FORM 202
12/99

* AMENDED PER 9/14/2007 LETTER

Ident. No. 72-16601

ID # 68978

RECEIVED

NOV 30 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED
10-16-2006

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

TPJ 10-16-06

1. Name of Applicant Tait Johnson Phone ~~(402)445-4990~~ 435 655-3955
   Mailing address ~~1317 N. 141st Ave., Omaha, NE 68154~~ PO Box 680
2. Source of water supply Groundwater which is a tributary of n/a Pahsimeroi
3. Location of point of diversion is Township 11N Range 16E Sec. 29, in the ~~NW~~ SW ¼, ~~SE~~ NE ¼, _____ ¼, Govt. Lot _____, B.M., Custer County;
   additional points of diversion if any: _____
4. Water will be used for the following purposes:
   Amount .04 cfs (cfs or acre-feet per annum) for domestic purposes from 1/1 to 12/31 (both dates inclusive)
   Amount .06 cfs (cfs or acre-feet per annum) for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
   Amount .02 cfs (cfs or acre-feet per annum) for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) .12 cfs (cubic feet per second) and/or (b) .06 acre feet/yr. (acre feet per annum)
6. Proposed diverting works:
   a. Describe type and size of devices used to divert water from the source well and pump
   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
   c. Proposed well diameter is 12" inches; proposed depth of well is 250 feet
   d. Is ground water with a temperature of greater than 85°F being sought? no
   e. If well is already drilled, when? _____; Drilling firm _____;
   Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, go to item 9*):
   a. Hydropower; show total feet of head and proposed capacity in kW. _____
   b. Stockwatering; list number and kind of livestock. 6 horses
   c. Municipal; show name of municipality. _____
   d. Domestic; show number of households. one house
   e. Other; describe fully. Irrigation of 2.2 acres, Parcel No. H011N16E8740, Tract B57 FHE583

SCANNED

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	16E	29			~~1.2~~	*										~~0.2~~			~~1.2~~ *
		29			S											~~D~~			
		29			D											S			
					.8	*										~~.7~~			
																.3 *			1.1 *

Total number of acres to be irrigated ~~1.2~~ 1.1 *

10. Describe any other water rights used for the same purposes as described above. Owner has 72-10385, domestic and stock (4 horses), and 72-2088B, domestic.

11. a. Who owns the property at the point of diversion? Tait Johnson

b. Who owns the land to be irrigated or place of use? Tait Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This application is to supplement existing water rights to allow for a new home and irrigation when Burnt Creek is dry.

* PLACE OF USE IS LAND WITHIN HES 583

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tait P. Johnson

Signature of Applicant (and title, if applicable)

Received by L.S. KINNEK Date 11/30/2000 Time PM Preliminary check by _____

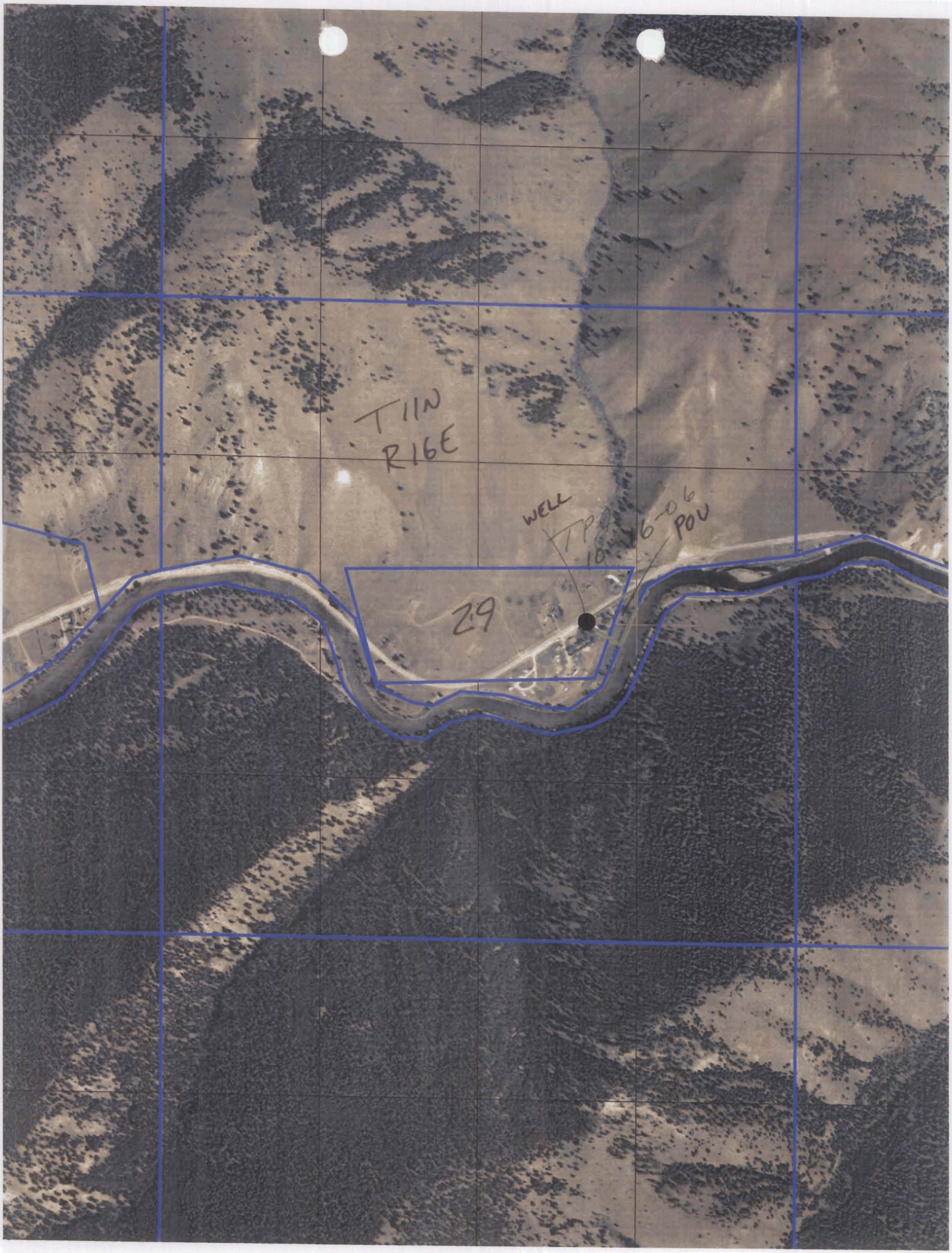
Fee $ 152.50 Receipted by L.S. KINNEK # 502353 Date 11/30/2000

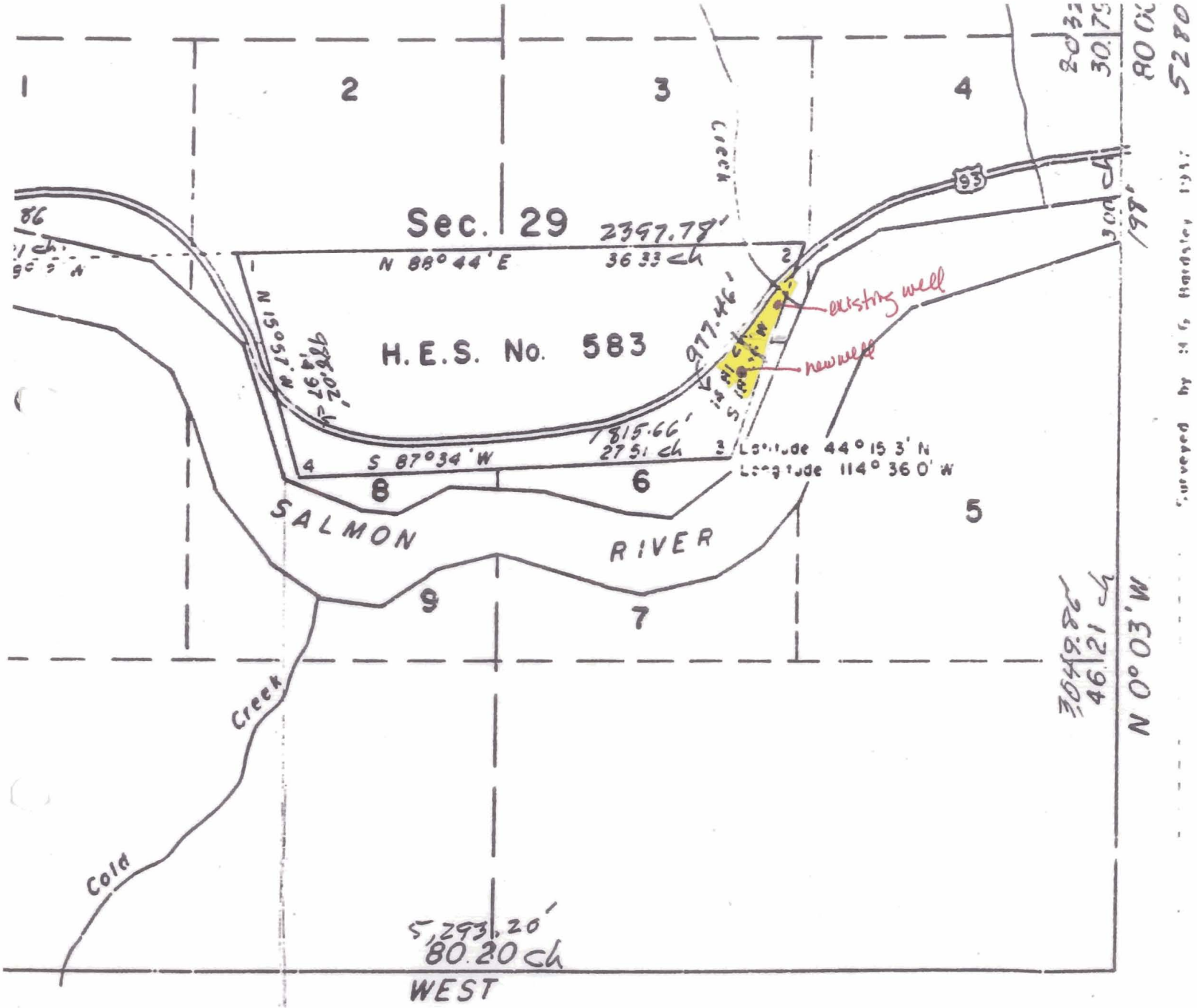
Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

* PER 9/14/2007 LETTER FROM TAIT JOHNSON

72-16601


T11N
R16E
WELL
POU
29



T11N R16E S29, Custer County

dated

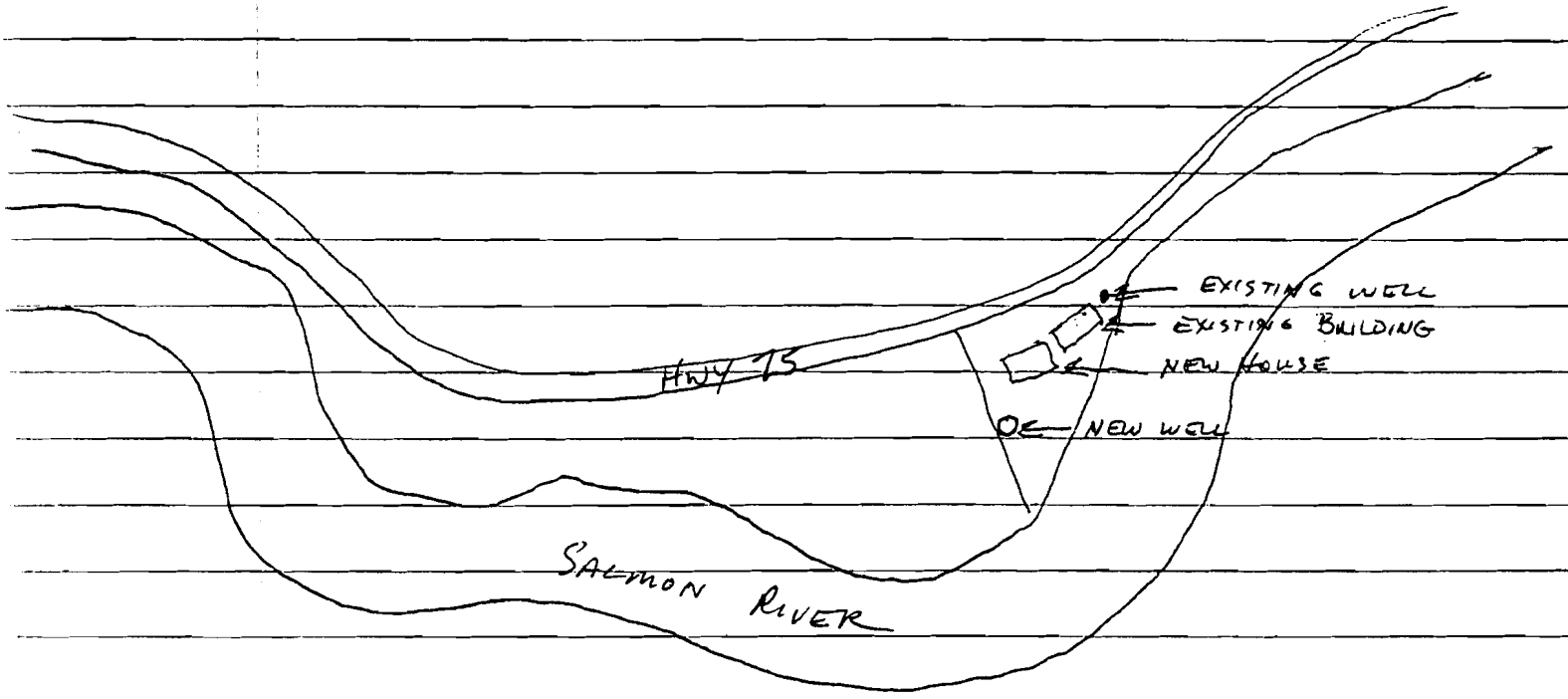
SCANNED
MAR 22 2006
SCANNED
FEB 21 2007

UNITED ST
BU
Washingto

This plat is stri
notes, and the su
accordance with t
tions of this Sur

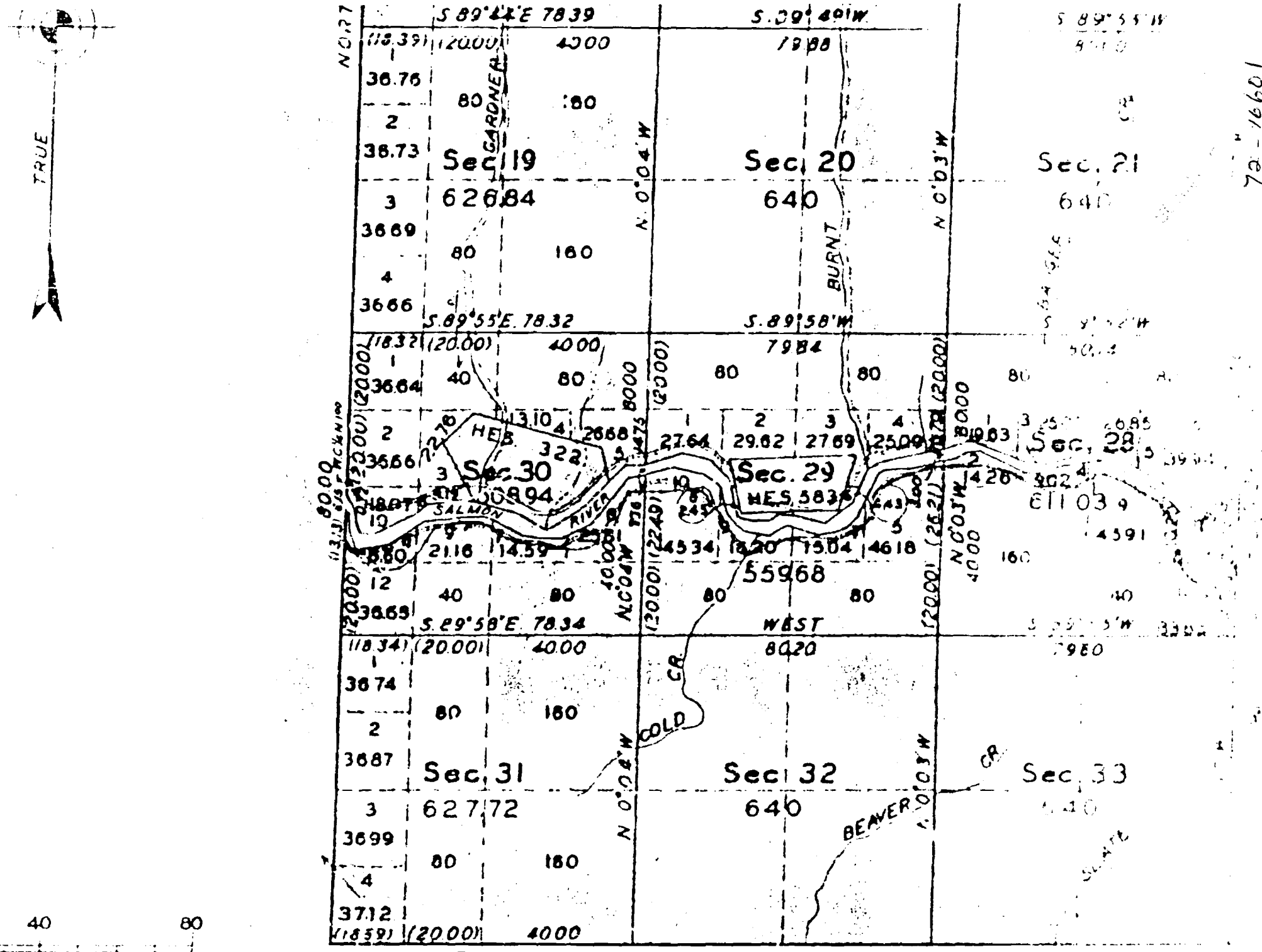
Chief,

SKETCH OF PROPERTY 8-5-00

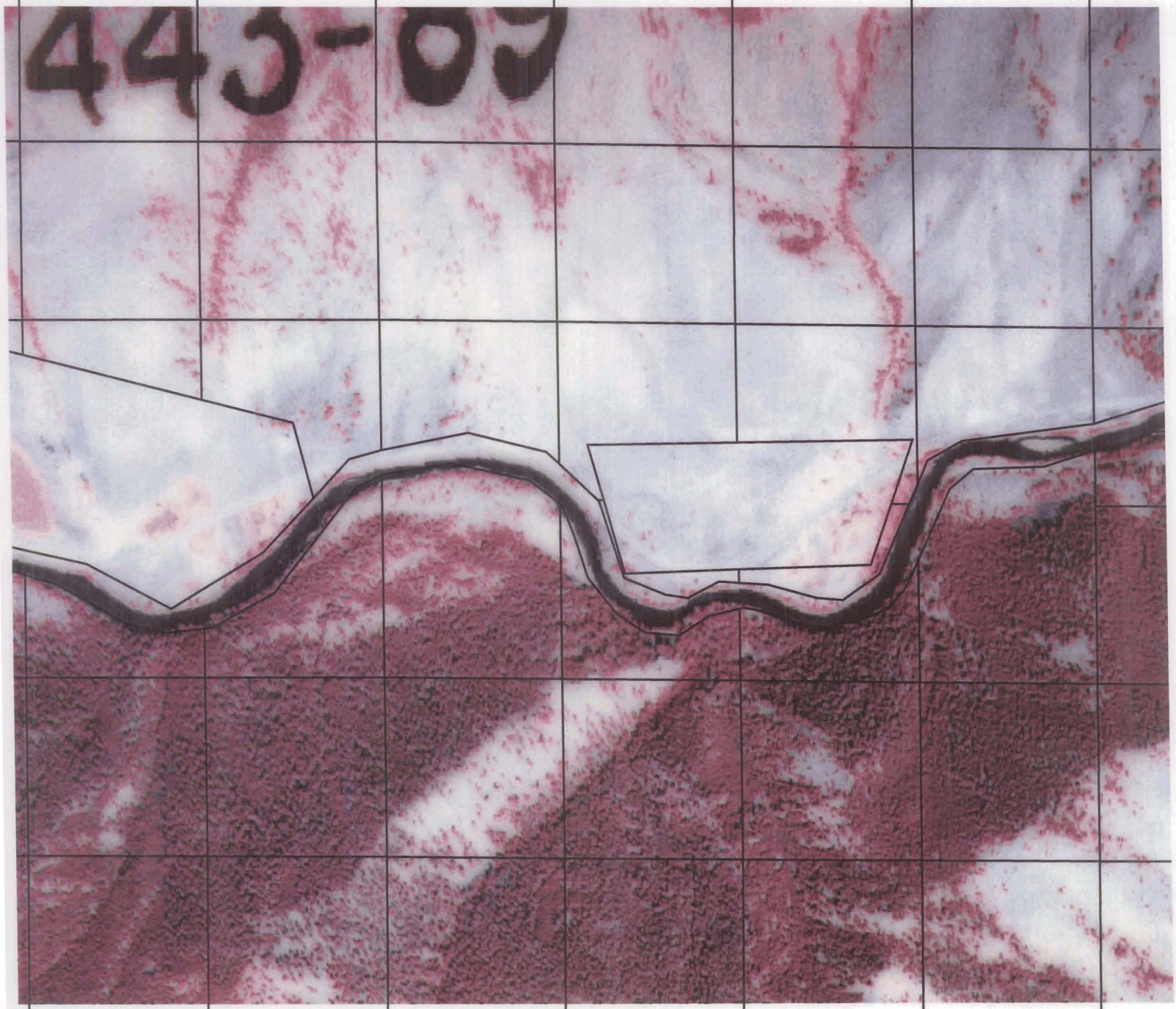


SCANNED

72-16601


TRUE
S 89°44'E 78.39
S 89°49'W
Sec. 19
626.84
Sec. 20
640
Sec. 21
640
GARDNER
BURNT
N 0°04'W
N 0°03'W
S 89°55'E 78.32
S 89°58'W
Sec. 30
Sec. 29
Sec. 28
HES 322
HES 5836
SALMON RIVER
559.68
S 89°58'E 78.34
WEST
COLD CR.
BEAVER CR.
Sec. 31
627.72
Sec. 32
640
Sec. 33
640
40
80
MAINS TO AN INCH

TIIN RIGE



SCANNED
FEB 21 2007

SCANNED
MAR 22 2006

72-16601