



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
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February 8, 2002

DIRK KEMPTHORNE
GOVERNOR

Mr. Michael Branstetter
Hull & Barnstetter
416 River Street
Wallace ID 83873-0709

KARL J. DREHER
DIRECTOR

RE: Gold Creek Mines, Inc., Application for Permit

Dear Mr. Branstetter:

As we spoke during our last phone conversation regarding this water right filing, we are seeking additional information required by Water Appropriation Rule 4,5,3.

Please submit the following information to us within 30 days of the date on this letter:

- ✓ Information concerning any design, construction, or operation techniques which will be employed to eliminate or reduce the impact on other water rights.
- ✓ Provide the diversion rate that will be required during peak use and during average use, as well as the annual volume and annual volume of water to be consumptively used. Describe the impact this project will have on stream downstream from the point of diversion.
- ✓ Show the quantity of water available from the source during peak and average water demand periods and/or other sources of supply that may be used as a supplemental water source.
- ✓ Submit copies of deeds, leases, easements, or other information documenting a possessory interest in the lands necessary for all project facilities and the place of use or if such interest can be obtained by eminent domain proceedings the applicant must show that appropriate actions are being taken to obtain the interest.
- ✓ Submit copies of plans and specifications along with the estimated construction costs for the project works. The plans should be definite enough to allow for determination of project impacts and implications.
- ✓ Provide our Department of comments on the effects the construction and operations of the proposed project from the city, or country where the project is located, the Idaho Fish and Game, Idaho Department of Health and Welfare (Division of Environmental Quality), irrigation District, canal company, or Tribal Reservation where the project is located and return comments as part of the additional information.

This application has been processed and the public notice will appear State wide on February 21st and the 28th. The final protest date will March 11, 2002. Also, please find enclosed a Change of Ownership form that you requested.

I look forward to working with you more on your water right project. If you have any questions, or if I can be of further assistance, please feel free to contact me at this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Allen Beardslee". The signature is written in a cursive style with a large initial "A".

Allen Beardslee
Sr. Water Resource Agent