

NOV 15 2007

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 13 2007

By _____ Clerk
_____ Deputy Clerk

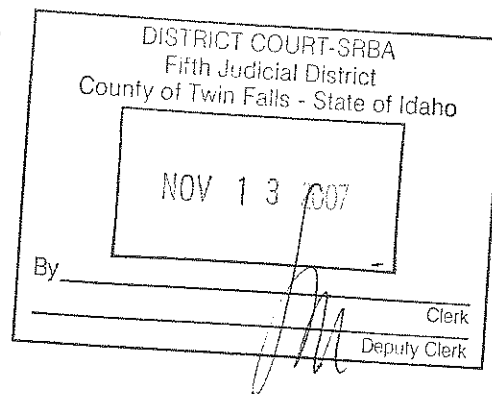
AL DISTRICT OF THE
Y OF TWIN FALLS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL ~~AMENDED~~ PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-13656



NAME AND ADDRESS: PICKETT RANCH & SHEEP CO
1650 S 570 W
OAKLEY, ID 83346

SOURCE: LITTLE WILLOW CREEK TRIBUTARY: TROUT CREEK
SWANTY CREEK TRIBUTARY: TROUT CREEK
TROUT CREEK TRIBUTARY: GOOSE CREEK
WILLOW CREEK TRIBUTARY: TROUT CREEK

QUANTITY: 0.02 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.
THIS RIGHT SHALL BE USED IN CONJUNCTION WITH 45-12053 AND
45-12055 AND IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02
CFS AND A TOTAL COMBINED QUANTITY OF 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/30/1879

POINT OF DIVERSION:	T15S R19E S10	SENWSE (Instream Beginning Point) Within Cassia County
	S34	SENESE (Instream Beginning Point)
	S36	SENESE (Instream Ending Point)
		SWSESE (Instream Ending Point)
	R20E S31	SWSWNE (Instream Beginning Point)
	S32	NWSWSW (Instream Beginning Point)
	T16S R19E S01	SWNWSE (Instream Ending Point)
	R20E S07	NWNENE (Instream Ending Point)

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	05-01 TO 11-30	0.02 CFS

PLACE OF USE:	Stockwater		Within Cassia County
	T15S R19E S10	NESE	NWSE
		SESE	
	S11	SWSW	
	S14	NWNW	SWNW
		NWSW	SWSW
	S23	NWNW	SWNW
		NESW	NWSW
		SESE	
	S26	SWNE	NENW
		SENE	NWSE
		SWSE	SESE
	S34	NENE	SENE
	S35	NENE	SENE
		SWNW	SENE
		NESW	NWSE
		SWSE	
	S36	SWNE	SENE
		NESW	SESE
		NESE	NWSE
	R20E S31	SWNE	SENE
		NESW	LOT 3 (NWSW)
	S32	SWSW	
	T16S R19E S01	NWNW	SWNW
		SENE	NESW
		NWSE	

PLACE OF USE (continued)

S02	NENE	NWNE
R20E S05	NWNW	SWNW
S06	SENE	NESE
	SESE	
S07	NENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

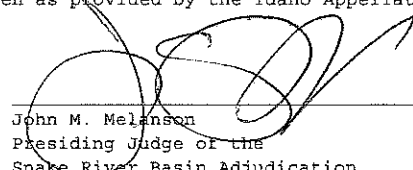
The quantity of water decreed for this water right is not a determination of historical beneficial use.

THE OPERATION, USE AND ADMINISTRATION OF THIS WATER RIGHT IS ALSO SUBJECT TO THE TERMS AND CONDITIONS OF THE STIPULATION AND JOINT MOTION FOR ORDER APPROVING STIPULATION ENTERED INTO ON AUGUST 29, 2002 BETWEEN THE UNITED STATES OF AMERICA AND PICKETT RANCH AND SHEEP COMPANY FILED IN THE OFFICE OF THE CASSIA COUNTY RECORDER AND RECORDED ON JUNE 6, 2003 AS INSTRUMENT NO: 289179.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE, NUNC PRO TUNC, TO CORRECT CLERICAL ERROR, I.R.C.P. 60(A) was mailed on November 13, 2007, with sufficient first-class postage to the following:

USDA FOREST SERVICE

Represented by:

DAVID NEGRI

US DEPARTMENT OF JUSTICE

ENVIRONMENT & NATURAL RESOURCE

550 WEST FORT STREET, MSC 033

BOISE, ID 83724

PICKETT RANCH & SHEEP CO

Represented by:

TRAVIS L THOMPSON

113 MAIN AVE W, STE 303

PO BOX 485

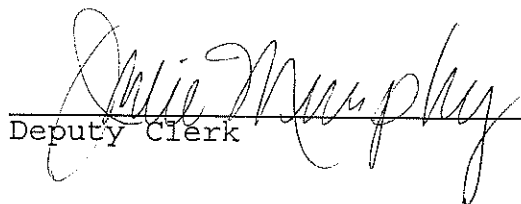
TWIN FALLS, ID 83303-0485

Phone: 208-733-0700

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".