00'00" East, 254.78 feet; thence North 56°19'33" East, 190.05 feet; thence South 38°52'40" East, 563.80 feet; thence South 8°16'25" West, 242.33 feet to the Point of Beginning.

ALSO EXCEPT ANY PART OF THE FOLLOWING 2 PARCELS LYING WITHIN THE BOUNDARIES OF THE ABOVE DESCRIBED PROPERTY:

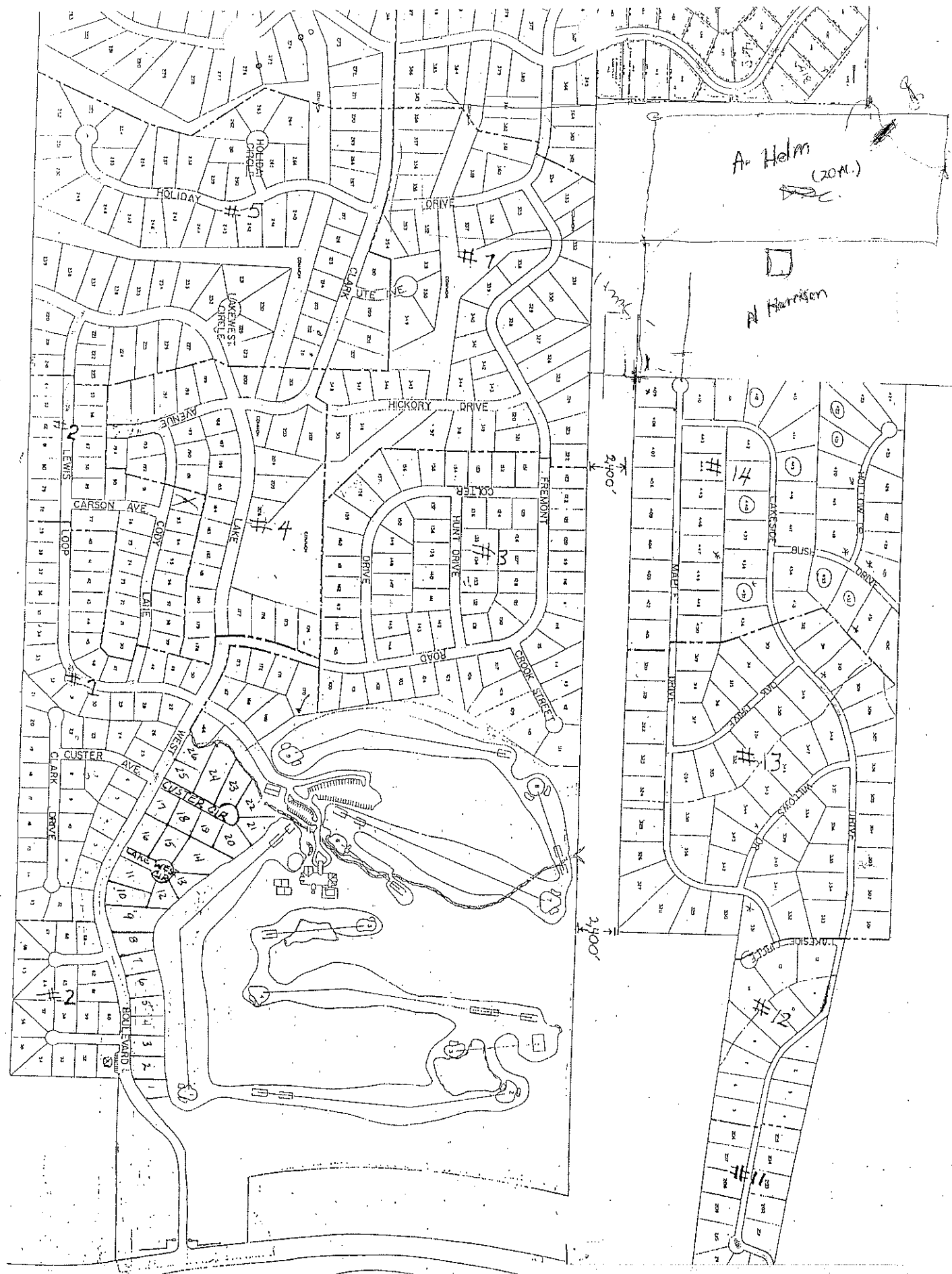
A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of said Section 27 to a Right of Way monument set on the Westerly right of way of Highway 89; thence North 03°08'08" West 486.60 feet to the Northeast Corner of the Leslie C. and Ruth Kimball property, said point being on the said highway right of way line and is the TRUE POINT OF BEGINNING; thence South 59°40'43" West 671.95 feet along the North line of said Kimball property to a point on the Southerly right of way line of Bear Lake West Boulevard, said point is on a 392.14 foot radius nontangent curve concave to the Northwest whose center point bears North 07°15'25" West; thence Northeasterly along said curve through a central angle of 33°45'09", a distance of 231.01 feet (chord = North 65°52'01" East 227.68 feet) to the Point of Tangency; thence North 48°59'26" East 160.80 feet to the Point of Curvature of a 266.26 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of 37°18'12" a distance of 173.35 feet (chord = North 67°38'31" East 170.31 feet) to the Point of Tangency; thence North 86°17'37" East 345.56 feet to a point on the Westerly right of way line of said Highway 89; thence South 08°12'37" East 263.74 feet along said right of way line to the True Point of Beginning.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follow:

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27.62



Ar Holm (20M.)

A Harrison

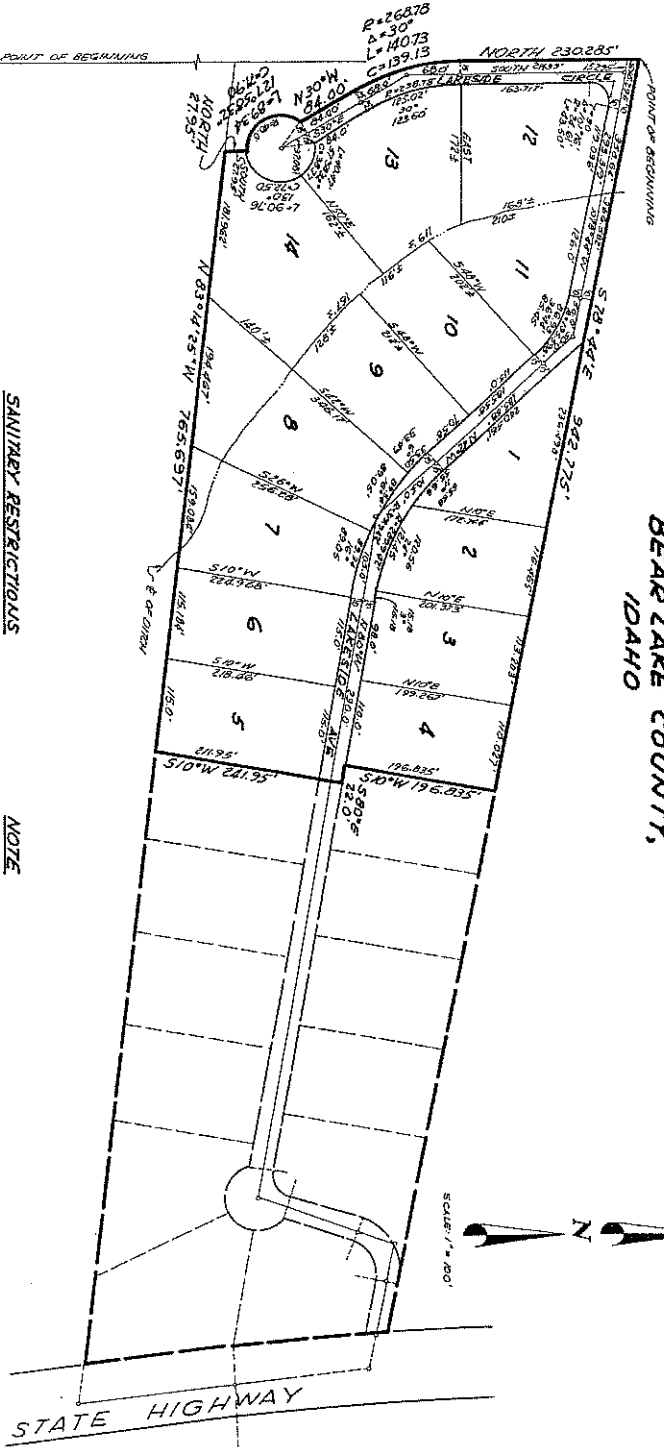
BEAR LAKE
WEST
MARINA

LAKE SIDE ESTATES

A SUBDIVISION IN THE SOUTHEAST 1/4, SEC. 22 T.16S., R.43E.

BOISE BASE & MERIDIAN

BEAR LAKE COUNTY, IDAHO



ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED PROFESSIONAL ENGINEER, THAT I HAVE SUPERVISED THE TRACT OF LAND DESCRIBED BELOW, AND THAT SAID TRACT HAS BEEN SITED ON THE GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON. I FURTHER CERTIFY THAT THIS TRACTING IS AN EXACT COPY OF THE ORIGINAL PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT 109.9' NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 COR. SEC. 22 T.16S., R.43E., 8.64' ALONG THE S. 70° 45' E. 79.77'; THENCE S. 10° W. 79.63'; THENCE S. 80° E. 22.0'; THENCE S. 80° W. 79.37'; THENCE N. 89° 42' W. 76.697'; THENCE NORTH 77° 35' TO A POINT ON THE ARC OF A 40' RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE POINT 83.4' THROUGH A CENTRAL ANGLE OF 87° 50' 37"; THENCE N. 30° WEST 44.0'; THENCE NORTHWESTERLY ALONG THE ARC OF A 66.18' RADIUS CURVE BEARING NORTH; THENCE NORTH 230.285' TO POINT OF BEGINNING.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED AND LOTS AND STREETS TO BE HEREINAFTER ADOPTED AS LAKE SIDE ESTATES, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PUBLIC USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREONTO SET OUR HANDS THIS 31st DAY OF JULY, A.D. 1923.

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS ONLY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS 1st DAY OF JULY, A.D. 1923.

NOTES

A 15' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG ALL LOT LINES.

RECORDED'S CERTIFICATE

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKE SIDE ESTATES, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 1st DAY OF AUGUST, A.D. 1923, AND RECORDED IN PLAT BOOK NO. 111, PAGE 104-105.

SANITARY RESTRICTIONS

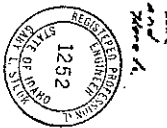
I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM AND INDIVIDUAL SEWAGE DISPOSAL HAS BEEN APPROVED BY THE DISTRICT HEALTH DEPARTMENT.

DATE 3-5-23 BY WYRON HENNINGSTADT

COUNTY ENGINEER

I, CHARLES V. KING, Registered Professional Engineer, No. 1252, State of Idaho, do hereby certify that the plat herein and thereon is correct and true to the facts as shown on the ground.

CHAS. V. KING



ACKNOWLEDGMENT

STATE OF IDAHO } ss.
COUNTY OF BEAR LAKE }

BEFORE ME, the undersigned authority, on this 1st day of August, 1923, personally appeared before me the undersigned authority of the foregoing owners, and after being duly sworn, acknowledged to me that they signed said dedication freely and voluntarily for the purposes therein mentioned.

WITNESSES MY COMMISSION EXPIRES 1st DAY OF JULY, A.D. 1925.

Notary Public for Idaho

"Seal not affixed to this plat under Title 80, Chapter 13, Idaho Code."

A SUBDIVISION IN THE SOUTHEAST 1/4, SECTION 22 T.16S, R.43E
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO



BEING AT A POINT WHICH IS S. 89° 30' E. 870.40
FEET, 47.6' FROM THE SOUTH 1/4 CORNER OF
SECTION 22, 1/8 S. 43E. 9.8 A.M.; THENCE S. 83° 14'
E. 217.366', TO THE NEXT LINE OF A STATE HIGHWAY;
THENCE ALONG SAID HIGHWAY N. 63° 19' E. 463.87'
THROUGH A CENTRAL ANGLE OF 42° 30' 03";
THENCE N. 78° 54' W. 180.10' TO THE NORTHEAST CORNER
OF LOT 4, LAKESIDE ESTATES; THENCE S. 10° W. 196.83'
THENCE S. 80° E. 22.0'; THENCE S. 10° W. 24.95' TO THE
POINT OF BEGINNING.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN, HEREOF HAVING CAUSED SAID TRACT TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS LAKESIDE ESTATES NO. 2, DO HEREBY DECREE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17th day of April 1972.

THE FOREGOING PLAT WAS DULY ACCEPTED
AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY
COMMISSIONERS BY RESOLUTION ADOPTED THIS ____ DAY
OF _____ A.D. 19 ____.

I HEREBY CERTIFY THAT THE CENTRAL WARE SYSTEM HAS BEEN APPROVED BY DISTRICT NO. *Sandwich* District *Headquarters* HEALTH DEPARTMENT. THIS PLAT IS RECORDED IN ACCORDANCE WITH SECTION 50-130.4, IDAHO CODE.

PLANNING COMMISSION ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND
APPROVED BY THE BEAR LAKE COUNTY PLANNING
COMMISSION BY RESOLUTION ADOPTED THIS 6 DAY
OF April AD 1975

Sharon
COUNTY SURVEYOR (Acting)

JOB NO. 3459.250

T 73265
45 OF 61

A SUBDIVISION IN THE SOUTHWEST 1/4
SECTION 22 T.16S., R.43E.
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO

[illegible]

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON HAVE AGREED TO BE BOUND TO THE CITY OF LOS ANGELES AND TO THE PEOPLE THEREOF IN AND TO THE EFFECTS OF THE FOLLOWING TO BE DEDICATED ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND PART OF March A. D. 1922.

John J. Murphy William A. Wood

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BEAR LAKE COUNTY BOARD OF COMMISSIONERS BY RESOLUTION ADOPTED THIS 28 DAY OF September A.D. 1994.

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE
ESTATES NO. 3, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN
THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE
22ND DAY OF October, A.D. 19 47 AT 1:35 P.M., AND RECORDED
IN PLAT BOOK NO. 1 ON PAGE 21 of 21 pages.

STATE OF IDAHO }
COUNTY OF BEAR LAKE } S.S.

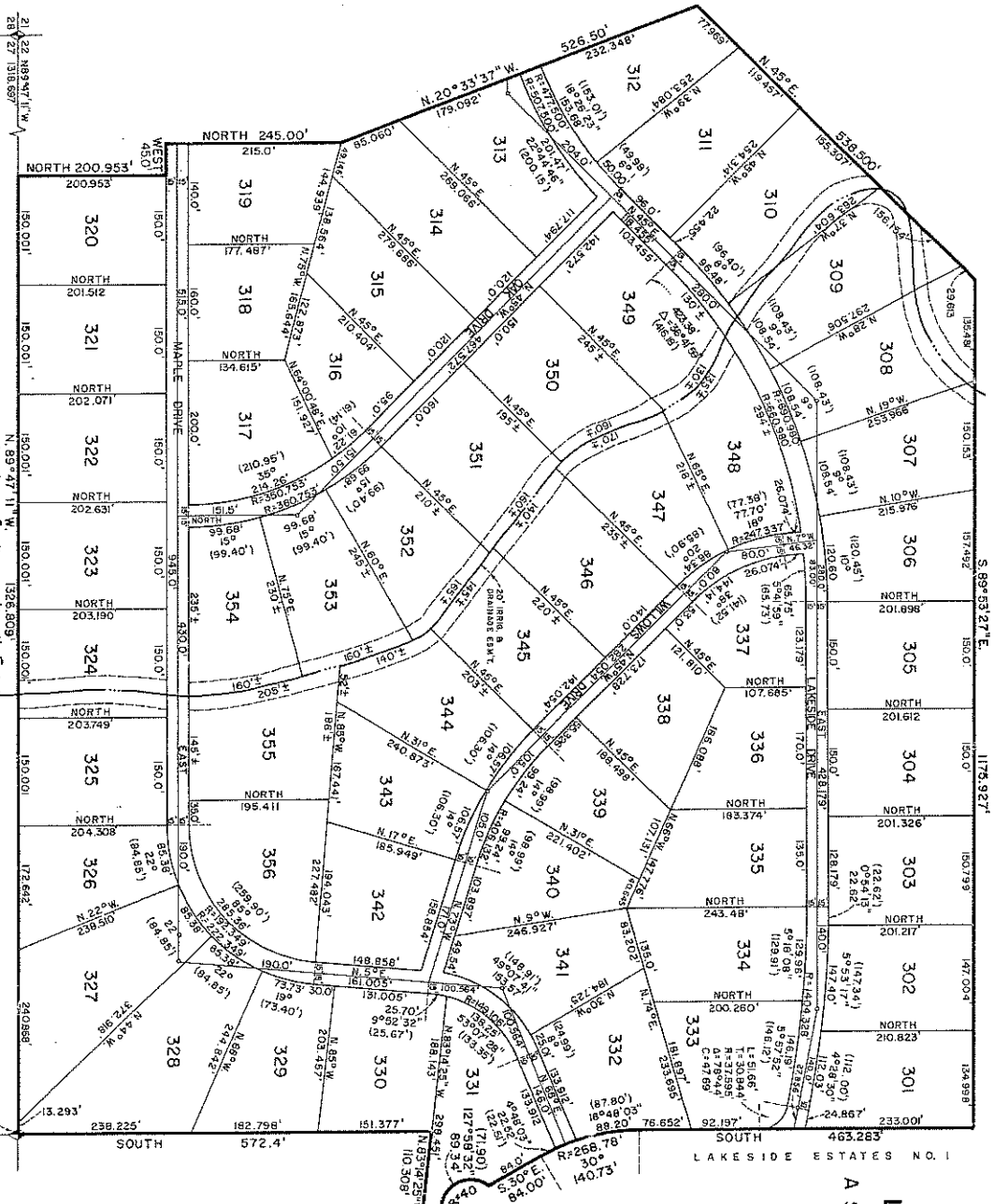
BE IT REMEMBERED THAT ON THIS 27th day of September A.D. 1924, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNERS DEDICATION AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES 22nd day of July 1927.

PREPARED BY:
COON, KING & KNOWLTON
1055 EAST 3900 SOUTH
SALT LAKE CITY, UTAH 84117

JOB NO. 3459-350

T 73265
OF 61

ATTACHMENT 46 OF 61



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JAN 15 1964
LIBRARY

SANITARY RESTRICTIONS
I HEREBY CERTIFY THAT THE CENTRAL
WATER SYSTEM AND INDIVIDUAL SEWAGE DISPOSAL
HAS BEEN APPROVED BY DISTRICT NO. _____
HEALTH DEPARTMENT.
DATE: _____

COUNTY SURVEYOR'S APPROVAL

Clayton J. Johnson DATE *July 1, 2011*

(COUNTY SURVEYOR (acting))

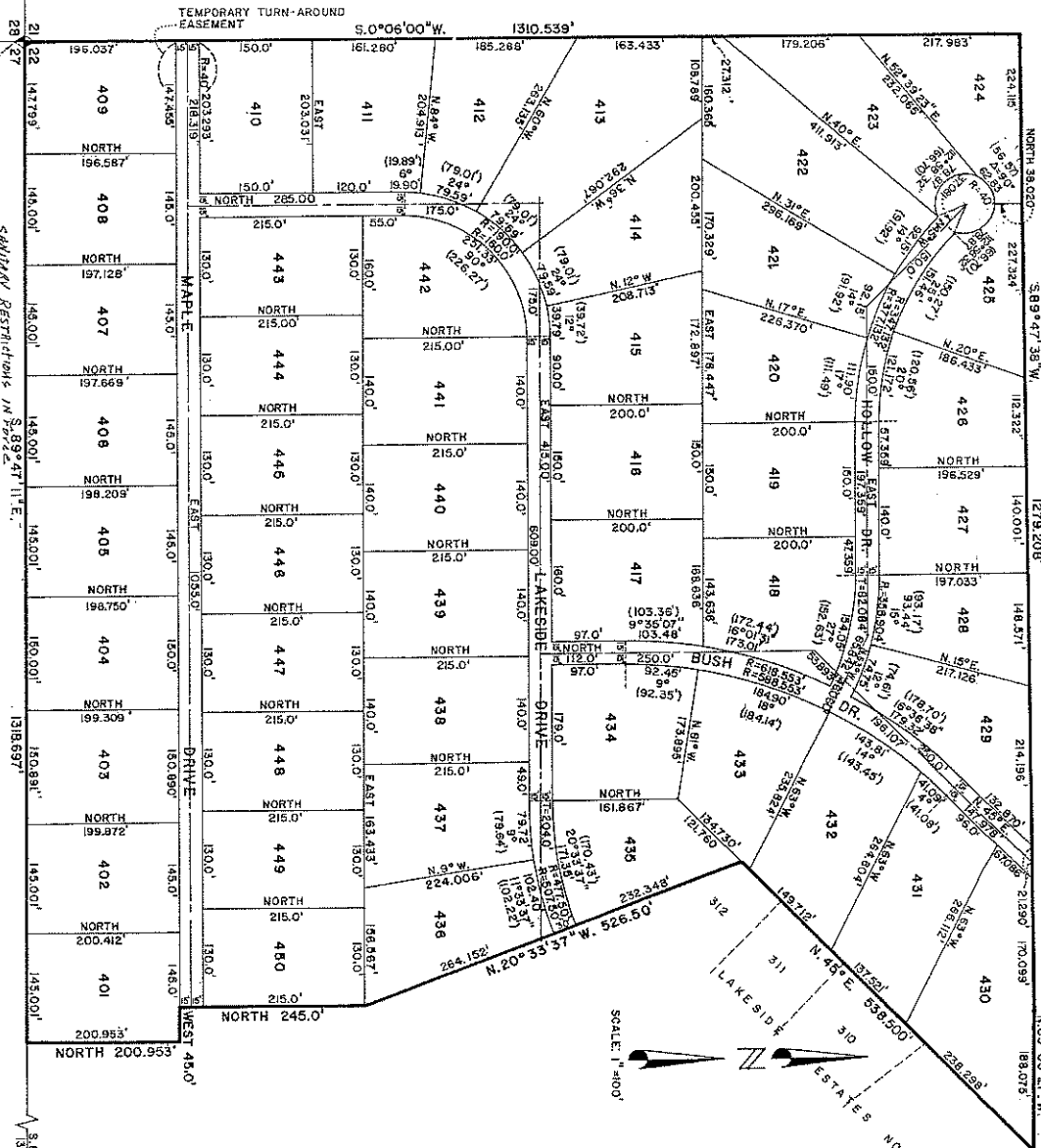
NOTE

A NOTICE OF EASEMENT FOR PUBLIC AND PRIVATE UTILITIES

PREPARED BY: _____
COON, KING & KNOWLTON
1035 EAST 2900, SOUTH
NOTARY PUBLIC

NOTE: DITCH ALIGNMENT MAY BE CHANGED TO CONFORM TO LOT LINES

NOTE: A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG EACH SIDE OF ALL LOT LINES. FIGURES IN () DENOTE CHORD DIMENSION OF CURVE.



LAKE SIDE ESTATES NO. 4

A SUBDIVISION IN THE SOUTHWEST 1/4 SECTION 22, T.16 S., R.43 E.

BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO

ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED PROFESSIONAL ENGINEER, THAT I HAVE SURVEYED THE TRACT DESCRIBED HEREON, AND THAT SAID TRACT HAS BEEN STAKED ON THE GROUND ACCORDING TO STATE LAW AND THE MAP THEREON. THIS IS AN EXACT TRACING OF THE ORIGINAL PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTH-WEST CORNER OF SECTION 22, T.16 S., R.43 E., BOISE BASE & MERIDIAN; THENCE S. 89° 27' 17" E. ALONG THE SECTION LINE 1318.687 FEET; THENCE NORTH 200.433 FEET; THENCE WEST 450 FEET; THENCE NORTH 245.0 FEET; THENCE N. 20° 33' 37" W. 525.50 FEET; THENCE N. 48° E. 538.500 FEET; THENCE N. 69° 53' 22" W. 188.075 FEET; THENCE S. 25° 47' 35" W. 128.208 FEET; THENCE S. 10° 06' 00" W. 1310.539 FEET TO THE POINT OF BEGINNING CONTAINING 37.63 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS LAKE SIDE ESTATES NO. 4, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS 9th DAY OF September A.D. 1974

Chas. V. King
ENGINEER

ACKNOWLEDGMENT

I, CHARLES V. KING, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKE SIDE ESTATES NO. 4, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO, ON THE 9th DAY OF September A.D. 1974 AT 11:17 AM, AND RECORDED IN PLAT BOOK NO. 1252 ON PAGE 11 AND INDEXED.

Charles V. King
NOTARY PUBLIC



PREPARED BY:
COON, KING & KNOWLTON
1035 E. 3900 SO. ST.
SALT LAKE CITY, UTAH
84117

DATE: _____
ENVIRONMENTALIST

RECORDER'S CERTIFICATE #103651
I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKE SIDE ESTATES NO. 4, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO, ON THE 9th DAY OF September A.D. 1974 AT 11:17 AM, AND RECORDED IN PLAT BOOK NO. 1252 ON PAGE 11 AND INDEXED.

COUNTY SURVEYOR'S
APPROVAL
DATE: July 12, 1974

Chas. V. King
COUNTY SURVEYOR

BEAR LAKE WEST SUBDIVISION

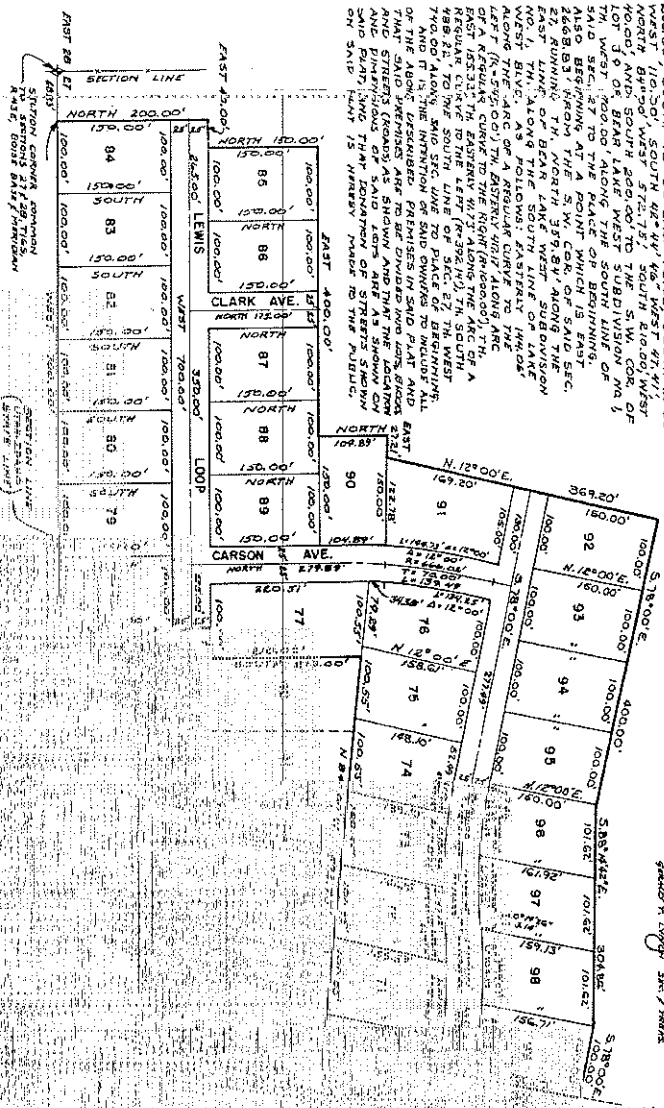
A PART OF THE SOUTH HALF OF SECTION 27, T16S, R43E, BOISE BASE & MERIDIAN U.S. SURVEY

THE EASEMENTS LOCATED ON SAID LAND ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON AND NO OTHER STRUCTURES OTHER THAN FOR SUCH UTILITIES PURPOSES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS AND SEAL THIS 11TH DAY OF AUGUST, 1934.

J. JAY E. ANDERSON,
MO, HOLDING LICENSE;
EVER WAS MADE;

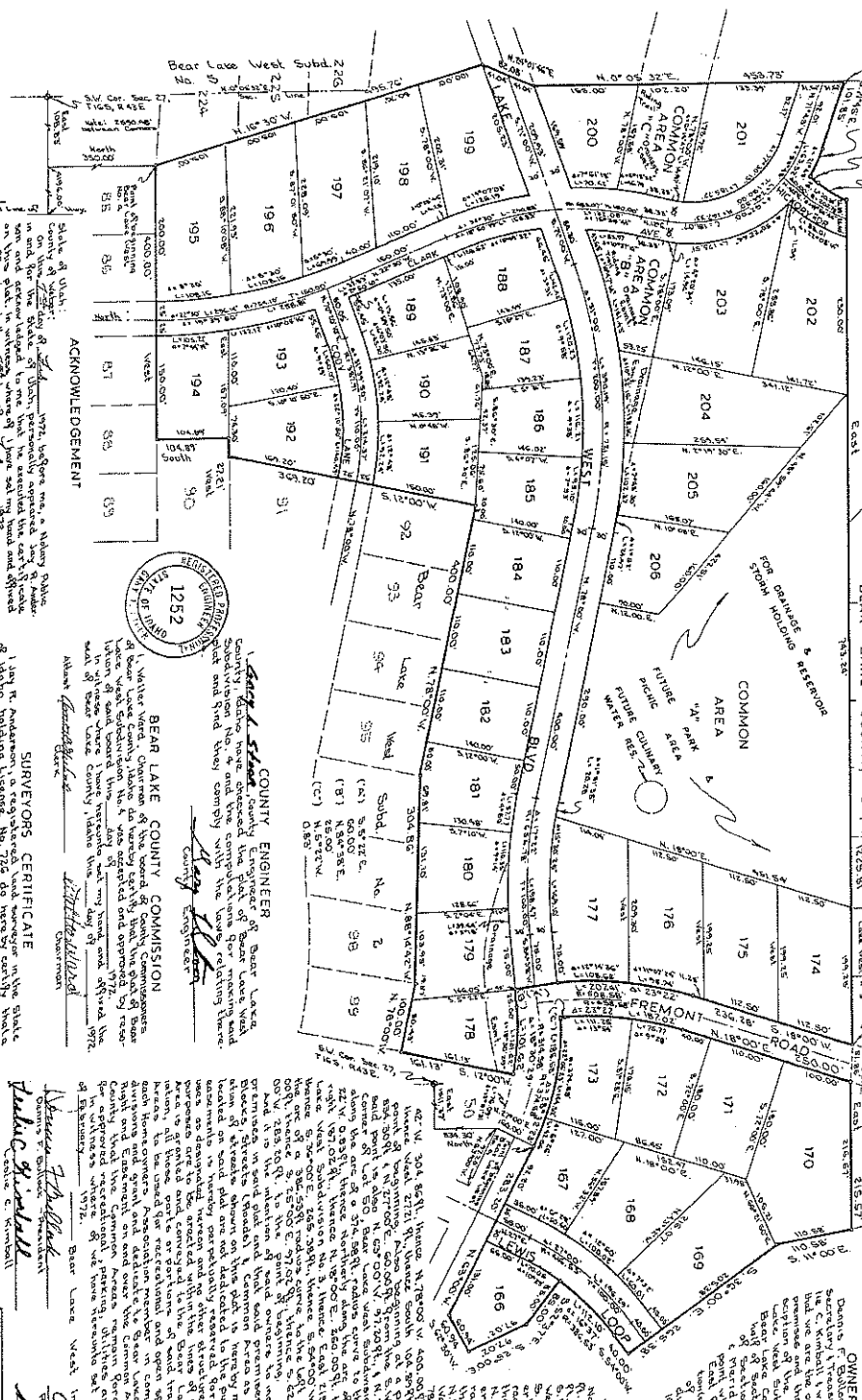
Wm. H. Hall
DINWIS N. QUADLOCK PASS.
Small's Canyon
SOUTH N. LINDEN ST. / INDIAN



James D. Davis
Residing:

GRE AT PAXIN EI
CIVIL SERVICE

BEAR LAKE WEST SUBDIVISION NO. 4 A PART OF THE SOUTH 1/2 OF SECTION 27 & THE SOUTHEAST 1/4 OF SECTION 28, T16S, R43E, BOISE BASE & MERIDIAN, U.S. SURVEY BEAR LAKE COUNTY, IDAHO



ACKNOWLEDGEMENT
 I, Walter W. W., County Engineer of Bear Lake County, Idaho, do hereby certify that the above plat is a true and correct copy of the original filed in my office on this day of July, 1972.

COMMISSIONER
Walter W. W.
 County Engineer

ACKNOWLEDGEMENT
 I, Walter W. W., County Engineer of Bear Lake County, Idaho, do hereby certify that the above plat is a true and correct copy of the original filed in my office on this day of July, 1972.

COMMISSIONER
Walter W. W.
 County Engineer

BEAR LAKE COUNTY COMMISSION
 I, Walter W. W., Chairman of the Board of County Commissioners of Bear Lake County, Idaho, do hereby certify that the above plat is a true and correct copy of the original filed in my office on this day of July, 1972.

COMMISSIONER
Walter W. W.
 Chairman

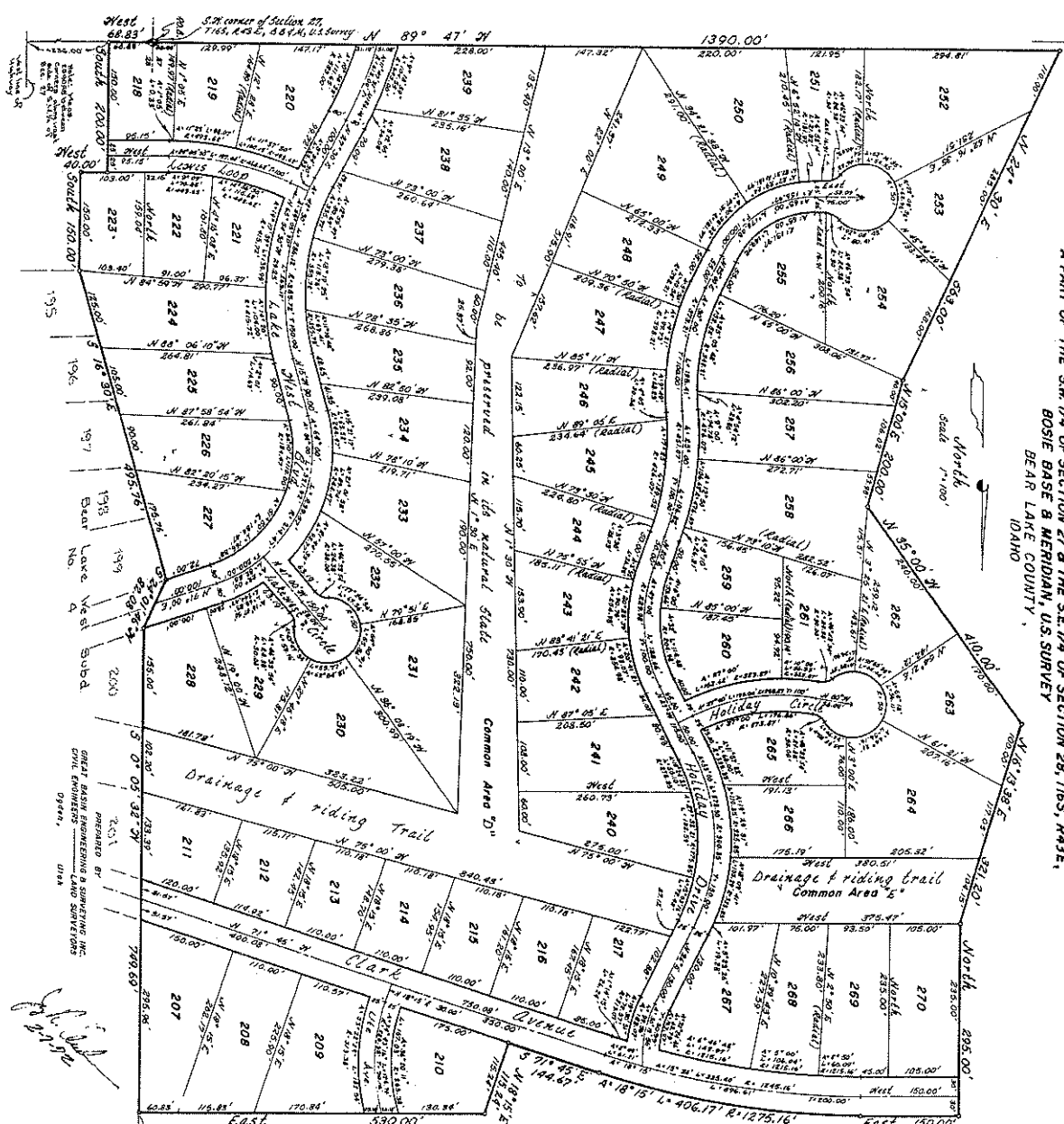
RECORDERS CERTIFICATE
 I, Walter W. W., County Engineer of Bear Lake County, Idaho, do hereby certify that the above plat is a true and correct copy of the original filed in my office on this day of July, 1972.

COMMISSIONER
Walter W. W.
 County Engineer

RECORDED
 Instrument No. 9422
 Date of Recording July 1972
 Recorder Walter W. W.
 County Engineer

INDEXED

BEAR LAKE COUNTY,
IDAHO



OWNERS CERTIFICATE

THE CHAIRMAN, Mr. J. H. HARRIS, of Seattle and Tacoma, Washington, said that the committee had been organized in 1914, and that it had been working ever since to bring about a better understanding of the situation in the United States. He said that the committee had been very successful in its work, and that it had been able to bring about a better understanding of the situation in the United States. He said that the committee had been very successful in its work, and that it had been able to bring about a better understanding of the situation in the United States.

ACKNOWLEDGEMENT

[illegible]

COUNTY ENGINEER

BEAR LAKE COUNTY COMMISSION

Copy to Eugene

Edmund J. Allen

County, Idaho have elected the state officers of the third sub-division, No. 5 and the representatives for making said poll and the they comply with the laws relating thereto.

REGISTERED
CLERK

late County, Idaho do hereby certify that the plat
of said County, Idaho was recorded and approved

I have already got my hand out of the
 sack many. I do this
 day of
 1912

Recorded
Insured in 1970
Time 1-2-5 Date 11-11-71
R. Book 1-2-5 Page 11-11-71
Records of Alan Lake County
State of Idaho
Recorder: [Signature]
Approved by: [Signature]

T 73265

ATTACHMENT 52 OF 61

BEAR LAKE WEST SUBDIVISION NO. 5
A PART OF THE S.W. 1/4 OF SECTION 27, & THE S.E. 1/4 OF SECTION 28, T16S,
R43E, BOISE BASE & MERIDIAN, U.S. SURVEY

SURVEYORS CERTIFICATE

[illegible]

J. R. Anderson
J. R. Anderson

ACKNOWLEDGEMENT

State of Utah
County of Weber

On the 7th day of February, 1972, before me, a Notary Public in and for the State of Utah, personally appeared Jay E. Anderson, and acknowledged to me that he executed the certificate on this date, as witness whereof I have set my hand and affixed my official seal this 7th day of February, 1972.

Commission Expires

Commission Expires
Aug. 25, 1974
Libby D. Stewart
Notary Public Residing in Ogden, Utah



T 73265

ATTACHMENT 53 OF 61

A PART OF THE SOUTH 1/2 OF SECTION 28, T6S, R43E, BOISE BASE & MERIDIAN, U.S. SURVEY, BEAR LAKE COUNTY,
IDAHO

10410

OWNER'S CERTIFICATE

[illegible]

Boat race Mex. 10/27/78
Dennis F. Bullock President
Robert Johnson Secretary/Treasurer

Julia C Kimball Ruth Kimball
 Lealie C Kimball Ruth Kimball

ACKNOWLEDGEMENT

On the Monday of April, 1972, before me a Notary Public in and for the State of Utah, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same in witness whereof I have hereunto set my hand and affixed my official seal this Monday of April, 1972.

Commission Expires Sept. 28, 1924
Notary Public Remaining in Ogden, Ut.

BEAR LAKE COUNTY COMMISSION

I, Walter Ward, Chairman of the Board of County Commissioners of Bear Lake County, Idaho, do hereby certify that the plat of Bear Lake West Sub-division No. 2, was accepted and approved of August 1972.

In witness, where I have hereunto set my hand and affixed the seal of Bear Lake County, Idaho this 14th day of April, 1972.

Witness: *Donna E. Kelly* Clerk
Walter Ward Chairman

SURVEYORS CERTIFICATE

1. Gary L. Stott, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 2 and the computations for making said plat and find they comply with the laws relating thereto.

[Signature]
County Engineer

DATE OF ISSUE: _____ PREPARED BY: _____
GARY L. STUBBS
GREAT BASIN ENGINEERING & SURVEYING, INC.
CIVIL ENGINEERS _____ LAND SURVEYORS _____
Cadden _____

RECORDED

Instrument No. 18141 Date: 4/22/20
Time 1:10 PM
Put Book No. 1 Page 22
Recorder of Bear Lake County
State of Idaho
Recorder Christina B. White
Fee 2
Requested by David A. Smith to

Sheet No. 1

ATTACHMENT 54 OF 61 T 73265



SURVEYORS CERTIFICATE

I, Joy R. Anderson, a registered land surveyor in the State of Utah, holding license No. 726 do hereby certify that a survey was made under my direction of the premises described in the said premises upon which the plat shown as described by me, and that said plat shows all of the premises as described in the Outright Certificate, said lands being known as Bear Lake West Subdivision No. 5, that the plat correctly represents the lots, blocks & streets as marked upon the ground and that the pertinent provisions of the statutes of the State of Utah have been complied with.

Joy R. Anderson
Joy R. Anderson

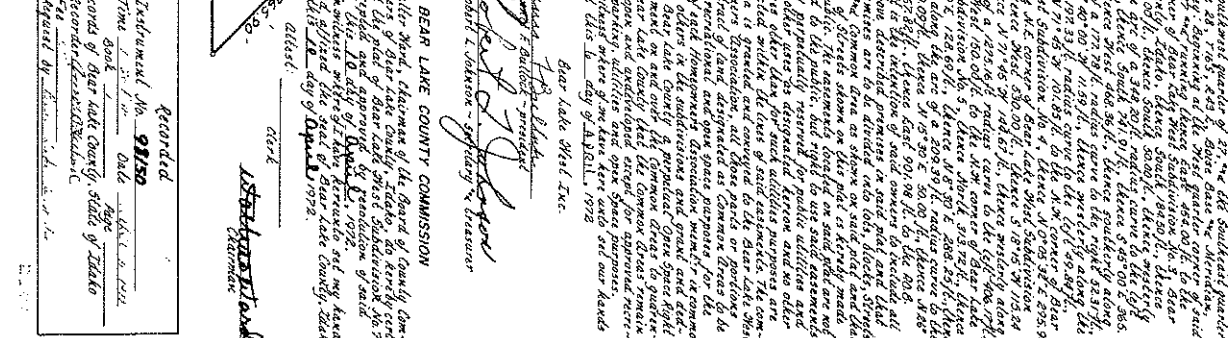
ACKNOWLEDGEMENT

State of Utah:
County of Utah:
On this 21st day of June, 1977, before me, a Notary Public in and for the State of Utah, personally appeared Joy R. Anderson, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the certificate on this plat, the day of June, 1977.

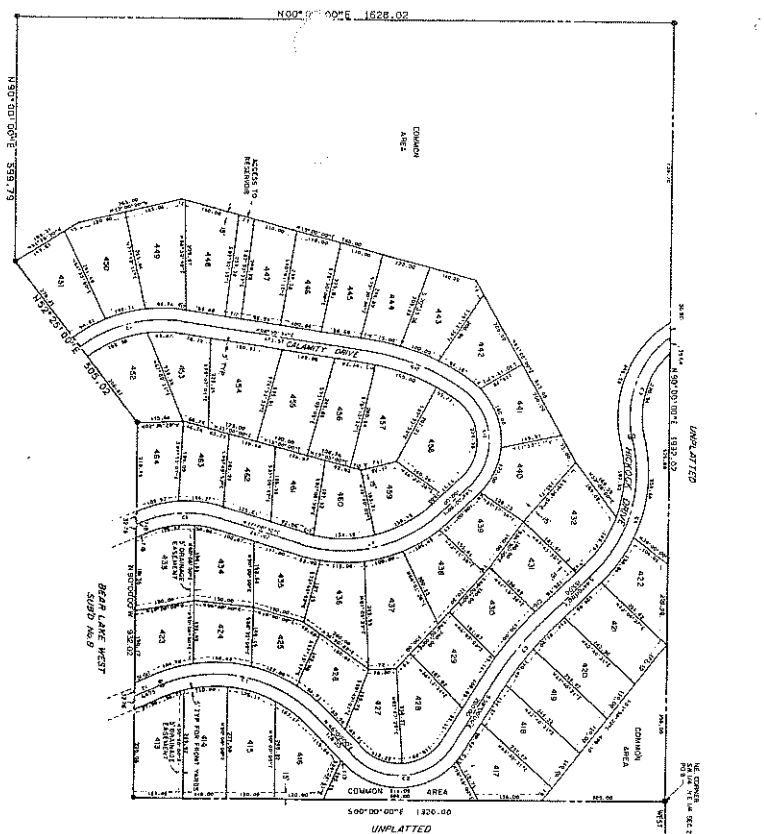
Commission Expires: Aug. 26, 1977
Notary Public Residing in Ogden, Utah
Joy R. Anderson

RECORDED

Instrument No. 98149 Date BLU Sub 16
Time _____
Folio Book No. _____ Page _____
Recording Office _____
County _____
Recorded _____
Fee _____
Requested by _____



T 73265
56 OF 61



CURVE TABLE

CHORD BRG.	CHORD	RADIUS	LENGTH	TAN.
1 N 11° 10' 00" E	407.09	59° 40' 00"	368.36	247.98
2 S 26° 50' 00" E	246.26	104° 00' 00"	268.63	200.00
3 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
4 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
5 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
6 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
7 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
8 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
9 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
10 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
11 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
12 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
13 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
14 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
15 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
16 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
17 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00
18 S 52° 00' 00" E	188.41	80° 00' 00"	188.41	100.00

TANGENT TABLE

BRG.	DIST.
1 N 23° 40' 00" W	64.75
2 S 26° 50' 00" E	70.00
3 S 52° 00' 00" E	100.00
4 S 52° 00' 00" E	100.00
5 S 52° 00' 00" E	100.00
6 S 52° 00' 00" E	100.00
7 S 52° 00' 00" E	100.00
8 S 52° 00' 00" E	100.00
9 S 52° 00' 00" E	100.00
10 S 52° 00' 00" E	100.00
11 S 52° 00' 00" E	100.00
12 S 52° 00' 00" E	100.00
13 S 52° 00' 00" E	100.00
14 S 52° 00' 00" E	100.00
15 S 52° 00' 00" E	100.00
16 S 52° 00' 00" E	100.00
17 S 52° 00' 00" E	100.00
18 S 52° 00' 00" E	100.00

- LEGEND:**
- 5/8" Rebar Set 30 inches Long
 - 1/2" Rebar Set 24 inches Long
 - All Property Corners 24 inches Long
 - Utility Easement
 - 2" Steel Pipe At POB



PLATANT TO 60-1308, IDAHO CODE. I ELAINE WIERB, HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAKEN DUE ON THIS SUBDIVISION, EITHER ON BOTH DELINQUENT AND CURRENT, HAVE BEEN PAID IN FULL AS OF 12/31/1979.

Elaine Wierb
ELAINE WIERB, COUNTY TREASURER.

RECORDERS CERTIFICATE

State of Idaho County of Bear Lake
 I, **FORSEY PERKINS ENGINEERING, P.A.**, a duly licensed Professional Engineer, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office on **10/02/2019** at **10:00 AM** and is a true and correct copy of the original as filed in my office on **10/02/2019** at **10:00 AM**.

Recorded and filed at the request of **EMMETT HIGHMEYER**
DATE 10-17-19 TIME 10:00 AM FEE \$15.00
BOOK 1165 PAGE 15 INST. NO. 120063

NOTARY PUBLIC
David G. Blum
DAVID G. BLUM

ACKNOWLEDGMENT
David G. Blum
DAVID G. BLUM, E.H.S.

Sanitary restrictions in force under Title 50, Chapter 13, Idaho Code.
ACKNOWLEDGMENT
David G. Blum
DAVID G. BLUM, E.H.S.

NOTARY PUBLIC
David G. Blum
DAVID G. BLUM

BEAR LAKE WEST SUBDIVISION #9 Part of BEAR LAKE COUNTY, IDAHO Section 28, T.16S, R.43E, B.M.

ENGINEERS CERTIFICATE

Douglas C. Jensen, do hereby certify that I am a registered Civil Engineer, and that I hold certificate No. 3276, as prescribed under the laws of the State of Idaho. I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat, and described below and have subdivided land into lots and streets. The tract of land will hereafter be known as Bear Lake West Subdivision #9.

PROPERTY DESCRIPTION

A recreational subdivision occupying part of Section 28, T.16S, R.43E, B.M. Meridian, Bear Lake County, Idaho, being further described as follows: Beginning at the N.E. corner of the S.W. 1/4 of the N.E. 1/4 of said section 28, running thence South 120° 00' 00" East, thence West 932.02 feet, thence S. 22° 25' W. 505.02 feet, thence West 599.79 feet, thence North 1628.02 feet, thence East 1302.02 feet to the point of beginning.

OWNERS DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into lots and streets to be hereafter known as, Bear Lake West Subdivision #9, do hereby warrant and give County harmless from any easements and encumbrances and do hereby give, grant, and dedicate the streets and common areas as indicated on said plat, to the Bear Lake West Homeowners Association and grant and dedicate to Bear Lake County a perpetual easement on said plat and common areas as indicated on said plat. Other easements reserved on said plat are not dedicated to the public, but the right to use said easements as hereinafter described is hereby dedicated to the public and for any other uses hereon designated, and no structure shall be erected thereon and no other use shall be made with the limits of said easements. In witness whereof, we have hereunto set our signatures.

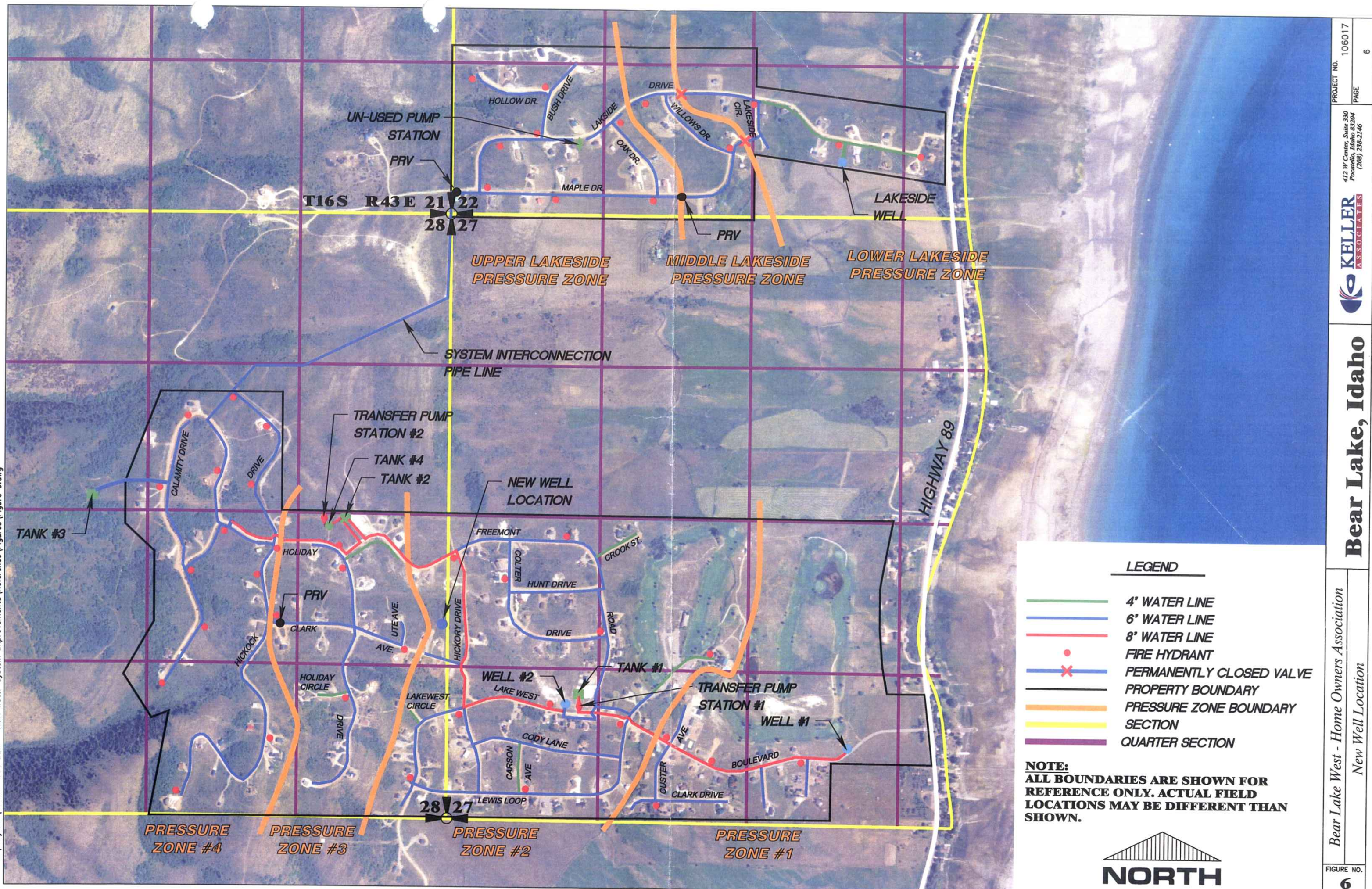
DATE 10/16/19
David G. Blum
DAVID G. BLUM, E.H.S.

COUNTY APPROVAL AND ACCEPTANCE
AD 1979, Presently approved
Before me, the undersigned notary public in and for said county of Bear Lake, Idaho, on the 16th day of October, 2019, I saw the above described parties, who acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

ATTESTED:
David G. Blum
DAVID G. BLUM, E.H.S.

COUNTY ENGINEER'S APPROVAL
I, *David G. Blum*, do hereby certify that I have reviewed the plat of Bear Lake West Subdivision #9 and find that the legal description on the plat conforms to the drawing of the property subdivided.
DATE 10-22-19 *David G. Blum*
DAVID G. BLUM, COUNTY ENGINEER

Y:\Projects\106017-000 BLW - HOA Water System Improvements\Reference\Figures\Figure 6.dwg



No. C 55571

Due no later than April 30, 2006

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BEAR LAKE WEST HOMEOWNERS ASSOCIAT
PO BOX 94
FISH HAVEN, ID 83287

2. Registered Agent and Office NO PO BOX

RACINE OLSEN NYE ET AL
CORNER 1ST & CENTER ST
POCATELLO, ID 83204

3. New Registered Agent Signature

NO FILING FEE IF

RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRES	KEN RACLIFF	PO Box 52	FISH HAVEN	ID	83287
SEC.	SHERI SIMMONS	4988 KIWIANA DR	DOG DEN	UT	84403
TRES.	KAYE PETERSEN	PO Box 208	FISH HAVEN	ID	83287
DIRECTOR	RICHARD REMATAGE	PO Box 306	FISH HAVEN	ID	83287
DIRECTOR	TOM ARMSTRONG	PO Box 96	FISH HAVEN	ID	83287
DIRECTOR	TERRY BARNES	PO Box 75	FISH HAVEN	ID	83287
DIRECTOR	TOM KUPPENITHAL	PO Box 83	FISH HAVEN	ID	83287

5. Organized Under the Laws of:

IDAHO
C 55571

6. Signature Kaye Petersen Date 3-3-06

(Typed or Name Printed) KAYE PETERSEN Title TREASURER

Issued 02/02/2006

Do Not Tape or Staple

200604003721