

(Internet)

Page 1 of 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant GRANT / BARBARA PETERSON Phone 756-3810
Post Office address 198 S. ST CHARLES SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4: HAS BEEN CORRECTED BELOW

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount
(cfs/ac-ft) Nature
of Use Period of Use
- A75-00038A 04/01/1894 120ccfs IRRIGATION 04-01 to 11-01
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred 120cfs cubic feet per second and/or _____ acre-feet per annum
3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 3

73995

PART 1

6. General Information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 75-039 Decreed to ELIZABETH McDONALD
in case of H V FERGUSON vs. THOMAS FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A75-00038A on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Date or priority 04/01/1894

5. Water is used for the following purpose:

amount .120cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .120cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19		3															3

Total acres 3

9. Describe any other water rights used for the same purpose as described above _____

POINT OF DIVERSION FOR S-13 / S-14

Topographic map showing the S-13 and S-14 areas. The map includes a grid with coordinates (e.g., 4059T, 4066T, 4088T, 4096T, 4047T, 4280T, 4376T, 4431T, 4641T, 4676T, 4789T) and labels for the River, Picnic Area, and various spot elevations (e.g., 4185T, 4195T, 4147T, 4068T, 4088T, 4096T, 4047T, 4280T, 4376T, 4431T, 4641T, 4676T, 4789T). The map also shows contour lines and a dashed line indicating a boundary or path.

73995

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

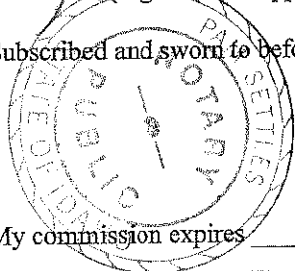
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Barbara Peterson
 (Signature of Applicant)

 Print Name (and title, if applicable)

Subscribed and sworn to before me this 14 day of November, 20 07.



Pam Settles
 (Notary Public)

My commission expires 3/10/09

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by NOV 16 2007

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE**

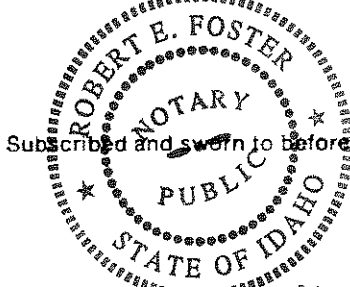
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

8th

day of

January1980

(Signature of Applicant)

Robert E. Foster

(Notary Public)

My commission expires

02-16-2001**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 1 attachments

Received by _____ Date _____

Prelim. check by _____ Fee \$100

Receipted by _____ Date _____

Published in Recorder Herald

Pub. dates _____

Watermaster recommendation requested on _____

Protest filed by _____

EO26466

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

RP 21N22E1906

A

PETERSON, GRANT A

S PETERSON, BARBAR C

02100

BOX 2285

SALMON

ID 83467

T 1774 TRA

ACRES T 15

19 21 22

203605

PROPERTY ADDRESS:

S ST CHARLES

TYPE: TV LOCATION: 4000 CAMA AREA #:

INSP YR: 1997