

Form 211
10/07

Fee: \$ 50 -
Receipt No.: E033530
Received By: SC
Date: 10/29/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant Madison School District #321 Phone (208) 359-3300

Mailing Address P.O. Box 830, Rexburg, ID 83440-1520 Email _____

I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-13770, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: X Change point of diversion _____ Add point of diversion
X Change place of use _____ Change nature of use _____ Change period of use _____ Other _____

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, Township 05N, Range 39E,
E.B.M., County of Madison. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

3. Place of use or land to be irrigated:

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	39E	36					D	D											D

Total number of acres to be irrigated D

4. a. Who owns the property at the point of diversion? APPLICANT
b. Who owns the land to be irrigated at the place of use? APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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OCT 29 2007

Department of Water Resources
Eastern Region

Complete the following map by showing land and point of diversion as proposed by this amendment. Show $\frac{1}{4}$ $\frac{1}{4}$, section, township, range and ditches. (the smallest subdivision represents 40 acres)

				SEE ATTACHED MAP											

SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 23rd day of October, 2007. Varr J. Snedaker, Treasurer
Permit Holder

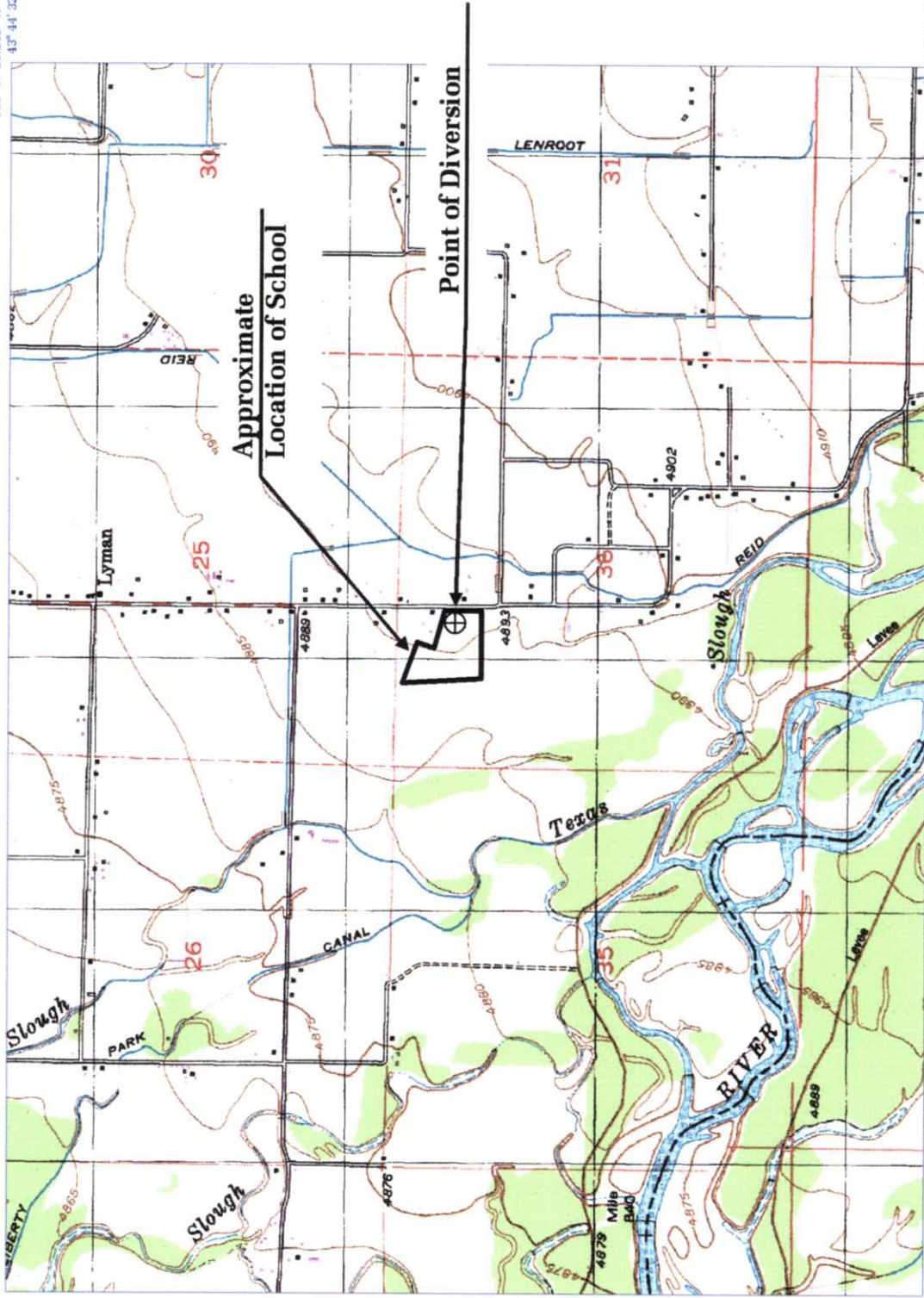
ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by JSL Publication prepared by _____
 Dated _____ Published in _____ Publication dates _____
 I, _____, of the Department of Water Resources hereby _____

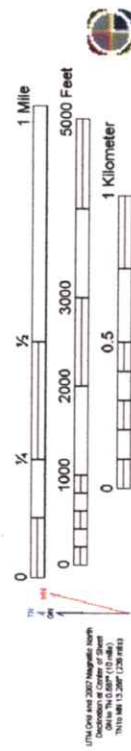
Witness my hand this _____ day of _____, 2007.

 Signature

111° 51' 3.289" W 43° 44' 31.020" N 111° 47' 25.280" W 43° 44' 32.585" N

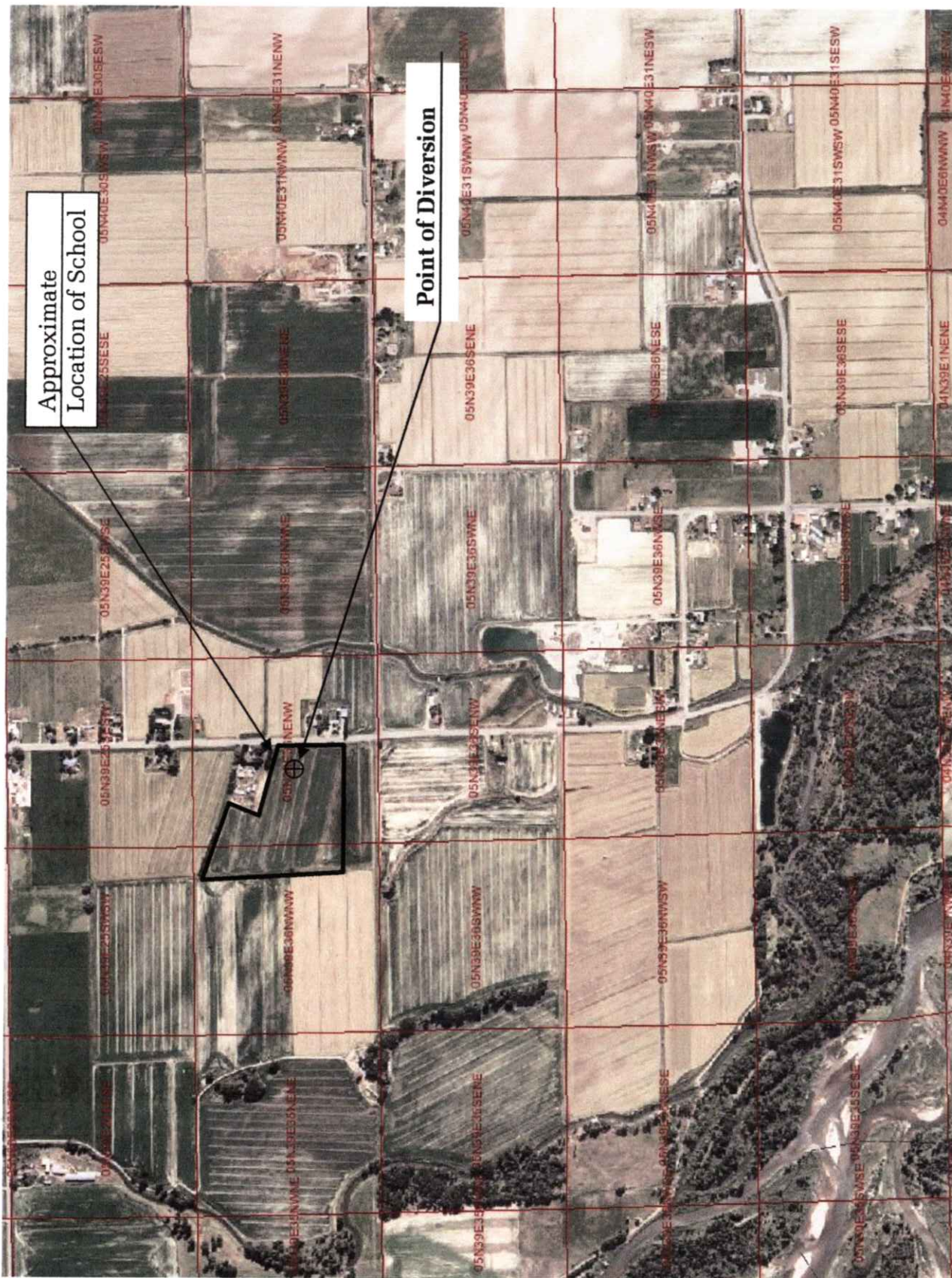


43° 42' 32.474" N 111° 51' 15.111" W 43° 42' 34.038" N 111° 47' 23.722" W



1927 North American Datum. UTM grid zone 12
Generated by BigTopo7 (www.bigtopo7.com)
Map compiled from USGS Quads: R39E, ID

Location Map, Proposed Archer-Lyman Elementary School (USGS Topo)
T05N, R39E, Sec 36



Location Map, Proposed Archer-Lyman Elementary School (IDWR 2006 aerial photo)
T05N, R39E, Sec 36