

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, November 28, 2007 12:07 PM
To: Rexburg Standard Journal (E-mail)
Subject: Legal ad for your Paper



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Sharla

Sharla Cox
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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 28, 2007

Legal Notice Department

REXBURG STANDARD-JOURNAL

PO BOX 10

REXBURG ID 83440

RE: Application to Amend Permit No. 22-13770 and 22-13789

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before December 24, 2007. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

The following application has been filed to amend Permit to Appropriate Water

22-13770

MADISON SCHOOL DISTRICT # 321
PO BOX 830
REXBURG ID 83440-1520

Point(s) of Diversion: SWNENW S36 T05N R39E, MADISON County
Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.15 CFS
Total Diversion: 0.15 CFS

Date Filed: 10/29/2007

Place Of Use: DOMESTIC

T05N R39E S36 NENW NWNW

22-13789

LAZY TRIPLE CREEK RANCH LLC
PO BOX 87
NEWDALE ID 83436
Point(s) of Diversion: NENWSE S13 T05N R42E and NENWSE S13 T05N R42E, MADISON County
Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.85 CFS
Total Diversion: 0.85 CFS

Date Filed: 10/24/2007

Place Of Use: DOMESTIC

T05N R42E S12 NESE NWSE SWSE SESE

T05N R42E S13 NENE NWNE SWNE SENE NESW SESW NWSE SWSE

T05N R42E S24 NWNE NENW

T05N R43E S7 Lot 4 Lot 9

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-211, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 24, 2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on December 5 and 12, 2007