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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 26 2007

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- i. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 67-14119	Division	no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Karon J. Blevins & La Delle E. Blevins
P.O. Box 844, Council, ID 83612
4. New Owner/Claimant(s) Camp 34, Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 95
- City, State and ZIP Code Laona, WI 54541
- New Telephone Number (715)674-6411
5. Date you acquired the property October 25, 2007

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard M. Gurney Gen Part.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>10-26-07</u>	Fee <u>\$ 25 -</u>
Received by <u>DB</u>	Date <u>10-26-07</u>	Receipt No. <u>WA35945</u>
Processed by _____	AJ Date _____	WR <u>JA</u> Date <u>11-19-07</u>

WARRANTY DEED

For Value Received, LADELLE F. BLEVINS and KARON J. BLEVINS, husband and wife, and SHERI L. JONES, nka SHERI L. POPE, a married woman as her sole and separate property

the grantors do hereby grant, bargain, sell and convey unto
CAMP 34, LIMITED PARTNERSHIP, a Wisconsin limited partnership

the grantee, whose current address is P.O. Box 95, Laona, WI 54541

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF
SEE ATTACHED EXHIBIT 'B' MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: OCTOBER 19, 2007

LADELLE F. BLEVINS

KARON J. BLEVINS

Sheri L. Pope

SHERI L. JONES, nka SHERI L. POPE

STATE OF)
) ss
COUNTY OF)

On this day of October, in the year of 2007, before me, a Notary Public in and for said State, personally appeared LADELLE F. BLEVINS and KARON J. BLEVINS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.

Notary Public
Residing at:
Commission expires:

STATE OF FLORIDA)
 : SS
COUNTY OF ESCAMBIA)

On this 19 day of October, in the year of 2007, before me, a Notary Public in and for said State, personally appeared SHERI L. JONES, nka SHERI L. POPE known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.

Instrument # 115417

COUNCIL, ADAMS, IDAHO
 2007-10-24 01:33:04 No. of Pages: 4
 Recorded for : TIMBERLINE TITLE & ESCROW
 SHERRY WARD Fee: 12.00
 Ex-Officio Recorder Deputy
 Index to: DEED

Germaine E Battist

Notary Public
Residing at:
Commission expires:

NOTARY PUBLIC-STATE OF FLORIDA
 **Germaine S. Battist**
Commission # DD708385
Expires: AUG. 26, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

WARRANTY DEED

For Value Received, LADELLE F. BLEVINS and KARON J. BLEVINS, husband and wife, and SHERI L. JONES, nka SHERI L. POPE, a married woman as her sole and separate property

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Date: OCTOBER 19, 2007

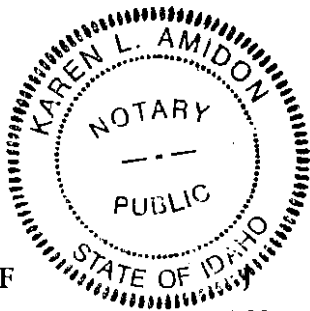
Ladelle F. Blevins
LADELLE F. BLEVINS

Karon J. Blevins
KARON J. BLEVINS

SHERI L. JONES, nka SHERI L. POPE

STATE OF Idaho)
: ss
COUNTY OF Adams

On this 18th day of October, in the year of 2007, before me, a Notary Public in and for said State, personally appeared LADELLE F. BLEVINS and KARON J. BLEVINS
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

STATE OF)
: ss
COUNTY OF)

On this day of October, in the year of 2007, before me, a Notary Public in and for said State, personally appeared SHERI L. JONES, nka SHERI L. POPE
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.

Notary Public
Residing at:
Commission expires:

EXHIBIT 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: A tract of land located in the NE1/4, being more particularly described as follows:

Commencing at the Section corner common to Sections 1,2,11 and 12, T16NR1WBM;

Thence S 0° 26'16" East, 939.14 feet along the Easterly boundary of said Section 11 to the TRUE POINT OF BEGINNING;

Thence N 89° 38'21" West, 2654.57 feet to a point;

Thence S 0° 23'38" East, 378.10 feet to a point;

Thence continuing S 0° 23'38" East, 367.69 feet, more or less, to a point;

Thence S 89° 39'56" East, 2654.57 feet, more or less, to a point on the East line of Section 11, T16NR1WBM;

Thence North along said East line a distance of 739.74 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM a tract of land more particularly described as follows:

Commencing at a point on the Northerly boundary line of the above said tract, which bears S 52° 45'24" West, 1538.91 feet from the Section corner common to Sections 1,2,11 and 12, T16NR1WBM and is the REAL POINT OF BEGINNING;

Thence S 0° 21'39" West, 208.71 feet to a point;

Thence N 89° 38'21" West, 208.71 feet to a point;

Thence N 0 ° 21'39" East 208.71 feet to a point;

Thence S 89° 38'21" East, 208.71 feet to the REAL POINT OF BEGINNING.

EXHIBIT 'B'

The property above was formerly described as:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 11: A tract of land located in the NE1/4 and in the NW1/4,
more particularly described as:

Commencing at the Section corner common to Sections 1, 2, 11 and 12,
T16NR1WBM;

Thence S 0° 26'16" E 939.14 feet along the Easterly boundary of said
Section 11 to the REAL POINT OF BEGINNING;

Thence N 89° 38'21" W 2654.57 feet to a point;

Thence S 00° 23'38" E 378.10 feet to a point;

Thence N 89° 39'15" W 1327.42 feet to a point;

Thence S 00° 22'19" E 385.77 feet to a point;

Thence S 89° 39'56" E 3982.69 feet to a point on the Easterly boundary
line of Section 11;

Thence N 00° 26'16" W 762.39 feet more or less along the Easterly
boundary of said Section 11 to the REAL POINT OF BEGINNING;

EXCEPTING THEREFROM a tract of land deeded to the City of Council,
Idaho, more particularly described as:

Commencing at a point on the Northerly boundary line of the above said
tract, which bears S 52° 45'24" W 1538.91 feet from the Section corner
common to Sections 2, 1, 11 and 12, T16NR1WBM, and is the REAL POINT
OF BEGINNING;

Thence S 00° 21'39" W 208.71 feet to a point;

Thence N 89° 38'21" W 208.71 feet to a point;

Thence N 00° 21'39" E 208.71 feet to a point;

Thence S 89° 38'21" E 208.71 feet to the REAL POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM a tract of land more particularly described
as:

Commencing at the ¼ Section corner common to Section 2 and 11,
T16NR1WBM;

Thence S 00° 23'38" E 1318.27 feet to the REAL POINT OF BEGINNING;

Thence continuing S 00° 23'38" E 176.78 feet to a point;

Thence N 89° 39'56" W 208.71 feet to a point;

Thence S 00° 23'38" E 208.71 feet to a point;

Thence N 89° 39'56" W 1118.87 feet to a point;

Thence N 00° 22'19" W 385.77 feet to a point;

Thence S 89° 39'15" E 1327.42 feet more or less to the REAL POINT OF
BEGINNING.

ALSO EXCEPTING THEREFROM a tract of land more particularly described
as:

Commencing at the ¼ Section corner common to Sections 2 and 11,
T16NR1WBM;

Thence S 00° 25'38" E 1495.05 feet to the REAL POINT OF BEGINNING;

Thence continuing S 00° 23'38" E 208.71 feet to a point;

Thence N 89° 39'56" W 208.71 feet to a point;

Thence N 00° 23'38" W 208.71 feet to a point;

Thence S 89° 39'56" E 208.71 feet more or less to the REAL POINT OF
BEGINNING.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-14119

WATER RIGHT NUMBER: 67-14119

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KARON J BLEVINS PO BOX 844 COUNCIL, ID 83612 (208)253-6454
Current Owner	LA DELLE F BLEVINS PO BOX 844 COUNCIL, ID 83612 (208)253-6454

Priority Date: 06/02/1994

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 11, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	11		X															

Conditions of Approval:

1. PROPERTY ALSO KNOWN AS 2070 MISSMAN RD.
PARCEL NO. RP16N01W110100
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 67-14119

Remarks:

Comments:

1. Awarntje 10/19/1998 COPIED FROM REMARKS
Comment: DRILLING PERMIT #67-96W-0076-000

2. segbert 10/30/2007 POU
Comment: Updated Shape

Water Supply Bank:

2020 MISSOURI RD
SEE REMARKS ON
AIRM.

USE
05/11

