

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 74-0404					
PD 74-0249					
PD 74-0247					
PD 74-0248					
74-0236		X			
PD 74-15570					

OK to change
JC
7-17-07

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

John E. Sells Family Trust.
P.O. Box 7597 Incline Village, NV 89452

4. New Owner/Claimant(s)
ROSS Geddard

Bar 13 Ranch Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 11

City, State and ZIP Code

Tendoy, Id. 83467

New Telephone Number

(208) 756-2196

RECEIVED

JUN 28 2007

5. Date you acquired the property

05-30-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>74-0236</u>		
Irrigation	<u>.063 CFS</u>	<u>2.1 ACRES</u>
Stock		
Domestic		
Other		
Totals	<u>.063 CFS</u>	<u>2.1 ACRES</u>
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 (Ross Giddard)
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JR
 Received by JR
 Processed by AJ

Date 10.9.07
 Date 10.9.07
 Date _____

Receipt Amt. 125.00
 Receipt No. E033470
 WR _____ Date _____

County of Lemhi) SS No. 271820

This instrument was filed for record at the request
of Chloe Sells
at 442 o'clock p.m. 6-1 2007
and duly filmed and indexed in the records of Lemhi
County Terri J. Norton
Ex-Officio Recorder
By Brenda C. Sells Deputy
Fee 9.00
Return to AT

WARRANTY DEED

Order No.: 3070704189L-G

FOR VALUE RECEIVED

John E. Sells Family Trust Dated June 14, 1990, John E. Sells, Trustee

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bar 13 Ranch Limited Partnership, an Idaho Limited Partnership

whose current address is

P.O. Box 11 Tendoy, ID 83468

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 11 IN SECTION 21 AND A TRACT OF LAND EMBRACING LOT 4 AND LOT 5,
IN SECTION 21; THE NORTH HALF SOUTHEAST QUARTER, NORTHEAST
QUARTER, FRACTION OF THE EAST HALF WEST HALF OF SECTION 20;
FRACTION OF NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29;
FRACTION OF SOUTHEAST QUARTER SOUTHWEST QUARTER, FRACTION OF
WEST HALF SOUTHEAST QUARTER, FRACTION OF SOUTHEAST QUARTER
NORTHWEST QUARTER, FRACTION OF SOUTHWEST QUARTER NORTHEAST
QUARTER AND EAST HALF SOUTHEAST QUARTER OF SECTION 17; ALL IN
TOWNSHIP 19 NORTH, RANGE 24, EAST OF THE BOISE MERIDIAN, MORE
PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:
BEGINNING AT A POINT 41 FEET WEST OF THE NORTHWEST CORNER OF THE
SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17; RUN THENCE
S. 6° 42' E., 800.00 FEET; THENCE S. 5° 01' E., 1410.5 FEET; THENCE S. 0° 53' W.,
450.2 FEET; THENCE S. 8° 23' W., 827.5 FEET; THENCE S. 9° 15' W., 507.0 FEET,
FROM WHICH POINT THE SOUTH ONE-QUARTER CORNER OF SECTION 17
BEARS N. 59° 41' E., 37.2 FEET; THENCE CONTINUING S. 9° 15' W., 1225.0 FEET;
THENCE S. 8° 42' W., 1472.4 FEET; THENCE S. 1° 07' E., 856.0 FEET; THENCE S. 7°
52' E., 970.5 FEET; THENCE S. 17° 11' E., 489.1 FEET; THENCE S. 7° 18' E., 584.4
FEET; THENCE S. 6° 59' E., 650 FEET, MORE OR LESS, TO THE EAST LINE OF
THE NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29; THENCE
NORTH TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER
SOUTHWEST QUARTER OF SECTION 20; THENCE EAST TO THE EAST LINE OF
SECTION 20; THENCE NORTH TO THE SOUTHWEST CORNER OF LOT 5,
SECTION 21; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 5;
THENCE NORTH TO THE NORTHEAST CORNER OF LOT 4, SECTION 21;
THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH
TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER SOUTHEAST
QUARTER OF SECTION 17; THENCE WEST TO THE NORTHWEST CORNER OF
SAID NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 17; THENCE
NORTH TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER
NORTHEAST QUARTER OF SECTION 17; THENCE WEST TO THE NORTHWEST
CORNER OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION
17; THENCE WEST 41 FEET TO THE PLACE OF BEGINNING.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER SOUTHEAST QUARTER, SECTION 20, T. 19 N., R. 24 E., BOISE MERIDIAN, LE MHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 20, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS S. 89° 50' 34" W., 2642.35 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 09' 46" W. ALONG THE WESTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER A DISTANCE OF 1315.46 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER SOUTHEAST QUARTER AND THE POINT OF BEGINNING;

THENCE S. 89° 31' 16" E. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER, A DISTANCE OF 1321.60 FT. TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER;

THENCE S. 00° 10' 24" E. ALONG THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER, A DISTANCE OF 642.79 FEET TO A POINT ON THE CENTERLINE OF THE AGENCY C REEK ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

S. 86° 10' 38" W., 518.39 FT.; S. 89° 50' 53" W., 219.67 FT.;

S. 87° 53' 01" W., 584.98 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER;

THENCE N. 00° 09' 46" W. ALONG SAID BOUNDARY LINE, A DISTANCE OF 710.58 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

THE FOLLOWING TRACT OF LAND IN THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SECTION 20; AND IN THE NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29, ALL IN T. 19 N., R. 24 E., BOIS E MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SAID SECTION 20; RUN THENCE WEST, 342.0 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF THE LEMHI COUNTY ROAD; THENCE FOLLOWING THE CENTER OF THE LEMHI COUNTY ROAD ON THE FOLLOWING COURSES AND DISTANCES:

S. 7° 52' E., 545.65 FT.;

S. 17° 11' E., 489.1 FT.;

S. 7° 18' E., 584.4 FT.;

S. 6° 59' E., 659.0 FT. MORE OR LESS, TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION 29; THENCE LEAVE SAID LEMHI COUNTY ROAD AND RUN THENCE NORTH ALONG THE CENTER OF SECTION LINE OF SECTIONS 29 AND 20, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTH HALF, SECTION 17, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 17 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS N. 00° 18' 30" W., 2640.14 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 80° 36' 38" W. A DISTANCE OF 1340.66 FT. TO A POINT ON THE EAST BOUNDARY OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION, A POINT ON AN EXISTING FENCE AND THE POINT OF BEGINNING; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE:

N. 79° 19' 46" W., 64.54 FT.; N. 59° 13' 20" W., 173.24 FT.;

N. 71° 14' 01" W., 151.27 FT.; N. 73° 59' 13" W., 178.38 FT.;

N. 69° 10' 44" W., 64.75 FT.; N. 65° 30' 31" W., 125.62 FT.;

N. 46° 35' 14" W., 97.17 FT.; N. 54° 50' 22" W., 48.82 FT.;
 N. 68° 05' 28" W., 136.21 FT.; N. 85° 28' 56" W., 214.38 FT.;
 S. 89° 00' 16" W., 81.36 FT.;

THENCE CONTINUING S. 89° 00' 16" W. A DISTANCE OF 44.80 FT. TO A POINT ON THE WESTERLY BOUNDARY OF TAX NO. 723 (SAID POINT FALLS CLOSE TO THE CENTERLINE OF THE LEMHI ROAD);

THENCE N. 06° 44' 00" W. ALONG THE SAID BOUNDARY A DISTANCE OF 703.54 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SOUTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION;

THENCE N. 89° 58' 00" E. ALONG SAID BOUNDARY A DISTANCE OF 41.00 FT. TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER NORTHEAST QUARTER OF SAID SECTION;

THENCE S. 89° 19' 06" E. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER A DISTANCE OF 1317.90 FT. TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER;

THENCE S. 00° 06' 50" E. ALONG THE EASTERLY BOUNDARY OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER A DISTANCE OF 1117.01 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/11/07

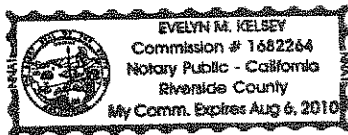
John E. Sells Family Trust Dated June 14, 1990

By: John E. Sells, Trustee

State of ~~Idaho~~ California }
 County of Riverside } ss.

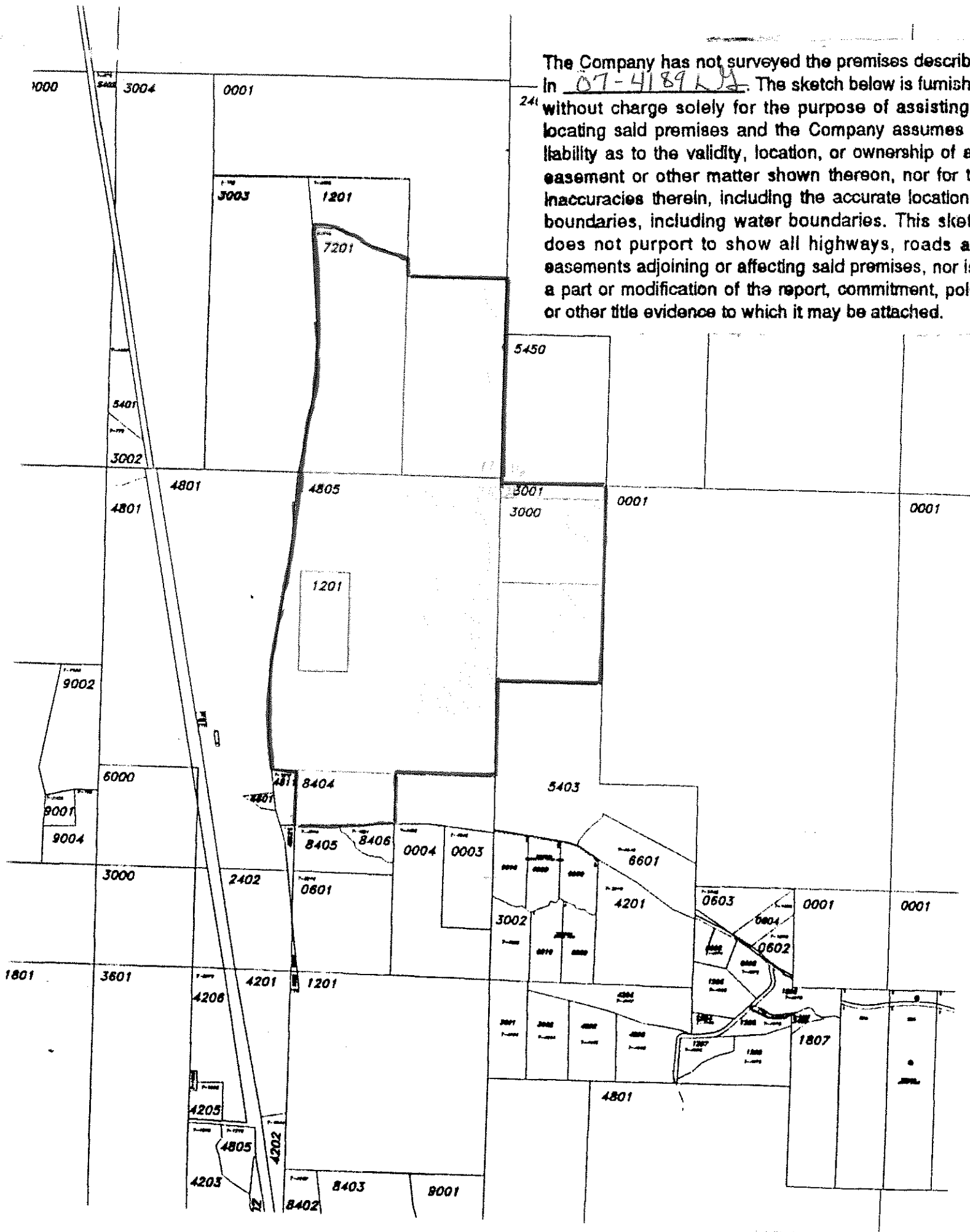
On this 11th day of May, in the year 2007 before me, a Notary Public in and for said state, personally appeared JOHN E. SELLS known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Evelyn M. Kelsey
 Notary Public for the State of California
 Residing at: 75001 Village Drive West
 Commission Expires: Aug 6, 2010 Indio CA

The Company has not surveyed the premises described in 07-4189 L 2. The sketch below is furnished without charge solely for the purpose of assisting locating said premises and the Company assumes liability as to the validity, location, or ownership of an easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, plat or other title evidence to which it may be attached.



BAR 13 RANCH LIMITED PARTNERSHIP BAR 13 RANCH LIMITED PARTNERSHIP

GODDARD, ROSS

BAR 13 RANCH LIMITED PARTNERSHIP

BAR 13 RANCH LIMITED PARTNERSHIP

BAR 13 RANCH LIMITED PARTNERSHIP

WEISS, JAMES O

HERBST, LYNN A

RICHEL, KELLY L

SELLS, JOHN E FAMILY TRUST

BAR 13 RANCH LIMITED PARTNERSHIP

WEISS, JAMES O

SELLS, JOHN E FAMILY TRUST

WEISS, JAMES O

SELLS, JOHN E FAMILY TRUST

SELLS, JOHN E FAMILY TRUST

HERBST, LYNN A

LOUTY, WILLIAM E

COLIVER, HOWARD A

ROBINSON, DONNA

ROBINSON, DONNA

SELLS, JOHN E FAMILY TRUST

JONES, IVAN A DONALD

LYON, JAMES A

SELLS, JOHN E FAMILY TRUST

DELESKI, TERRY R

ROBINSON, DONNA

GARNER, LARRY

REQUA, KERRY E

OLTMARS, LARRY

CAYWOOD, JOSEPH WOOD, JOSEPH WOOD

SELLS, JOHN E FAMILY TRUST

GARNER, LARRY

GARRISON, GEORGE

HARRISON, MERLINE

DOUGLASS, VERNON R JR

ELZINGA, GLENN A

SELLS, JOHN E FAMILY TRUST

EASTMAN, JEROME L

ELZINGA, GLENN A

ELZINGA, GLENN A

CLARK, LLOYD A

SWANSON, ROBERT WOOD, ROBERT WOOD

SWANSON, ROBERT WOOD

LINGER, WILLIAM FLOYD