

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74318**OCT 15 2007 APPLICATION FOR TRANSFER OF WATER RIGHT**WATER RESOURCES
WESTERN REGION**PART 1**

Name of Applicant The Peter D. McDonald Separate Prop Share Phone 208-947-1411
of the McDonald Family Revocable Trust
 Mailing address 12306 N. Upper Ridge Pl Email petem@premierinsur.com
Boise, ID 83714

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes drill well on my property,

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-32333 Priority 09/01/1959 Amount (cfs/ac-ft) 0.180CFS/45.00AF Nature of Use Irrigation Period of Use 3/15 to 11/15
 to _____
 to _____
 to _____

2. Total amount of water being transferred 0.180 cubic feet per second and/or 45.00 acre-feet per annum.

3. Source of water ground water tributary to N/A

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	30	05N	02E	Ada	New Well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02E	30															10.0		10.0

Total Acres 10.0

PART 1

6. General Information:

a. Description of diversion system well to sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 63-32333

Priority Date: 09/01/1959

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.18 CFS	45.0 AFA	
Total Diversion		0.18 CFS	45.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSWSE 05N 02E 30 ADA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02E 30															10.0		10.0

Total Acres: 10

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. This right is a split from former right 63-32213 .
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 63-32333

Documentation of Ownership of the Current Place of Use

Owner of record

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

None

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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TRANSFER PART 3A

NEW POINT OF DIVERSION

T05N R02E
S30 9WSE

PLACE OF USE

OLD POINT OF DIVERSION



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>N/A</u>	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____
N/A
3. Describe effects on other water uses resulting from the proposed change:
N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

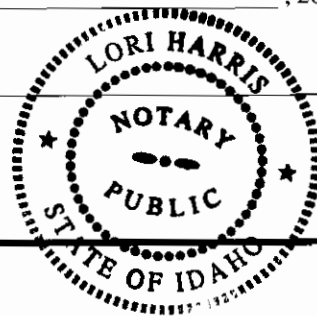
[Signature]
(Signature of Applicant)

Peter F. McDonald, Trustee
Print Name (and title, if applicable)

Subscribed and sworn to before me this 15 day of October, 20 07.

Lori Harris
(Notary Public)

My commission expires 12-12-2012

**FOR DEPARTMENT USE ONLY**

Transfer contains 7 pages and _____ attachments

Received by DAN Date 10-15-2007 Protest filed by _____

Prelim. Check by DAN Fee \$100.00 W035910

Received by DAN Date 10-15-07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____