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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Transfer No. 73454

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant US DOT BLM Phone (208) 524-7500

Post Office address 1387 S. Vinnell Way, Boise, ID 83709-1657

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes adding a stock trough and a wildlife guzzler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-02169</u>	<u>12/31/1965</u>	<u>0.03</u>	<u>stockwater</u>	<u>and 5/1 WR to 12/31</u>
<u>32-02169</u>	<u>12/31/1965</u>	<u>0.01</u>	<u>wildlife</u>	<u>WR to 12/31</u>
<u>32-02169</u>	<u>12/31/1965</u>	<u>0.01</u>	<u>wildlife</u>	<u>WR to 12/31</u>

2. Total amount of water being transferred 0.03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Spring tributary to Sinks
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SW	SW	21	7N	30E	Butte	Kyle Canyon Spring

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	30E	34																S	
7N	30E	34																W	
7N	30E	28															W		
~~PLUS OTHER SITES~~ <u>WR</u>																			

Total Acres 0

COPY

PART 1

6. General Information:

a. Description of diversion system Spring development and pipeline to trough

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Project is located in the Wingham Butte Allotment # 62032.
Stockwater for range cattle. Wildlife is for various amounts.
BLM Ident # 3203488027.★ Please CC: Upper Snake Field Office, BLM, 1405 Hollipark Dr., Idaho Falls, ID 83401.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
)

Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 32-02169

1999 JAN 29 PM 2:13

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 SOUTH VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/03/1965

POINT OF DIVERSION: T07N R30E S21 NWSWSW Within Butte County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	05-01 TO 12-31	0.03 CFS
	Wildlife	01-01 TO 12-31	0.01 CFS

PLACE OF USE:	Stockwater		Within Butte County
	T07N R30E S26	NENW	
	S28	NENW	NWSE
	S34	NESW	
		NWNW	
	Wildlife		Within Butte County
	T07N R30E S26	NENW	
	S28	NENW	NWSE
	S34	NESW	
		NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

JAN 29 1999

SPECIAL MASTER

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

ransfer Application for 32-02169
 POU 7N 30E S34 SESE - stockwater & wildlife
 POU 7N 30E S28 SWSE
 Wigwam Butte Allotment #02032
 BLM IDent # 3203488027



POD

New POU
 wildlife guzzler

New POU
 trough

Legend

- GCDB_ID24_POLY
- WATER
- PRIVATE
- BLM
- STATE
- USFS
- USFWS
- Upper_Snake_Field_Office
- BLM_wrights_B32_GPS

0 0.15 0.3 0.6
 Miles

1:24,000

DRAFT: PRODUCED BY THE BLM, UPPER SNAKE FIELD OFFICE.
 Projection Universal Transverse Mercator
 Zone 12, 1983 North American Datum
 No warranty is made by the Bureau of Land Management
 as to the accuracy, reliability, or completeness of this data
 for individual or aggregate use with other data.
 Prepared by Wendy Velman on 2/8/2007 from GPS and digitized data.
 R:\oc\gis\projects\water\rights\blm_wrights\basin32\Transfer_Kyle_Canyon_2007.jpg

PART 3

B. CHANGES IN NATURE OF USE

1.

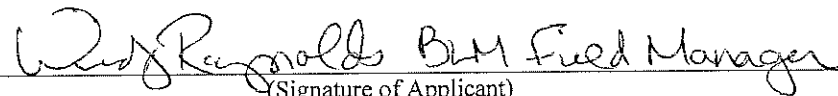
<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

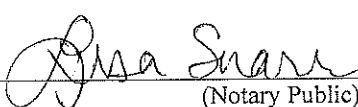
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

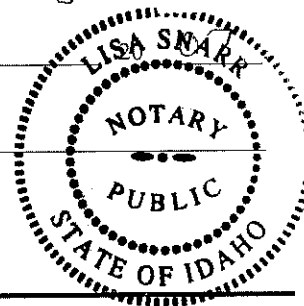
I understand that any willful misrepresentations made in this application may result in voiding its approval.


 (Signature of Applicant)

Subscribed and sworn to before me this 28th day of February


 (Notary Public)

My commission expires 6/12/10

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by Se Date 2/28/07 Protest filed by _____

Prelim. Check by _____ Fee 100.00

Receipted by Se Date 2/28/07 E032650

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____