

RECEIVED
NOV 08 2007

Transfer No. 73999
Receipt No. E026466

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information THE TAWNA ELAINE SKINNER LIVING TRUST
5 DUTTON LN
SALMON ID 83467

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
75-39C	AJC/Decreed	0.08			2.0	SALMON RIVER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right

Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
75-39C	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

diversion consolidation diversion point for S-14 t20n r22e 07 nene has been corrected below

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
75-39C	0.08 cfs		2.0	
TOTAL	0.08 cfs		2.0	

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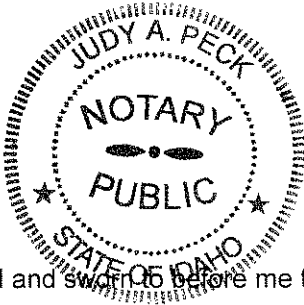
Department of Water Resources
Eastern Region

73999

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Laura E. Skinner
(Signature of Applicant)

owner
(Title or Office)

Subscribed and sworn to before me this 13th day of November, 2007.

Judy A. Peck
(Notary Public)

My commission expires 7-31-2012

Transfer No. 73999
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-39C

Priority Date: April 01, 1894
Origin: Adjudication Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.08 CFS		
	Total Diversion	0.08 CFS		

Source and Point(s) of Diversion:

SALMON RIVER NWSWNW Sec. 5 Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 19		2.0															2.0

Total Acres: 2

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Water is delivered through the Minzer-Runsten Ditch.
3. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
4. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

no change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 73999

Receipt No.E026466

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 75-39C

Priority Date: April 01, 1894

Origin: Adjudication
 Recommendation

Basis: Decreed

Status: Active

Source: SALMON RIVER**Tributary:** SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	0.08 CFS		
STOCKWATER	01/01	12/31	0.02 CFS		
Total Diversion			0.08 CFS		

Source and Point(s) of Diversion:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

Describe the proposed diversion system

Point of Diversion # 1 wingdam/headgate/ditch S-14

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
21N	22E	19			2.0														2.0

Total Acres: 2

73999

For Water Right
75-39C

RECEIVED
AUG 23 2005
DEPARTMENT OF
WATER RESOURCES

THE TAWNA ELAINE SKINNER LIVING TRUST

DATED: March 8, 1999
BETWEEN: TAWNA ELAINE SKINNER, as Trustor,
AND: TAWNA ELAINE SKINNER, as Trustee.

I, TAWNA ELAINE SKINNER, as Trustor, hereby establish a trust with Trustee. I am the initial Trustee of the trust and, as such, am authorized to exercise all power provided for or permitted herein. The parties agree that the property of this trust shall be held, managed and distributed by my Trustee as hereafter provided.

ARTICLE 1

NAME OF TRUST

This trust shall be called the TAWNA ELAINE SKINNER LIVING TRUST.

ARTICLE 2

FAMILY

I am not married and I have no children.

ARTICLE 3

TRUST PROPERTY

I have transferred and delivered to my Trustee the property described on Schedule A. Such titles and interests as my Trustee has received or may hereafter acquire in that property and such other property as may hereafter be added to the trust shall be vested in my Trustee.

ARTICLE 4

ADDITIONS TO TRUST

My Trustee shall have the power to receive other property, real or personal, tangible or intangible, including life insurance policies, devised, bequeathed, granted, conveyed, assigned or made payable to my Trustee by me or by any other person or persons, which property, upon acceptance by my Trustee, shall be added to and become a part of the trust estate and shall be subject to this Agreement. My Trustee may receive property subject to conditions, including conditions

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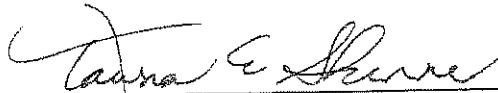
17.6 SEVERABILITY. If any provision of a trust shall be invalid or unenforceable, the remaining provisions thereof shall continue to be fully effective.

17.7 TABLE OF CONTENTS, TITLES, CAPTIONS. The table of contents, titles and captions used in this instrument are for convenience of reference only and shall not be construed to have any legal effect.

17.8 STATUTORY REFERENCES. Unless the context clearly requires another construction, each statutory reference in this instrument shall be construed to refer to the statutory section mentioned, related successor sections and corresponding provisions of any subsequent law, including all amendments.

17.9 APPLICABLE LAW. The laws of the State of Idaho shall govern with respect to the validity and interpretation of this instrument.

Executed this 8th day of MARCH, 1999.



TAWNA ELAINE SKINNER, Trustor

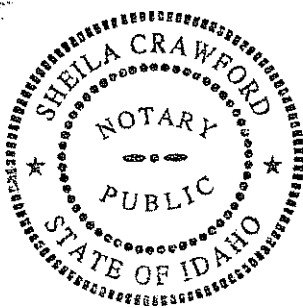


TAWNA ELAINE SKINNER, Trustee

STATE OF IDAHO)
)
) :SS.
COUNTY OF Ada)

On this 8th day of March, 1999, before me, the undersigned Notary Public in and for said State, personally appeared TAWNA ELAINE SKINNER, known or identified to me to be the Trustor and Trustee of the THE TAWNA ELAINE SKINNER LIVING TRUST, the within named Trust, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for and in behalf of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheila Crawford
NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho
My commission expires: May 9, 2003

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(Internet)

Page 1 of 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

73999

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant HELEN ULMSCHNIEDER Phone 756-3577
Post Office address 5 DUTTON LANE SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4: HAS BEEN CORRECTED BELOW

2. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE EXPIRATION OF TERM

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- A75-00039C 04/01/1894 100cfs IRRIGATION 04-01 to 11-01
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred 100cfs cubic feet per second and/or _____ acre-feet per annum
3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Point(s) of Diversion:

[illegible]

5. Lands indicated or place of use:

[illegible]

2

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PART 1

6. General Information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-039 Decreed to ELIZEBETH McDONALD
in case of H V FERGUSON vs. THOMAS FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A75-00039C on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Date or priority 04/01/1894

5. Water is used for the following purpose:

amount .100cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .100cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

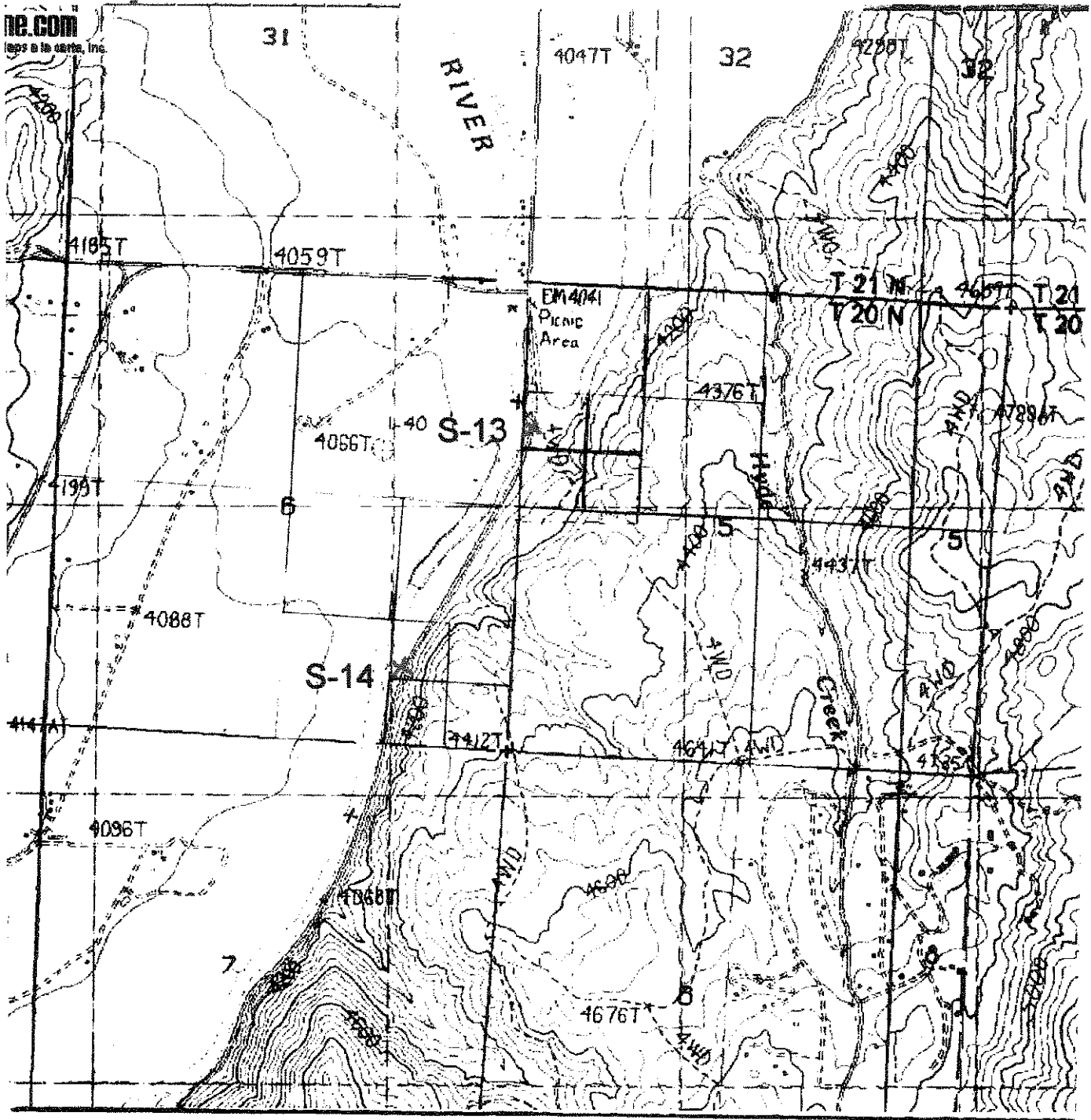
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19							2										2

Total acres 2

9. Describe any other water rights used for the same purpose as described above _____



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Helen Kunschneider

(Signature of Applicant)

Subscribed and sworn to before me this 8th day of January, 1962.

Robert E. Lutz

(Notary Public)

My commission expires 02-16-2001**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 1 attachments

Received by _____ Date _____

Protest filed by _____

Prelim. check by _____ Fee 7002026466

Receipted by _____ Date _____

Published in Recorder Herald

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

RP 21N22E190614 A
02100

ULMSCHNEIDER, HELEN
RR 1 BOX 146
SALMON

T-1548 T-1
19 21 22

ID 83467

238624
199344
199033

T 73999

PROPERTY ADDRE

ATTACHMENT 1 OF 1

TYPE: TV LOCATION: 4000 CAMA AREA #

INSP YR: 1994