

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7752 ✓ done			Cheri will send another \$25.00		
22-10700 ✓ done			Reviewed 9-17-07		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Peter F. Shields & Margaret C. Shields
26601 W. Huron Ave., Flat Rock MI 48134
4. New Owner/Claimant(s) Bar Processing Real Estate, LLC
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 26601 W. Huron River Dr.
 City, State and ZIP Code Flat Rock, MI 48134
 New Telephone Number _____
5. Date you acquired the property April 12, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock,
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

7. Signature of New Owner(s) Or Claimant(s) Bar Processing Real Estate, LLC
(include title if applicable)
- By: Peter F. Shields
Peter F. Shields, Manager
- For IDWR Office Use Only
- Received by JB Date 8-13-07 Fee 25.00
 Received by JB Date 8-13-07 Receipt No. E033350
 Processed by _____ Date _____ WR _____ Date _____

Need an extra 25.00 to complete. Received 9-17-07

Received by JB Date 9-17-07 Fee 25.00
 Receipted by JB Date 9-17-07 Receipt No. E033358

186914 APR 24 07 AM 9:49

TITLE & ESCROW
BOX 732
RG ID 83440

Instrument # 186914

TETON COUNTY, IDAHO

2007-04-24

09:49:00 No. of Pages: 4

WARRANTY DEED

Recorded for : ALLIANCE TITLE

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 12.00

Copied

THIS INDENTURE is made this 12th day of April, 2007, by PETER F. SHIELDS and MARGARET C. SHIELDS, husband and wife, whose mailing address is 34 Cardinal Lane, Key Largo, Florida 33037, the "Grantor", to BAR PROCESSING REAL ESTATE, L.L.C., a Michigan limited liability company, whose mailing address is 26601 W. Huron River Drive, Flat Rock, Michigan 48134, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Teton, State of Idaho, to-wit:

PARCEL A

Lots 1, 2 and 3, River Bend Ranchettes, as per the recorded amended plat thereof, Teton County, Idaho.

SUBJECT TO THE FOLLOWING:

1. Declaration of Covenants, Conditions and Restrictions for River Bend Ranchettes Subdivision, recorded October 15, 1980, Recorder's No. 86385, Official Records of Teton County, Idaho. AMENDED Declaration of Covenants for River Bend Estates Subdivision Development, recorded January 17, 1985, Recorder's No. 96132, Official Records of Teton County, Idaho. SECOND AMENDED Declaration of Covenants, recorded September 28, 1987, Recorder's No. 101445, Records of Teton County, Idaho.
2. Any claims arising from the difference in the mean high water line of the Teton River and the meander Line as shown by the original Government Survey.
3. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations,

COPY

PARCEL B

See attached Exhibit "A"

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

GRANTOR:

Peter F. Shields

Margaret C. Shields
Margaret C. Shields

STATE OF MICHIGAN)
)ss.
County of Oakland)

On the 12th day of April, 2007, before me, the undersigned, a notary public in and for said State, personally appeared Peter F. Shields and Margaret C. Shields, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Thomas J. Strobl
Thomas J. Strobl, Notary Public
Oakland County, Michigan
My Commission Expires: 01/15/2013

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THOMAS J. STROBL
NOTARY PUBLIC, STATE OF MI
COUNTY OF OAKLAND
MY COMMISSION EXPIRES: 01/15/2013
NOTARY IN COUNTY OF **OAKLAND**

Order No.: 3050715407TD

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**Parcel B: The Northwest Quarter Southwest Quarter and Southwest Quarter Northwest Quarter of Section 29, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Less and excepting that portion of the above described property lying within the boundary of River Bend Ranchettes, Addendum Plat, as per the recorded plat thereof, recorded July 24, 2003, as Instrument No. 156233.**

