

M E M O R A N D U M

DATE: November 27, 2007

TO: To File

FROM: Jonie Barg, Office Specialist II

RE: Change of Ownership 75-10203 & 75-10204

On November 14, 2007 our office sent out a deficiency letter to Doug and Brenda Gupton requesting full recorded copy of the Deed conveying their property to them, in order to complete a Change of Ownership. On November 27, 2007 our office received a phone call from Mr. Gupton regarding the request. At this time he is living in Canada, so he contacted Lemhi County to have them fax us a full copy of the recorded Deed. We received the Recorded Deed on November 27, 2007. Per JC the change was made without the Change of Ownership form being returned. Additional Information the Change of Ownership was receipted in Eastern with the receipt number E033432 and both 75-10203 & 75-10204 are Decreed Water Rights.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 14, 2007

DOUG & BRENDA GUPTON
PO BOX 182
NORTH FORK ID 83466

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 75-10203 &
75-10204 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, **

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.

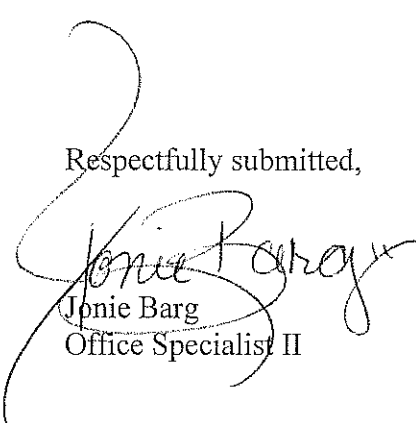
 FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**

If you have any questions please contact Jennifer Crabtree or me at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Office Specialist II

**The deed that was sent to our office was
a recorded copy. Please send a full
RECORDED copy**

SCANNED

NOV 14 2007

PERSONAL REPRESENTATIVE'S WARRANTY DEED

For Value Received, **The Estates of Sam Lackous Gupton and Marjorie Gupton, husband and wife, Deceased, by and through Douglas A. Gupton, Personal Representative of said Estates**, whose mailing address is Box 115, Tomahawk, AB TOE 2HO, does hereby grant, and convey unto **Douglas A. Gupton**, their surviving son and the sole heir of the Estates, of Box 115, Tomahawk, AB TOE 2HO, the following real estate located in Lemhi County, Idaho to wit:

See Exhibit A attached hereto, which is incorporated as though set forth at large herein.

Together with any and all improvements located thereon, water and water rights, ditch and ditch rights, appurtenant thereto and/or used in connection therewith. This does include the Anderson Creek Water rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the Estates are the owner in fee simple of said premises. That said property is conveyed free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho;

That said Estates will warrant and defend the same from all lawful claims whatsoever.

Estate Warranty Deed - page one

Idaho) SS No. 269327
 County of Lemhi)
 This instrument was filed for record at the request of Fred Snook
 at 2:00 o'clock p.m. 10-16 2006
 and duly filmed and indexed in the records of Lemhi County
 by Terri J. Morton Ex-Officio Recorder
Cynthia Carden Deputy
 Fee 9.00
 Return to Fred Snook

269327

DATED: This 12th day of October, 2006.

**ESTATES OF SAM LACKOUS GUPTON &
MARJORIE GUPTON**

BY: 

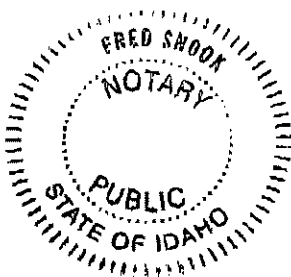
Douglas A. Gupton, Personal Representative

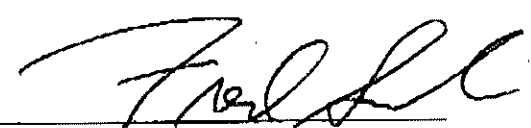
STATE OF IDAHO)

:SS

County of Lemhi)

On this 12th day of October, 2006, before me, a Notary Public in and for said State, personally appeared **Douglas A. Gupton**, known to me to be the **Personal Representative of the Estates of Sam Lackous Gupton and Marjorie Gupton, deceased**, and acknowledged to me that he executed the same on behalf of said Estates.




Notary Public for Idaho, Residing at Salmon
My Commission Expires: 08/10/2011

Estate Warranty Deed - page two

269327

GUPTONS' ESTATE DEED EXHIBIT A

A part of Placer No. 1 and Placer No. 2, Patent Survey No. 1170 in the Dahlenega Mining District at Gibbonsville, County of Lemhi, State of Idaho, described as follows, to-wit:

Commencing at the Southerly corner, No. 4 of said Placer No. 1 a stone marked 1170-4-7; run thence N. 42° 13' W. 155.7 feet; thence N. 47° 30' E. 330.5 feet; thence S. 42° 30' E. 13.5 feet to the point of beginning and corner No. 1 of the tract hereby conveyed; continuing thence S. 42° 30' E. 200.0 feet to corner No. 2; thence N. 47° 30' E. 217.8 feet to corner No. 3; thence N. 42° 30' W. 200.0 feet to corner No. 4; thence S. 47° 30' W. 217.8 feet to corner No. 1, the point of beginning.

Together with all improvements thereon.

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE, IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL, THIS 27 DAY
OF November YEAR 2007
TERRI J. MORTON, CLERK
Deanna Cardin DEPUTY