

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73711APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant S & R Investments Phone (208) 436-7550Post Office address PO Box 307 Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split Rights
2. Describe the reason for the proposed changes This transfer seeks to change the place of use
to irrigate pivots on another farm within an existing PPU.

RECEIVED
JUL 24 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|-------------------|-------------------------------|-------------------|-----------------------|
| <u>36-2268A</u> | <u>08/30/1954</u> | <u>0.38/106.8¹</u> | <u>Irrigation</u> | <u>03/15 to 11/15</u> |
| <u>36-10090</u> | <u>03/15/1984</u> | <u>0.10/106.8¹</u> | <u>Irrigation</u> | <u>03/15 to 11/15</u> |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.38 cubic feet per second and/or 106.8¹ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments for
								Proposed POD and POU

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NE	NW	26	6S	23E	MINIDOKA	
	SW	NE	SW	26	6S	23E	MINIDOKA	
	SW	SW	SE	32	6S	23E	LINCOLN	
	NW	NW	NE	33	6S	23E	LINCOLN	
	NE	SE	SW	33	6S	23E	LINCOLN	
	SW	NE	NE	31	6S	24E	MINIDOKA	
7	SE	NE	SW	31	6S	24E	MINIDOKA	
	SE	SE	NE	32	6S	24E	MINIDOKA	2 Wells
	NW	NW	SW	32	6S	24E	MINIDOKA	
	NE	SW	NW	33	6S	24E	MINIDOKA	
	SW	SE	SW	33	6S	24E	MINIDOKA	
	NE	NE	SW	01	7S	23E	MINIDOKA	
3	NE	NE	NW	03	7S	23E	MINIDOKA	
	SE	SE	NW	11	7S	23E	MINIDOKA	
	SE	NW	SW	11	7S	23E	MINIDOKA	
	NE	SW	SE	11	7S	23E	MINIDOKA	
	SW	SE	NE	12	7S	23E	MINIDOKA	
	NW	SE	NW	12	7S	23E	MINIDOKA	
	NW	SE	SW	12	7S	23E	MINIDOKA	
	NE	SW	NE	13	7S	23E	MINIDOKA	
	NE	SW	NW	13	7S	23E	MINIDOKA	
	NE	SW	NE	14	7S	23E	MINIDOKA	
	SE	NE	SW	14	7S	23E	MINIDOKA	
	NE	NE	NE	24	7S	23E	MINIDOKA	
	NE	SW	SW	24	7S	23E	MINIDOKA	
	NW	NE	SE	04	7S	24E	MINIDOKA	
	NW	NE	SE	06	7S	24E	MINIDOKA	
	NW	NE	SE	07	7S	24E	MINIDOKA	
	NW	NE	SE	11	7S	24E	MINIDOKA	
	NW	NE	SE	16	7S	24E	MINIDOKA	
	NW	NE	SE	20	7S	24E	MINIDOKA	
	NW	NE	SE	21	7S	24E	MINIDOKA	

PART 1

6. General Information:

a. Description of diversion system Existing wells and interconnected distribution piping.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated at original POU.

d. Remarks:

¹These portions of water rights 36-2268A, 36-10090 limited to 0.38 cfs / 106.8 afa

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-2268A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date of priority 8/30/1954

5. Water is used for the following purpose:

Amount 4.49/1256* for Irrigation purposes from 03/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.49* cubic feet per second and/or 1256* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29			14								31	40			33	35	153
06S	22E	32	38	33			31	33	26										161

Total acres 314

9. Describe any other water rights used for the same purpose as described above *Water right 36-10090 stacked
with this right. Combined max flow 4.49cfs, combined max volume 1256afa.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.38/106.8* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												7.7			11	7	25.7
06S	22E	32					1												1

Total acres 26.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount 3.43/960* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												30			22	28	80
06S	22E	32	38	33			30	33	26										160

Total acres 240

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-10090 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date of priority 3/15/1984

5. Water is used for the following purpose:

Amount 1.14 /1256* for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.14* cubic feet per second and/or 1256* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29			14								31	40			33	35	153
06S	22E	32	38	33			31	33	26										161

Total acres 314

9. Describe any other water rights used for the same purpose as described above *Water right 36-2268A stacked
with this right. Combined max flow 4.49cfs, combined max volume 1256afa.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.10/106.8* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												7.7			11	7	25.7
		32					1												1

Total acres 26.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.87/960* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												30			22	28	80
06S	22E	32	38	33			30	33	26										160

Total acres 240

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
6S	23E	26					33	33	33	33	33	33	33	33					264	✓
		32									30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	244	✓
		33	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	520	✓
		36												7			20	9	36	
6S	24E	28										33	38	39					110	✓
		29																35	35	✓
		30																30	30	
		31	39	40	35	29					lot 7 38	lot 8,9 55	lot 10,11 49	lot 12 34	37	40	37		433	
		32	33	33	39	38	33	33	38	39	39	38	33	33	38	39	33	33	572	✓
		33					39	38	39	39	39	38	20	33					285	✓
7S	23E	1	lot 1 18	lot 2 18	39	39	lot 3 18	lot 4 18	39	39	36	36	33	33	36	36	33	33	504	
		2	lot 1 18	lot 2 18	37	37	lot 3 18	lot 4 18	37	37	27	27	39	39	31	22	21	36	462	
		3	lot 1 18	lot 2 18	37	37	lot 3 18	lot 4 18	37	37	10	10			27	27	39	39	372	
		10	9	9															18	
		11	32.5	32.5	32.5	32.5	9	9			32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	408	
		12	33	33	33	33	33	33	33	33	33	33	39	39	33	33	39	33	546	
		13	33	39	33	33	39	38	33	33	38	38	33	39	33	38	38	35	573	
		14	32.5	15		32.5					35	28	1	9	36	31	14	25	259	
		24	36	17	28	17	15	1	36	36	39	32	37	37	36	39	35	32	473	
7S	24E	2	lot 1 9	lot 2 9	33	33													84	
		4	20	20	39	33			33	39					33	39	33	33	322	
		6	lot 1 18	lot 2 18	39	39									36	36	33	33	252	
		7	33	33	33	33	33			33									198	
		11					33	33	25	39	39	33	33	33					268	
		16	33	33	39	33	33	33	33	39	39	32	32	33	33	39	33	33	550	
		20	33	38	36	33	38	33	33	38	29	8			39	39	2	5	404	
		21	33	38	39	33	38	33	33	39									286	

Total acres 8508

ATHC/transfer 73520

*-370
-198
8040*

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
- _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19th day of June, 2006

Larry Roberts
 Notary Public
 State of Idaho

Stan D. Young
 (Signature of Applicant)

Larry Roberts
 (Notary Public)

My commission expires June 30, 2009

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by X Date 7/24/06 Protest filed by _____

Prelim. check by X Fee \$100.00

Received by X Date 7/11/07 5029596

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

AGREEMENT FOR SPLIT OF IRRIGATION WATER RIGHTS

This Agreement is made effective by and between S & R Investments (hereinafter referred to as S&R) and Alan and Debra Woodland (hereinafter referred to as Woodlands) in order to clarify the intended water right split for the Idaho Department of Water Resources associated with the recent property sale/purchase of the "Large" property.

1. Based on aerial analysis by Brockway Engineering of existing irrigation extent existing at the time of purchase by Woodlands, S&R conveyed to Woodlands and/or the Bureau of Land Management¹ a **proportional** water right split of all associated water rights (including but not necessarily limited to 36-2268A, 36-10090) as outlined below.
2. Prior to the sale, combined overall water right ownership was understood as follows:

Owner	Authorized Irrigation [Acres]	Authorized Instantaneous Discharge [cfs]
S&R and/or BLM	314	4.49
TOTAL:	314	4.49

3. After the division, water right ownership is intended as follows:

Owner	Authorized Irrigation [Acres]	Authorized Instantaneous Discharge [cfs]
S&R	26.7	0.38
Woodlands and/or BLM	287.3	4.11
Total	314	4.49

¹ A portion of the rights are currently associated with irrigation of BLM lands under agreement with BLM.

Large Water Rights								
Stack #	RIGHT	PRIORITY	LISTED DIV	Acres	Diversion Limits	acre limits	acre limits	volume limits
33	36-10090	3/15/1984	1.14	81	4.49 cfs	314 Ac.	1256.0 afa	
	36-2268A	8/30/1954	4.49	233				
				SUBTOTAL	4.49 cfs		314 Ac.	1256.0 afa
EXISTING (Large) RIGHTS				Split To BLM		Split To S&R Investments		
	1256	314.0 Ac.		128 afa	32.0 Ac.	107 afa	26.7 Ac.	
Seq#	36-10090	36-2268A		36-10090	36-2268A	36-10090	36-2268A	
Priority	3/15/1984	8/30/1954		3/15/1984	8/30/1954	3/15/1984	8/30/1954	
Flow	1.14 cfs	4.49 cfs		0.12 cfs	0.46 cfs	0.10 cfs	0.38 cfs	
Limit	4.49 cfs			0.46 cfs		0.38 cfs		
Acres	81	233		8.3 Ac.	23.7 Ac.	6.9 Ac.	19.8 Ac.	
Ac. Limit	314 Ac.			32.0 Ac.		26.7 Ac.		
Volume	324.0 afa	932.0 afa		33.0 afa	95.0 afa	27.6 afa	79.2 afa	
Vol. Limit	1256.0 afa			128.0 afa		106.8 afa		
				Irrigation of BLM lands in 6S, 22E, Section 29 SWSW-32ac				
WOODLAND (Large) PPU RIGHTS								
	1021.2 afa	255.3 Ac.						
Seq#	36-10090	36-2268A						
Priority	3/15/1984	8/30/1954						
Flow	0.93 cfs	3.65 cfs						
Limit	3.65 cfs							
Acres	65.9 Ac.	189.4 Ac.						
Ac. Limit	255.3 Ac.							
Volume	263.4 afa	757.8 afa						
Vol. Limit	1021.2 afa							

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 73711

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant S & R Investments Phone (208) 436-7550

Post Office address PO Box 307 Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split Rights
2. Describe the reason for the proposed changes This transfer seeks to change the place of use
to irrigate pivots on another farm within an existing PPU.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-2268A</u>	<u>08/30/1954</u>	<u>0.38/106.8¹</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>
<u>36-10090</u>	<u>03/15/1984</u>	<u>0.10/106.8¹</u>	<u>Irrigation</u>	<u>03/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.38 cubic feet per second and/or 106.8¹ acre-feet per annum.

3. Source of water Ground Water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments for
								Proposed POD and POU

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NE	NW	26	6S	23E	MINIDOKA	
	SW	NE	SW	26	6S	23E	MINIDOKA	
	SW	SW	SE	32	6S	23E	LINCOLN	
	NW	NW	NE	33	6S	23E	LINCOLN	
	NE	SE	SW	33	6S	23E	LINCOLN	
	SW	NE	NE	31	6S	24E	MINIDOKA	
7	SE	NE	SW	31	6S	24E	MINIDOKA	
	SE	SE	NE	32	6S	24E	MINIDOKA	2 Wells
	NW	NW	SW	32	6S	24E	MINIDOKA	
	NE	SW	NW	33	6S	24E	MINIDOKA	
	SW	SE	SW	33	6S	24E	MINIDOKA	
	NE	NE	SW	01	7S	23E	MINIDOKA	
3	NE	NE	NW	03	7S	23E	MINIDOKA	
	SE	SE	NW	11	7S	23E	MINIDOKA	
	SE	NW	SW	11	7S	23E	MINIDOKA	
	NE	SW	SE	11	7S	23E	MINIDOKA	
	SW	SE	NE	12	7S	23E	MINIDOKA	
	NW	SE	NW	12	7S	23E	MINIDOKA	
	NW	SE	SW	12	7S	23E	MINIDOKA	
	NE	SW	NE	13	7S	23E	MINIDOKA	
	NE	SW	NW	13	7S	23E	MINIDOKA	
	NE	SW	NE	14	7S	23E	MINIDOKA	
	SE	NE	SW	14	7S	23E	MINIDOKA	
	NE	NE	NE	24	7S	23E	MINIDOKA	
	NE	SW	SW	24	7S	23E	MINIDOKA	
	NW	NE	SE	04	7S	24E	MINIDOKA	
	NW	NE	SE	06	7S	24E	MINIDOKA	
	NW	NE	SE	07	7S	24E	MINIDOKA	
	NW	NE	SE	11	7S	24E	MINIDOKA	
	NW	NE	SE	16	7S	24E	MINIDOKA	
	NW	NE	SE	20	7S	24E	MINIDOKA	
	NW	NE	SE	21	7S	24E	MINIDOKA	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART I

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	26					33	33	33	33	33	33	33	33					264
		32									30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	244
		33	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	520
		36												7			20	9	36
6S	24E	28									33	38	39						110
		29																35	35
		30																30	30
		31	39	40	35	29					lot 7 38	lot 8,9 55	lot 10,11 49	lot 12 34	37	40	37		433
		32	33	33	39	38	33	33	38	39	39	38	33	33	38	39	33	33	572
		33					39	38	39	39	39	38	20	33					285
7S	23E	1	lot 1 18	lot 2 18	39	39	lot 3 18	lot 4 18	39	39	36	36	33	33	36	36	33	33	504
		2	lot 1 18	lot 2 18	37	37	lot 3 18	lot 4 18	37	37	27	27	39	39	31	22	21	36	462
		3	lot 1 18	lot 2 18	37	37	lot 3 18	lot 4 18	37	37	10	10			27	27	39	39	372
		10	9	9															18
		11	32.5	32.5	32.5	32.5	9	9			32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	408
		12	33	33	33	33	33	33	33	33	33	33	39	39	33	33	39	33	546
		13	33	39	33	33	39	38	33	33	38	38	33	39	33	38	38	35	573
		14	32.5	15		32.5					35	28	1	9	36	31	14	25	259
		24	36	17	28	17	15	1	36	36	39	32	37	37	36	39	35	32	473
7S	24E	2	lot 1 9	lot 2 9	33	33													84
		4	20	20	39	33			33	39					33	39	33	33	322
		6	lot 1 18	lot 2 18	39	39									36	36	33	33	252
		7	33	33	33	33	33			33									198
		11					33	33	25	39	39	33	33	33					264
		16	33	33	39	33	33	33	33	39	39	33	32	33	33	39	33	33	450
		20	33	38	36	33	38	33	33	38	29	8			39	39	2	5	404
		21	33	38	39	33	38	33	33	39									264

PART 1**6. General Information:**

- a. Description of diversion system Existing wells and interconnected distribution piping.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will no longer be irrigated at original POU.

- d. Remarks:
¹These portions of water rights 36-2268A, 36-10090 limited to 0.38 cfs / 106.8 afa

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-2268A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date of priority 8/30/1954

5. Water is used for the following purpose:

Amount 4.49/1256* for Irrigation purposes from 03/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.49* cubic feet per second and/or 1256* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29			14								31	40			33	35	153
06S	22E	32	38	33			31	33	26										161

Total acres 3149. Describe any other water rights used for the same purpose as described above *Water right 36-10090 stacked with this right. Combined max flow 4.49cfs, combined max volume 1256afa.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.38/106.8* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												7.7			11	7	25.7
06S	22E	32					1												1

Total acres 26.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 3.43/960* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												30			22	28	80
06S	22E	32	38	33			30	33	26										160

Total acres 240

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-10090 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 3/15/1984

5. Water is used for the following purpose:

Amount 1.14 /1256* for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.14* cubic feet per second and/or 1256* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29			14								31	40			33	35	153
06S	22E	32	38	33			31	33	26										161

Total acres 314

9. Describe any other water rights used for the same purpose as described above *Water right 36-2268A stacked
with this right. Combined max flow 4.49cfs, combined max volume 1256afa.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.10/106.8* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												7.7			11	7	25.7
		32					1												1

Total acres 26.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.87/960* for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	NW	32	06S	22E	Lincoln	Existing well - Large 32

3. Lands irrigated or place of use:

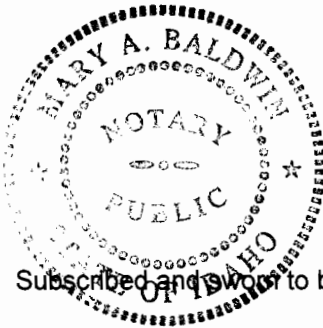
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	29												30			22	28	80
06S	22E	32	38	33			30	33	26										160

Total acres 240

Transfer No. 73711
Receipt No. S029596

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Debra Woodland
(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this 24th day of July, 20 07.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/2010

Transfer No. 73711
Receipt No. S029596

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Alan V. Woodland
(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this 24th day of July, 2007.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/2010